



Welcome to St. Francis Church

We are happy to welcome you! Masks are strongly encouraged for all, and required for unvaccinated persons while indoors. We recommend properly fitting medical-type (not cloth) or K/N95 masks. We also recommend that masks be worn while entering and exiting the church, singing, and during the distribution of communion. Please take advantage of our online worship to stay home if you are feeling unwell in any way.

The flowers on the Altar today are given to the Glory of God by Karin Petersen in loving memory of husband Ted.

Celebrant/Preacher: The Rev. Celeste Stump

Prelude: *Precious Lord, Take My Hand* Thomas A. Dorsey

Processional Hymn—Christ is Made the Sure Foundation Hymn #518, vv. 1-4

The Opening Acclamation.....Book of Common Prayer, p. 323

(this and all similar page refs. refer to Book of Common Prayer—the red book in the pew rack in front of you)

Christ is made the sure foun - da - tion, Christ the head and
All that de - di - cat - ed ci - ty, dear - ly loved of
To this tem - ple, where we call thee, come, O Lord of
Here vouch - safe to all thy ser - vants what they ask of
7
cor - ner - stone, cho - sen of the Lord, and pre - cious, bind - ing
God on high, in ex - ult - ant ju - bi - la - tion pours per -
Hosts, to - day; with thy wont - ed lov - ing - kind - ness hear thy
14 thee to gain; what they gain from thee, for ev - er with the
all the Church in one; ho - ly Zi - on's help for ev - er,
pet - ual mel - o - dy; God the One in Three a - dor - ing
serv - ants as they pray, and thy full - est ben - e - dic - tion
21 bless - ed to re - tain, and here - af - ter in thy glo - ry
and her con - fi - dence a - lone.
in glad hymns e - ter - nal - ly.
shed with - in its walls al - way.
ev - er - more with thee to reign.

The Gloria p. 324
 The Collect of the Day p. 178
 The First Lesson 1 Kings 19:15-16,19-21

The Lord said to Elijah, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place."

So he set out from there, and found Elisha son of Shaphat, who was plowing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him and threw his mantle over him. He left the oxen, ran after Elijah, and said, "Let me kiss my father and my mother, and then I will follow you." Then Elijah said to him, "Go back again; for what have I done to you?" He returned from following him, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then he set out and followed Elijah, and became his servant.

The Response: Psalm 16, *Conserve me, Domine* p. 599
 The Second Lesson..... Galatians 5:1,13-25

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another.

Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

The Holy Gospel Luke 9:51-62

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son

of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father."

But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

The Sermon The Rev. Celeste Stump
 The Nicene Creed p. 327
 The Prayers of the People p. 328
 The Lord's Prayer p. 336
 The Grace p. 59
Closing Hymn: The Church's One Foundation Hymn #525, vv. 1-5

The Church's one foundation is Jesus Christ her
 E - lect from ev - ery na - tion, yet one o'er all the
 Though with a scornful won - der men see her sore op -
 Mid toil and tri - bu - la - tion, and tu - mult of her
 Yet she on earth hath un - ion with God, the Three in
 4
 Lord; she is his new cre - a - tion by wa - ter and the
 earth, her char - ter of sal - va - tion, one Lord, one faith, one
 pressed, by schi - sms rent a - sun - der, by her - e - sies dis -
 war she waits the con - sum - ma - tion of peace for - ev - er -
 8
 One, and mys - tic sweet com - mun - ion with those whose rest is
 word; from heaven he came and sought her to be his ho - ly
 birth; one ho - ly Name she bless - es, par - takes one ho - ly
 tressed; yet saints their watch are keep - ing, their cry goes up, "How
 more; till with the vi - sion glo - rious her long - ing eyes are
 12
 won. O hap - py ones and ho - ly! Lord, give us grace that
 bride; with his own blood he bought her, and for her life he
 food, and to one hope she press - es, with ev - ery grace en -
 long?" and soon the night of weep - ing shall be the morn of
 blessed, and the great Church vic - tor - ious shall be the Church at
 16
 we like them, the meek and low - ly, on high may dwell with
 died.
 dued.
 song.
 rest.
 thee.

Text: Samuel John Stone (1839-1900). Music: AURELIA, Samuel Sebastian Wesley (1810-1876).

Postlude: *Soon and Very Soon*..... *Andrae Crouch*

Welcome!

We warmly welcome you if you are here with us for the first time today.

We joyfully welcome *all* people into our community – without exception.

Whoever you are, and whatever the status of your relationship with God, you will find fellow travelers here.

With blessings and peace from the community of St Francis Church.

Clergy

The Rev. Jerry E. Sather, Priest in Charge (Interim), jerry.sather@stfrancispalosverdes.org

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The Rev. Celeste Stump, Deacon, Chaplain at The Canterbury, cstump@thecanterbury.org



Prayers this Week

We pray for all those who serve in the armed and foreign services, and for their families, especially Drew Deley, Michael Heredia, Mark Kappelmann, TJ Malzahn, Will Piepenbring, Scott Ruston, Michael Strong, Jonathan Zimmerman and Steve.

Those who are ill, recovering from surgery, or in any other kind of need or trouble: Andrea, Amy Clute, Drayling Daniel, Pauline Duley, Ceri Falk, Colette Furbush, Terry Gillette, Frances Hailwood, Sally Hill, Mick Mohuchy, Marjorie Morris, Anne Marie Morris, Greg Morris, Bruce Schaefer, and Marita, that they may know your healing power.

We pray for all who have died, that they may have a place in your eternal kingdom.



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St Francis Palos Verdes



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