



Welcome to St. Francis Church

We are happy to welcome you! For your health and safety, we strongly recommend all persons be vaccinated against COVID and influenza. Masks are not required, but encouraged, particularly for unvaccinated and immunocompromised persons. Please take advantage of our online worship to stay home if you are feeling unwell in any way.

The flowers on the altar are given by the Anna Eakins, to the Glory of God, and to honor the Japanese Americans who were incarcerated during World War II by Executive Order 9066 on February 19th, 1942.

Celebrant/Preacher: The Rev. Jason Shelby

Deacon: The Rev. Celeste Stump

Prelude: *Precious Lord, Take My Hand* Thomas A. Dorsey

Note—the organ pieces today have been specially selected in honor of Black History Month.

Processional Hymn—Alleluia, Sing to Jesus..... Hymn #460, vv. 1-4

Al - le - lu - ia! Sing to Je - sus! His the scep - ter, his the throne;
Al - le - lu - ia! Not as orph - ans are we left in sor - row now;
Al - le - lu - ia! Bread of Heav - en, thou on earth our food, our stay!
Al - le - lu - ia! King e - ter - nal, thee the Lord of lords we own:

Al - le - lu - ia! His the tri - umph, his the vic - to - ry a - lone;
Al - le - lu - ia! He is near us, faith be - lieves, nor ques - tions how;
Al - le - lu - ia! here the sin - ful flee to thee from day to day:
Al - le - lu - ia! born of Ma - ry, earth thy foot - stool, heaven thy throne:

Hark! the songs of peace-ful Zi - on thun - der like a might - y flood;
Though the cloud from sight re - ceived him when the for - ty days were o'er,
In - ter - ces - sor friend of sin - ners, earth's Re - deem - er, plead for me,
thou with - in the veil hast en - tered, robed in flesh, our great High Priest:

Je - sus out of ev - 'ry na - tion hath re - deemed us by his blood.
shall our hearts for - get his prom - ise, "I am with you ev - er - more"?
where the songs of all the sin - less sweep a - cross the crys - tal sea.
thou on earth both Priest and Vic - tim in the eu - cha - ris - tic feast.

The Opening Acclamation.....Book of Common Prayer, p. 323
(this and all similar page refs. refer to Book of Common Prayer—the red book in the pew rack in front of you)

The Gloria p. 324

The Collect of the Day p. 164

The First Lesson Exodus 24:12-18

The Lord said to Moses, “Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.” So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, “Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them.”

Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

The Response: Psalm 99, *Dominus regnavit* p. 728

The Second Lesson..... Peter 1:16-21

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one’s own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

The Holy GospelMatthew 17:1-9

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, “Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah.” While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, “This is my Son, the Beloved; with him I am well pleased; listen to him!” When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, “Get up and do not be afraid.” And when they looked up, they saw no one except Jesus himself alone.

As they were coming down the mountain, Jesus ordered them, “Tell no one about the vision until after the Son of Man has been raised from the dead.”

The Sermon The Rev. Jason Shelby

The Nicene Creed p. 326

The Prayers of the People p. 328

The Peace..... p. 332

Welcome and Announcements

The Great Thanksgiving p. 333
 The Breaking of the Bread p. 337

The clergy will carry the Sacrament to anyone in the congregation who is unable to come forward for Holy Communion. Please inform one of the ushers if you would like to be served at your seat. Gluten-free Communion wafers are now carried alongside regular wafers at Holy Communion. If you require one of these, simply ask at the Altar rail.

Post Communion Prayer p. 339
 Blessing and Sending Forth p. 339
Closing Hymn: Songs of Thankfulness and Praise Hymn #135, vv. 1-4

Songs of thank - ful - ness and praise, Je - sus, Lord, to
 Man - i - fest at Jor - dan's stream, Pro - phet, Priest, and
 Man - i - fest in mak - ing whole pal - sied limbs and
 Man - i - fest on moun - tain height, shin - ing in re -

4
 thee we raise, Man - i - fest - ed by the star to the sa - ges
 King su - preme; and at Ca - na, wed - ding guest, in thy God - head
 faint - ing soul; man - i - fest in val - iant fight, quell - ing all the
 splen - dent light, where dis - ci - ples filled with awe thy trans - fi - gured

8
 from a - far; branch of roy - al Da - vid's stem in thy birth at
 man - i - fest; ma - i - fest in power di - vine, chang - ing wa - ter
 dev - il's might; man - i - fest in gra - cious will, ev - er bring - ing
 glo - ry saw. When from there thou led - dest them stead - fast to Je -

12
 Beth - le - hem; an - thems be to thee ad - dressed, God in man made
 in - to wine; an - thems be to thee ad - dressed, God in man made
 good from ill; an - thems be to thee ad - dressed, God in man made
 ru - sa - lem, cross and Eas - ter Day at - test God in man made

16
 man - i - fest.
 man - i - fest.
 man - i - fest.
 man - i - fest.

Words: Sts. 1-3, Christopher Wordsworth (1807-1885).
 Music: "Salzburg," melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750)

Postlude: Joyful, Joyful Beethoven/arr. Melvyn Warren

Welcome!

We warmly welcome you if you are here with us for the first time today. We joyfully welcome *all* people into our community – without exception. Whoever you are, and whatever the status of your relationship with God, you will find fellow travelers here.

Prayers this Week

We pray for all those who serve in the armed and foreign services, and for their families, especially Drew Deley, Michael Heredia, Mark Kappelmann, TJ Malzahn, Will Piepenbring, Scott Ruston, Michael Strong, Jonathan Zimmerman and Steve.

Those who are ill, recovering from surgery, or in any other kind of need or trouble: Andrea, Amy Clute, Daniel Drayling, Pauline Duley, Ceri Falk, Colette Furbush, Sally Hill, Mick Mohuchy, Marjorie Morris, Anne Marie Morris, Greg Morris, Mike Morris, Bruce Schaefer, Patricia Stewart, and Stephen.

We pray for all who have died, that they may have a place in your eternal kingdom.

What's Happening!

New this year! Shrove Tuesday – February 21—Service and then Pancake supper

Service of Healing/Reconciliation, 5:00pm in the Chapel; pancake supper, 5:30pm in the Parish Hall. Read more about the meaning of Shrove Tuesday in our weekly enews or on our website at <http://stfrancispalosverdes.org/shrove-tuesday/> (*hint – it's not just about pancakes!*)

Ash Wednesday

12:00pm – Liturgy of the Word and imposition of ashes in the Chapel.

6:00pm – Full service, with imposition of ashes.

Our Clergy

The Rev. Jason Shelby, Rector, jason.shelby@stfrancispalosverdes.org

Direct Line: (310) 594-7984, Church Office: (310) 375-4617

The Rev. Celeste Stump, Deacon, Chaplain at The Canterbury, cstump@thecanterbury.org

Children and families

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Our Staff

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network name: StFrancis-Guest **password:** john1010

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