



Welcome to St. Francis Church

We are happy to welcome you! Masks are strongly encouraged for all, and required for unvaccinated persons while indoors. We recommend properly fitting medical-type (not cloth) or K/N95 masks. We also recommend that masks be worn while entering and exiting the church, singing, and during the distribution of communion. Please take advantage of our online worship to stay home if you are feeling unwell in any way.

The altar flowers are given by Robin Pano to the glory of God,
and in loving memory of her father, Peter Pano.

Celebrant/Preacher:The Rev. Jerry Sather

Deacon:The Rev. Celeste Stump

Prelude: "At The River"Robert Lowry/arr. Aaron Copland

Processional Hymn—Sing Praise to God Who Reigns AboveHymn #408, vv. 1-3

Sing praise to God who reigns a - bove, the
What God's al - might - y power hath made, his
Let all who name Christ's ho - ly Name give

3
God of all cre - a - tion, the God of power, the
gra - cious mer - cy keep - eth; by morn - ing glow or
6 God all praise and glo - ry; let all who know his

9
God of Love, the God of our sal - va - tion; with
eve - ning shade his watch - ful eye ne'er sleep - eth. With -
power pro - claim a - loud the won - drous sto - ry! Cast

12
heal - ing balm my soul he fills, and ev - ery faith - less
in the king - dom of his might, lo! all is just and
each false i - dol from its throne, the Lord is God, and

mur - mur stills: to God all praise and glo - ry.
all is right: to God all praise and glo - ry.
he a - lone: to God all praise and glo - ry.

Text: Johann Jacob Schuetz (1640-1690), tr. Frances Eliazbeth Cox (1812-1897).
Music: MIT FREUDEN ZART, melody from "Une pastourelle gentille," 1529;
harm. Ralph Vaughan Williams (1872-1958), after Henrich Reimann (19 cent).

The Opening Acclamation.....Book of Common Prayer, p. 323
(this and all similar page refs. refer to Book of Common Prayer—the red book in the pew rack in front of you)

The Gloria p. 324
 The Collect of the Day p. 179
 The First Lesson Isaiah 66:10-14

<p>Thus says the Lord: "Rejoice with Jerusalem, and be glad for her, all you who love her; rejoice with her in joy, all you who mourn over her— that you may nurse and be satisfied from her consoling breast; that you may drink deeply with delight from her glorious bosom. For thus says the LORD: I will extend prosperity to her like a river, and the wealth of the nations like an over- flowing stream;</p>	<p>and you shall nurse and be carried on her arm, and dandled on her knees. As a mother comforts her child, so I will comfort you; you shall be comforted in Jerusalem. You shall see, and your heart shall rejoice; your bodies shall flourish like the grass; and it shall be known that the hand of the LORD is with his servants, and his indignation is against his enemies."</p>
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The Response: Psalm 66:1-8, *Jubilate Deo* p. 673
 The Second Lesson..... Galatians 6:7-16

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised — only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule-- peace be upon them, and mercy, and upon the Israel of God.

The Holy Gospel Luke 10:1-11, 16-20

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.'

"Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me."

The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

The Sermon The Rev. Jerry Sather
 The Nicene Creed p. 327
 The Prayers of the People p. 328
 The Confession of Sin p. 331
 The Peace p. 332
 Welcome and Announcements
 The Great Thanksgiving p. 333
 The Sanctus p. 334

The clergy will carry the Sacrament to anyone in the congregation who is unable to come forward for Holy Communion. Please inform one of the ushers if you would like to be served at your seat. Gluten-free Communion wafers are now carried alongside regular wafers at Holy Communion. If you require one of these, simply ask at the Altar rail.

Post Communion Prayer p. 339
 Blessing and Sending Forth p. 339
Closing Hymn: God of Our Fathers **Hymn #718, vv. 1-4**

God of our fa - thers,
 Thy love di - vine hath
 From war's a - larms, from
 Re - fresh thy peo - ple

5
 whose al - might - y hand, leads forth in beau - ty
 led us in the past, in this free land by
 dead - ly pes - ti - lence, be thy strong arm our
 on their toil - some way, lead us from night to

9
 all the star-ry band of shin-ing worlds in splen-dor through the
 thee our lot is cast; be thou our ru - ler, guard-ian, guide, and
 ev - er sure de - fense; thy true re - li - gion in our hearts in -
 nev - er - end-ing day; fill all our lives with love and grace di -

14
 skies, our grate - ful songs, be - fore thy throne a - rise.
 stay, thy word our law, thy paths our cho - sen way.
 crease, thy boun-teous good - ness nour - ish us in peace.
 vine, and glo - ry, laud, and praise be ev - er thine.

Words: Daniel Crane Roberts (1841-1907). Music: "National Hymn," George William Warren (1828-1902)

Postlude: "The Stars and Stripes Forever"arr. David Knight

Welcome!

We warmly welcome you if you are here with us for the first time today.

We joyfully welcome *all* people into our community – without exception.

Whoever you are, and whatever the status of your relationship with God, you will find fellow travelers here.

With blessings and peace from the community of St Francis Church.

Clergy

The Rev. Jerry E. Sather, Priest in Charge (Interim), jerry.sather@stfrancispalosverdes.org

Direct Line: (310) 594-7984, Church Office: (310) 375-4617

The Rev. Celeste Stump, Deacon, Chaplain at The Canterbury, cstump@thecanterbury.org



Prayers this Week

We pray for all those who serve in the armed and foreign services, and for their families, especially Drew Deley, Michael Heredia, Mark Kappelmann, TJ Malzahn, Will Piepenbring, Scott Ruston, Michael Strong, Jonathan Zimmerman and Steve.

Those who are ill, recovering from surgery, or in any other kind of need or trouble: Andrea, Amy Clute, Drayling Daniel, Pauline Duley, Ceri Falk, Colette Furbush, Terry Gillette, Frances Hailwood, Sally Hill, Mick Mohuchy, Marjorie Morris, Anne Marie Morris, Greg Morris, Bruce Schaefer, and Marita, that they may know your healing power.

We pray for all who have died, that they may have a place in your eternal kingdom.



Don't miss out!—scan the code to join our electronic mailing list.



St Francis PalosVerdes



@saintfrancisepiscopal



[https://www.youtube.com/c/
StFrancisEpiscopalChurch-](https://www.youtube.com/c/StFrancisEpiscopalChurch-)

St Francis Episcopal Church, 2200 Via Rosa, Palos Verdes, CA 90274, 310 375-4617.

www.stfrancispalosverdes.org