



### Welcome to St. Francis Church

We are happy to welcome you! Masks are strongly encouraged for all, and required for unvaccinated persons while indoors. We recommend properly fitting medical-type (not cloth) or K/N95 masks. We also recommend that masks be worn while entering and exiting the church, singing, and during the distribution of communion. Please take advantage of our online worship to stay home if you are feeling unwell in any way.

The flowers on the altar are given by Patt Parker, to the glory of God,  
and in loving memory of her husband, Bill.

Presider:..... The Rev. Celeste Stump

Prelude: *Arioso* ..... J.S. Bach

*We welcome Pamela Maran as our Guest Organist this morning*

Processional Hymn—**Morning Has Broken** ..... Hymn #8, vv. 1-3

Morn-ing has bro - ken like the first morn - ing, black-bird has spo - ken  
Sweet the rain's new fall sun - lit from heav - en, like the first dew fall  
10 Mine is the sun - light! Mine is the morn - ing born of the one light  
like the first bird. \_\_\_\_\_ Praise for the sing - ing, praise for the morn - ing!  
on the first grass. \_\_\_\_\_ Praise for the sweet - ness of the wet gar - den,  
19 E - den saw play! \_\_\_\_\_ Praise with e - la - tion, praise ev - 'ry morn - ing.  
Praise for them spring - ing fresh from the Word! \_\_\_\_\_  
sprung in com - plete - ness where God's feet pass. \_\_\_\_\_  
God's re - cre - a - tion of the new day! \_\_\_\_\_

Words: Eleanor Farjeon (1881-1965). Music: "Bunessan," Gaelic melody; harm. Alec Wynton (b. 1921)

A Penitential Order ..... Book of Common Prayer, p. 319

*(this and all similar page refs. refer to Book of Common Prayer—the red book in the pew rack in front of you)*

The Confession ..... p. 320

The Gloria ..... p. 324

The Collect of the Day ..... p. 181

The First Lesson ..... Isaiah 58:9b-14

If you remove the yoke from among you,  
the pointing of the finger, the speaking of evil,  
if you offer your food to the hungry  
and satisfy the needs of the afflicted,  
then your light shall rise in the darkness  
and your gloom be like the noonday.

The LORD will guide you continually,  
and satisfy your needs in parched places,  
and make your bones strong;  
and you shall be like a watered garden,  
like a spring of water,  
whose waters never fail.

Your ancient ruins shall be rebuilt;  
you shall raise up the foundations of many generations;  
you shall be called the repairer of the breach,  
the restorer of streets to live in.

If you refrain from trampling the sabbath,  
from pursuing your own interests on my holy day;  
if you call the sabbath a delight  
and the holy day of the LORD honorable;  
if you honor it, not going your own ways,  
serving your own interests, or pursuing your own affairs;  
then you shall take delight in the LORD,  
and I will make you ride upon the heights of the earth;  
I will feed you with the heritage of your ancestor Jacob,  
for the mouth of the LORD has spoken.

The Response: Psalm 103:1-8, *Benedic, anima mea*..... p. 733  
The Second Lesson..... Hebrews 12:18-29

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

The Holy Gospel .....Luke 13:10-17

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment."

When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

The Sermon ..... The Rev. Celeste Stump

The Nicene Creed ..... p. 327

The Prayers of the People ..... p. 328

The Lord's Prayer ..... p. 336

The Grace ..... p. 59

**Closing Hymn: Christ for the World We Sing** ..... Hymn #537, vv. 1-4

Christ for the world we sing! The world to Christ we bring  
 Christ for the world we sing! The world to Christ we bring  
 Christ for the world we sing! The world to Christ we bring  
 Christ for the world we sing! The world to Christ we bring

7  
 with lov-ing zeal; the poor, and them that mourn, the faint and  
 with fer-vent prayer; the way-ward and the lost, by rest-less  
 with one ac-cord: with us the work to share, with us re-  
 12  
 with joy-ful song; the new-born souls, whose days, re-claimed from  
 o-ver-borne, sin-sick and sor-row-worn, whom Christ doth  
 pas-sions tossed, re-deemed at count-less cost from dark de-  
 proach to dare, with us the cross to bear, for Christ our  
 16  
 er-ror's ways, in-spired with hope and praise, to Christ be-

heal.  
 spair.  
 Lord.  
 long.

Words: Samuel Wolcott (1813-1886). Music: "Moscow", harm. "The New Hymnal, 1916, Lowell Mason (1792-1872).

Postlude: Trumpet Tune ..... Henry Purcell

# Welcome!

We warmly welcome you if you are here with us for the first time today.

We joyfully welcome *all* people into our community – without exception.

Whoever you are, and whatever the status of your relationship with God, you will find fellow travelers here.

*With blessings and peace from the community of St Francis Church.*

## Clergy

**The Rev. Jerry E. Sather, Priest in Charge (Interim)**, [jerry.sather@stfrancispalosverdes.org](mailto:jerry.sather@stfrancispalosverdes.org)

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**The Rev. Celeste Stump**, Deacon, Chaplain at The Canterbury, [cstump@thecanterbury.org](mailto:cstump@thecanterbury.org)



## Prayers this Week

We pray for all those who serve in the armed and foreign services, and for their families, especially Drew Deley, Michael Heredia, Mark Kappelman, TJ Malzahn, Will Piepenbring, Scott Ruston, Michael Strong, Jonathan Zimmerman and Steve.

Those who are ill, recovering from surgery, or in any other kind of need or trouble: Andrea, Amy Clute, Daniel Drayling, Pauline Duley, Ceri Falk, Colette Furbush, Terry Gilette, Frances Hailwood, Sally Hill, Mick Mohuchy, Marjorie Morris, Anne Marie Morris, Greg Morris, Mike Morris, Bruce Schaefer, Stephen, and Marita Spalding.

We pray for all who have died, especially Wanda Rhoades, that they may have a place in your eternal kingdom.



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St Francis Palos Verdes



@saintfrancisepiscopal



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