



Welcome to St. Francis Church

We are happy to welcome you! For your health and safety, we strongly recommend all persons be vaccinated against COVID and influenza. Masks are not required, but encouraged, particularly for unvaccinated and immunocompromised persons. Please take advantage of our online worship to stay home if you are feeling unwell in any way.

The flowers on the Altar today are given by Jerry & Annette Sather, to the glory of God, and in loving memory of Jacek and Elizabeth Ludwinski.

Celebrant/Preacher:The Rev. Jerry Sather
Deacon:The Rev. Celeste Stump
Prelude: Petit Adagio *Alexander Glazuno*
Processional Hymn—O Bless the Lord, My Soul!**Hymn #411, vv. 1-6**

O bless the Lord, my soul! His grace to thee pro -
O bless the Lord, my soul! His mer - cies bear in
He will not al - ways chide; he will with pa - tience
He par - dons all thy sins, pro - longs thy fee - ble
He clothes thee with his love, up - holds thee with his
Then bless his ho - ly Name, whose grace hath made thee
claim! And all that is with - in me join to bless his ho - ly
mind! For - get not all his ben - e - fits! The Lord to thee is
wait; his wrath is ev - er slow to rise and rea - dy to a -
breath; he heal - eth thine in - fir - mi - ties and ran - soms thee from
truth; and like the ea - gle he re - news the vi - gor of thy
whole, whose lov - ing - kind - ness crowns thy days: O bless the Lord, my
name.
kind.
bate.
death.
youth.
soul!

The Opening Acclamation.....Book of Common Prayer, p. 323
(this and all similar page refs. refer to Book of Common Prayer—the red book in the pew rack in front of you)
The Gloriap. 324
The Collect of the Day.....p. 183

The First Lesson Kings 5:1-3, 7-15c

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy."

When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean?'" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

The Response: Psalm 111, *Confitebor tibi* p. 754

The Second Lesson..... Timothy 2:8-15

Jesus Christ, raised from the dead, a descendant of David—that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure:

If we have died with him, we will also live with him;
if we endure, we will also reign with him;
if we deny him, he will also deny us;
if we are faithless, he remains faithful—
for he cannot deny himself.

Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

The Holy GospelLuke 17:11-19

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

The Sermon The Rev. Jerry Sather

The Nicene Creed p. 327

The Prayers of the People p. 328

The Confession of Sin..... p. 331

The Peace..... p. 332

Welcome and Announcements

The Great Thanksgiving p. 340

The Breaking of the Bread p. 337

The clergy will carry the Sacrament to anyone in the congregation who is unable to come forward for Holy Communion. Please inform one of the ushers if you would like to be served at your seat. Gluten-free Communion wafers are now carried alongside regular wafers at Holy Communion. If you require one of these, simply ask at the Altar rail.

Post Communion Prayer p. 339

Blessing and Sending Forth p. 339

Closing Hymn: O Jesus, I have Promised..... Hymn #655, vv. 1-3



O Je-sus, I have prom-ised to serve thee to the end: be
 O let me hear thee speak-ing in ac - cents clear and still, a -
 O Je-sus, thou hast prom-ised to all who fol - low thee, that
 5
 thou for ev - er near me, my mas - ter and my friend; I
 bove the storms of pas - sion, the mur - murs of self - will; O
 9
 where thou art in glo - ry there shall thy ser - vant be; and,
 shall not fear the bat - tle, if thou art by my side, nor
 speak to re - as - sure me, to has - ten or con - trol; O
 13
 Je - sus I have prom - ised to serve thee to the end; O
 wan - der from the path - way, if thou wilt be my guide.
 speak, and make me lis - ten, thou guard-ian of my soul.
 give me grace to fol - low, my Mas - ter and my friend.

Text: John Ernest Bode (1816-1874). Music: NYLAND, Finnish folk melody; adapt. and harm. David Evans (1874-1948)

Postlude: *Plein Jeu a la Couperin*Gordon Young

Welcome!

We warmly welcome you if you are here with us for the first time today. We joyfully welcome *all* people into our community – without exception. Whoever you are, and whatever the status of your relationship with God, you will find fellow travelers here.

St. Francis Clergy

The Rev. Jerry E. Sather, Priest in Charge (Interim), jerry.sather@stfrancispalosverdes.org

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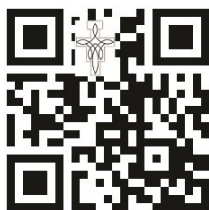
The Rev. Celeste Stump, Deacon, Chaplain at The Canterbury, cstump@thecanterbury.org

Prayers this Week

We pray for all those who serve in the armed and foreign services, and for their families, especially Drew Deley, Michael Heredia, Mark Kappelmann, TJ Malzahn, Will Piepenbring, Scott Ruston, Michael Strong, Jonathan Zimmerman and Steve.

Those who are ill, recovering from surgery, or in any other kind of need or trouble: Andrea, Amy Clute, Daniel Drayling, Pauline Duley, Ceri Falk, Sue Ferme, Colette Furbush, Frances Hailwood, Sally Hill, Mick Mohuchy, Marjorie Morris, Anne Marie Morris, Greg Morris, Mike Morris, Bruce Schaefer, Patricia Stewart, Celeste Stump and Stephen.

We pray for all who have died, that they may have a place in your eternal kingdom.



Don't miss out!—scan the code to join our electronic mailing list.



St Francis PalosVerdes



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