



Welcome to St. Francis Church

We are happy to welcome you! For your health and safety, we strongly recommend all persons be vaccinated against COVID and influenza. Masks are not required, but encouraged, particularly for unvaccinated and immunocompromised persons. Please take advantage of our online worship to stay home if you are feeling unwell in any way.

Celebrant/Preacher: The Rev. Jason Shelby

Deacon: The Rev. Celeste Stump

Prelude: *On Bended Knees* H.T. Burleigh

Note—the organ pieces today have been specially selected in honor of Black History Month.

Processional Hymn—Forty Days and Forty Nights **Hymn #150, vv. 1-5**

For - ty days and for - ty nights thou wast fast - ing
Should not we thy sor - row share and from world - ly
Then if Sa - tan on us press, Je - sus, Sa - vior,
So shall we have peace di - vine: ho - lier glad - ness
Keep, O keep us, Sa - vior dear, ev - er con - stant

in the wild; for - ty days and for - ty nights tempt - ed, and yet
joys ab - stain, fast - ing with un - ceas - ing prayer, strong with thee to
hear our call! Vic - tor in the wil - der - ness, grant we may not
ours shall be; round us, too, shall an - gels shine, such as min - is -
by thy side; that with thee we may ap - pear at thee - ter - nal

un - de - filed.
suf - fer pain.
faint nor fail.
tered to thee.
Eas - ter - tide.

Words: George Hunt Smytton (1822-1870). Music: "Aus der Tiefe rufe ich",
melody att. Martin Herbst (1654-1681); harm. William Henry Monk (1823-1889)

A Penitential Order.....Book of Common Prayer, p. 319

(this and all similar page refs. refer to Book of Common Prayer—the red book in the pew rack in front of you)

The Confession..... p. 320

The Kyrie..... p. 324

The Collect of the Day..... p. 166

The First Lesson Genesis 2:15-17; 3:1-7

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."

Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden'?" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

The Response: Psalm 32, *Beati quorum* p. 624

The Second Lesson..... Romans 5:12-19

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned — sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

The Holy GospelMatthew 4:1-11

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written,

'One does not live by bread alone,
but by every word that comes from the mouth of God.'"

Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written,

'He will command his angels concerning you,'
and 'On their hands they will bear you up,
so that you will not dash your foot against a stone.'"

Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'"

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written,

‘Worship the Lord your God,
and serve only him.’”

Then the devil left him, and suddenly angels came and waited on him.

The Sermon	The Rev. Jason Shelby
The Nicene Creed	p. 327
The Prayers of the People	p. 328
The Peace.....	p. 332
Welcome and Announcements	
The Great Thanksgiving	p. 333
The Breaking of the Bread	p. 337
<i>The clergy will carry the Sacrament to anyone in the congregation who is unable to come forward for Holy Communion. Please inform one of the ushers if you would like to be served at your seat. Gluten-free Communion wafers are now carried alongside regular wafers at Holy Communion. If you require one of these, simply ask at the Altar rail.</i>	
Post Communion Prayer	p. 339
Blessing and Sending Forth	p. 339
Closing Hymn: A Mighty Fortress is Our God	Hymn #688, vv. 1-4
<i>See back page.</i>	



Welcome!

We warmly welcome you if you are here with us for the first time today. We joyfully welcome *all* people into our community – without exception. Whoever you are, and whatever the status of your relationship with God, you will find fellow travelers here.

Prayers this Week

We pray for all those who serve in the armed and foreign services, and for their families, especially Drew Deley, Michael Heredia, Mark Kappelmann, TJ Malzahn, Will Piepenbring, Scott Ruston, Michael Strong, Jonathan Zimmerman and Steve.

Those who are ill, recovering from surgery, or in any other kind of need or trouble: Andrea, Amy Clute, Daniel Drayling, Pauline Duley, Ceri Falk, Colette Furbush, Sally Hill, Mick Mohuchy, Marjorie Morris, Anne Marie Morris, Greg Morris, Mike Morris, Bruce Schaefer, Patricia Stewart, and Stephen.

We pray for all who have died, that they may have a place in your eternal kingdom.

Closing Hymn: A Mighty Fortress is Our GodHymn #688, vv. 1-4

A might - y for - tress is our God, a
 Did we in our own strength con - fide, our
 And though this world, with dev - ils filled, should
 That word a - bove all earth - ly powers, no
 bul - wark nev - er fail - ing; our help - er he a -
 striv - ing would be los - ing; were not the right man
 threat - en to un - do us; we will not fear, for
 thanks to them, a - bid - eth; the Spi - rit and the
 mid the flood of mor - tal ills pre - vail - ing; for
 on our side, the man of God's own choos - ing; dost
 God hath willed his truth to tri - umph through us: the
 gifts are ours through him who with us sid - eth: let
 still our an - cient foe doth seek to work us woe; his
 ask who that may be? Christ Je - sus, it is he; Lord
 prince of dark - ness grim, we trem - ble not for him; his
 goods and kin - dred go, this mor - tal life al - so; the
 craft and power are great, and, armed with cru - el hate, on
 Sa - ba - oth his Name, from age to age the same, and
 rage we can en - dure, for lo! his doom is sure, one
 bo - dy they may kill: God's truth a - bid - eth still, his
 earth is not his e - qual.
 he must win the bat - tle.
 lit - tle word shall fell him.
 king - dom is for ev - er.

Words: Martin Luther (1485-1546); tr. Frederick Henry Hedge (1805-1890), based on Psalm 46.
 Music: "Ein feste Burg," melody Martin Luther (1485-1546); harm. Johann Sebastian Bach (1685-1750)

Postlude: Soon Ah Will Be Done/Soon and Very SoonWilliam L. Dawson/Andrae Couch

Wifi is available everywhere on campus.
network name: StFrancis-Guest **password:** john1010



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St Francis PalosVerdes



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