



Welcome to St. Francis Church

We are happy to welcome you! For your health and safety, we strongly recommend all persons be vaccinated against COVID and influenza. Masks are not required, but encouraged, particularly for unvaccinated and immunocompromised persons. Please take advantage of our online worship to stay home if you are feeling unwell in any way.

Consider making a donation of altar flowers in honor of a special occasion, or in memory of someone you love. The suggested donation is \$50. To arrange, please contact Claire in the Church Office: 310-375-4617 or claire.erbeznik@stfrancispalosverdes.org.

Celebrant/Preacher: The Rev. Jerry Sather
 Deacon: The Rev. Celeste Stump

Prelude: *Fantasia on a Theme by Thomas Tallis* Vaughn Williams

Processional Hymn—Songs of Thankfulness and Praise Hymn #135, vv. 1-3

Songs of thank-ful-ness and praise, Je-sus, Lord, to
 Man-i-fest at Jor-dan's stream, Pro-phet, Priest, and
 Man-i-fest in mak-ing whole pal-sied limbs and
 thee we raise, Man-i-fest-ed by the star to the sa-ges
 King su-preme; and at Ca-na, wed-ding guest, in thy God-head
 faint-ing soul; man-i-fest in val-iant fight, quell-ing all the
 from a-far; branch of roy-al Da-vid's stem in thy birth at
 man-i-fest; ma-i-fest in power di-vine, chang-ing wa-ter
 dev-il's might; man-i-fest in gra-cious will, ev-er bring-ing
 Beth-le-hem; in-to wine; an-thems be to thee addressed, God in manmade
 good from ill;
 man - i - fest.

Words: Sts. 1-3, Christopher Wordsworth (1807-1885).
 Music: "Salzburg," melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750)

The Opening Acclamation..... Book of Common Prayer, p. 323
 (this and all similar page refs. refer to Book of Common Prayer—the red book in the pew rack in front of you)

The Gloria p. 324
 The Collect of the Day p. 163
 The First Lesson Isaiah 42:1-9

Here is my servant, whom I uphold,
 my chosen, in whom my soul delights;
 I have put my spirit upon him;
 he will bring forth justice to the nations.
 He will not cry or lift up his voice,
 or make it heard in the street;
 a bruised reed he will not break,
 and a dimly burning wick he will not quench;
 he will faithfully bring forth justice.
 He will not grow faint or be crushed
 until he has established justice in the earth;
 and the coastlands wait for his teaching.
 Thus says God, the LORD,
 who created the heavens and stretched them out,
 who spread out the earth and what comes from it,

who gives breath to the people upon it
 and spirit to those who walk in it:
 I am the LORD, I have called you in righteousness,
 I have taken you by the hand and kept you;
 I have given you as a covenant to the people,
 a light to the nations,
 to open the eyes that are blind,
 to bring out the prisoners from the dungeon,
 from the prison those who sit in darkness.
 I am the LORD, that is my name;
 my glory I give to no other,
 nor my praise to idols.
 See, the former things have come to pass,
 and new things I now declare;
 before they spring forth,
 I tell you of them.

The Response: Psalm 29, *Afferte Domino* p. 620
 The Second Lesson.....Acts 10:34-43

Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

The Holy GospelMatthew 3:13-17

Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" But Jesus answered him, "Let it be so now; for it is proper for us in this way to fulfill all righteousness." Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, "This is my Son, the Beloved, with whom I am well pleased."

The Sermon The Rev. Jerry Sather

The Renewal of Baptismal Covenant..... p. 304
 The Prayers of the People p. 328
 The Peace..... p. 332
 Welcome and Announcements
 The Great Thanksgiving p. 340
 The Breaking of the Bread p. 337
The clergy will carry the Sacrament to anyone in the congregation who is unable to come forward for Holy Communion. Please inform one of the ushers if you would like to be served at your seat. Gluten-free Communion wafers are now carried alongside regular wafers at Holy Communion. If you require one of these, simply ask at the Altar rail.
 Post Communion Prayer p. 339
 Blessing and Sending Forth p. 339
 Closing Hymn: O Zion, HasteHymn #539, vv. 1-4

O Zi - on, haste, thy mis - sion high ful - fill - ing,
 Pro - claim to ev - ery peo - ple, tongue, and na - tion
 Send her - alds forth to bear the mes - sage glo - rious;
 He comes a - gain! O Zi - on, ere thou meet him,
 to tell to all the world that God is Light;
 that God, in whom they live and move, is Love;
 give of thy wealth to speed them on their way;
 make known to ev - ery heart his sav - ing grace;
 that he who made all na - tions is not will - ing
 tell how he stooped to save his lost cre - a - tion,
 pour out thy soul for them in prayer vic - to - rious
 let none whom he hath ran - somed fail to greet him,
 one soul should fail to know his love and might. Pub - lish glad
 and died on earth that all might live a - bove.
 till God shall bring his king - dom's joy - ful day.
 through thy ne - glect, un - fit to see his face.
 ti - dings: ti - dings of peace, tid - ings of Je - sus, re -
 demp - tion and re - lease.

Text: Mary Ann Thomson (1834-1923). Music: "Tidings," James Walch (1837-1901)

Postlude: Songs of Thankfulness and Praisearr. James Biery

Welcome!

We warmly welcome you if you are here with us for the first time today. We joyfully welcome *all* people into our community – without exception. Whoever you are, and whatever the status of your relationship with God, you will find fellow travelers here.

St. Francis Clergy

The Rev. Jerry E. Sather, Priest in Charge (Interim), jerry.sather@stfrancispalosverdes.org

Direct Line: (310) 594-7984, Church Office: (310) 375-4617

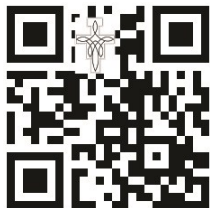
The Rev. Celeste Stump, Deacon, Chaplain at The Canterbury, cstump@thecanterbury.org

Prayers this Week

We pray for all those who serve in the armed and foreign services, and for their families, especially Drew Deley, Michael Heredia, Mark Kappelmann, TJ Malzahn, Will Piepenbring, Scott Ruston, Michael Strong, Jonathan Zimmerman and Steve.

Those who are ill, recovering from surgery, or in any other kind of need or trouble: Andrea, Amy Clute, Daniel Drayling, Pauline Duley, Ceri Falk, Colette Furbush, Sally Hill, Mick Mohuchy, Marjorie Morris, Anne Marie Morris, Greg Morris, Mike Morris, Bruce Schaefer, Patricia Stewart, and Stephen.

We pray for all who have died, that they may have a place in your eternal kingdom.



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www.stfrancispalosverdes.org