



Welcome to St. Francis Church

We are happy to welcome you! Masks are strongly encouraged for all, and required for unvaccinated persons while indoors. We recommend properly fitting medical-type (not cloth) or K/N95 masks. We also recommend that masks be worn while entering and exiting the church, singing, and during the distribution of communion. Please take advantage of our online worship to stay home if you are feeling unwell in any way.

The flowers on the Altar today are given to the Glory of God by Elizabeth & Jerome Tyner in memory of Jerome's parents. They are also given by Harry Alvin Bellows III and James Albert Bellows in loving memory of Albertine James Bellows.

Celebrant/Preacher:The Rev. Jerry Sather
Prelude: *On Bended Knees (Nobody Knows)* H. T. Burleigh
Processional Hymn—On Pentecost They Gathered **Hymn #128, vv. 1-4**
(The Presbyterian Hymnal)

On Pen - te - cost they gath - ered quite ear - ly in the
The peo - ple all a - round them were star - tled and a -
God pours the Ho - ly Spir - it on all who would be -
O Spi - rit, sent from heav - en on that day long a -
4 day. A band of Christ's dis - ci - ples, to wor - ship, sing, and
mazed to un - der - stand their lan - guage, as Christ the Lord they
lieve, on wom - en, men, and child - ren who would God's grace re -
8 go, re - kin - dle faith a - mong us in all life's ebb and
pray. A might - y wind came blow - ing, filled all the swirl - ing
praised. What un - i - ver - sal mes - sage, what great good news was
ceive. That Spir - it knows no lim - it, be - stow - ing life and
12 flow. O give us ears to lis - ten and tongues a - flame with
air, and tongues of fire a - glow - ing in - spired each per - son
here? that Christ, once dead, is ris - en to van - quish all our
power. The church, formed and re - form - ing, re - sponds in ev - ery
16 praise, so folk of ev - ery na - tion glad songs of joy shall
there.
fear.
hour.
raise.

The Opening Acclamation.....Book of Common Prayer, p. 323
(this and all similar page refs. refer to Book of Common Prayer—the red book in the pew rack in front of you)

The Gloria p. 324

The Collect of the Day p. 175

The First LessonGenesis 11:1-9

Now the whole earth had one language and the same words. And as they migrated from the east, they came upon a plain in the land of Shinar and settled there. And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. Then they said, "Come, let us build ourselves a city, and a tower with its top in the heavens, and let us make a name for ourselves; otherwise we shall be scattered abroad upon the face of the whole earth." The LORD came down to see the city and the tower, which mortals had built. And the LORD said, "Look, they are one people, and they have all one language; and this is only the beginning of what they will do; nothing that they propose to do will now be impossible for them. Come, let us go down, and confuse their language there, so that they will not understand one another's speech." So the LORD scattered them abroad from there over the face of all the earth, and they left off building the city. Therefore it was called Babel, because there the LORD confused the language of all the earth; and from there the LORD scattered them abroad over the face of all the earth.

The Response: Psalm 104:25-37, *Benedic, anima mea* p. 735

The Second Lesson.....Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

`In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved.' "

The Holy Gospel John 14:8-17-27

Philip said to Jesus, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

"If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you."

"I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid."

The Sermon The Rev. Jerry Sather

The Nicene Creed p. 327

The Prayers of the People p. 328

The Peace..... p. 332

Welcome and Announcements

The Great Thanksgiving p. 333

The Sanctus p. 334

The clergy will carry the Sacrament to anyone in the congregation who is unable to come forward for Holy Communion. Please inform one of the ushers if you would like to be served at your seat.

Gluten-free Communion wafers are now carried alongside regular wafers at Holy Communion.

If you require one of these, simply ask at the Altar rail.

Post Communion Prayer p. 339

Blessing and Sending Forth p. 339

Closing Hymn: All Hail the Power of Jesus' Name!Hymn #450, vv. 1-6

Praise the Spi - rit in cre - a - tion,
 Praise the Spi - rit, close com - pan - ion
 Praise the Spi - rit, who en - light - ened
 Tell of how thea - scend - ed Je - sus
 Pray we then, O Lord the Spi - rit,
 Praise, O praise the Ho - ly Spi - rit,
 breath of God, life's or - i - gin:
 of our in - most thoughts and ways;
 priests and pro - phets with the word;
 armed a peo - ple for his own;
 on our lives de - scend in might;
 praise the Fa - ther, praise the Word,
 Spi - rit, mov - ing on the wa - ters,
 who, in show - ing us God's won - ders,
 his the truth be - hind the wis - doms
 how a hun - dred men and wo - men
 let your flame break out with in - us,
 Source, and Truth, and In - spi - ra - tion,
 quick - ening worlds to life with in,
 is him - self the power to gaze;
 which as yet the know not our side;
 turned the known world up - side down,
 fire our hearts and clear our sight,
 Trin - i - ty in deep ac - cord:
 source of breath to all things breath - ing,
 and God's will, to those who lis - ten,
 by whose love and power, in Je - sus
 to its dark and fur - thest cor - ners
 till, white-hot in your pos - ses - sion,
 through your voice which speaks with in - us
 life in whom all lives be - gin.
 by a still small voice con - veys.
 God him - self was seen and heard.
 by the wind of hea - ven blown.
 we, too, set the world a - light.
 we, your crea - tures, call you Lord.

Text: Michael Hewlett (b. 1916). Music: FINNIAN, Christopher Dearnly (b. 1930)

Postlude: Toccata Charles-Marie Widor