

# Second Sunday of Easter

April 24, 2022, 10:00 am



Please take a moment to silence your cellphone. Thank you.

*Please also note that our services are publicly livestreamed.*

The altar flowers are given to the glory of God, by Holly and Val Valiquette in thanksgiving for their marriage on 21 April 2022, and by Laurie Anderson in loving memory of Keith Anderson.

## Covid Safety Reminders

We are happy to welcome you! Masks are strongly encouraged for all, and required for unvaccinated persons while indoors to assure maximum protection for all. We recommend properly fitting medical-type (not cloth) or K/N95 masks. We also recommend that masks be worn while entering and exiting the church, singing, and during the distribution of communion. Please take advantage of our online worship to stay home if you are feeling unwell in any way.

## The Word of God

Prelude

*Jesu, Priceless Treasure*

*Cruger/Bach*

*Please welcome Dr. Jeannie Cobb as our Guest Choir Director this morning.*

*Please STAND as able, and join in singing,*

Processional Hymn

**O Sons and Daughters, Let Us Sing!**

**Hymn #206, vv 1-6**

*Antiphon (repeat after v. 6)*

Al - le - lu - ia, — al - le - lu - ia! Al - le - lu - ia, al -

*Verses*

le - lu - ia! O sons and daugh - ters, let — us sing! The

That night thea - pos - tles met — in fear; a -  
When Tho - mas first the tid - ings heard, how  
"My pierc - ed side, O Thom - as, see; my  
No long - er Thom - as then — de - nied, he  
How blest are they who have — not seen, and

King of heaven, the glo - rious King, o'er death and hell rose  
midst them came their Lord — most dear, and said, "My peace be —

they had seen the ris - en Lord, he doubt - ed the — dis -  
hands, my feet, I show to thee; not faith - less, but be -  
saw the feet, the hands, the side; "Thou art my Lord and  
yet whose faith has con - stant been, for they e - ter - nal

tri - umph - ing. Al - le - lu - ia, al - le - lu - ia!  
on — all here." Al - le - lu - ia, al - le - lu - ia!  
ci - ples' word. Al - le - lu - ia, al - le - lu - ia!  
liev - ing be." Al - le - lu - ia, al - le - lu - ia!  
God," — he cried. Al - le - lu - ia, al - le - lu - ia!  
life — shall win. Al - le - lu - ia, al - le - lu - ia!

## The Opening Acclamation

Celebrant Alleluia! Christ is risen!

**People He is risen indeed! Alleluia!**

Celebrant Praise the God and Father of our Lord Jesus Christ:

**People God has given us new life and hope by raising Jesus from the dead.**

**Celebrant:** The Rev. Jerry Sather  
**Deacon/Preacher:** The Rev. Celeste Stump

*Please remain STANDING, as able, and join in singing,*  
Song of Praise

Al - le - lu - ia! Al - le - lu - ia! Hearts to heav'n and  
Christ is ri - sen, we are ri - sen! Set your hearts on  
Al - le - lu - ia! Al - le - lu - ia! Glo - ry be to  
4  
voic - es raise; Sing to God a hymn of glad-ness, Sing to God a  
things above; there in all the Fa - ther's glo - ry lives and reigns our  
God on high; Al - le - lu - ia to the Sav - ior, Who has won the  
8  
hymn of praise. He who on the cross as Sav - ior For the world's sal -  
King of love; hear the word of peace he brings us, see his wound-ed  
vic - tor - y; Al - le - lu - ia to the Spi - rit, Fount of love and  
12  
va - tion bled, Je - sus Christ, the King of Glo - ry, Now is ri - sen  
hands and side! Now let ev - ery wrong be end-ed, ev - ery sin be  
16  
sanc - ti - ty; Al - le - lu - ia! Al - le - lu - ia! To the Tri - une  
from the dead.  
cru - ci - fied.  
Ma - jes - ty.

## The Collect of the Day

Celebrant The Lord be with you.

**People And also with you.**

Celebrant Let us pray. Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated for the readings.*

The First Lesson Acts 5:27-32

1<sup>st</sup> Reader A Reading from the Acts of the Apostles.

When the temple police had brought the apostles, they had them stand before the council.

The high priest questioned them, saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." But Peter and the apostles answered, "We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

1<sup>st</sup> Reader Hear what the Spirit is saying to God's people.

**People Thanks be to God.**

The Response **Psalm 150, Laudate Dominum**

Reader Let us read from Psalm 150, by whole verses (*the People reading the text in bold*).

1 Hallelujah!

Praise God in his holy temple; \*  
praise him in the firmament of his power.

**2 Praise him for his mighty acts; \***  
**praise him for his excellent greatness.**

3 Praise him with the blast of the ram's-horn; \*  
praise him with lyre and harp.

**4 Praise him with timbrel and dance; \***  
**praise him with strings and pipe.**

5 Praise him with resounding cymbals; \*  
praise him with loud-clanging cymbals.

**6 Let everything that has breath \***  
**praise the LORD. Hallelujah!**

The Second Lesson Revelation 1:4-8

1<sup>st</sup> Reader A Reading from the Book of Revelation.

John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

2<sup>nd</sup> Reader Hear what the Spirit is saying to God's people.

**People Thanks be to God.**

Please STAND, as able and join in singing,

The Sequence Hymn

Good Christians All, Rejoice and Sing

Hymn #205, v. 1-5

Good Christ-ians all, re - joice and sing! Now is the tri - umph of our King! To all the  
The Lord of life is risen to - day! Sing songs of praise a - long his way; let all the  
Praise we in songs of vic - to - ry that love, that life which can - not die, and sing with  
Your Name we bless, O ris - en Lord, and sing to - day with one ac - cord the life laid  
To God the Fa - ther, God the Son, to God the Spir - rit, al - ways, One, we sing for  
world glad news we bring. Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!  
earth re - joice and say:  
hearts up - lift - ed high:  
down, the life re - stored:  
life in us be - gun:

Words Cyril Alington (1872-1955) GELOBT SEI GOTT Melchoir Vulpius (1560?-1616)

Please remain STANDING, as able, for

The Holy Gospel John 20:19-31

Deacon The Holy Gospel ✠ of our Lord Jesus Christ according to John.

**People** **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side.

Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Deacon        The Gospel of the Lord.

**People        Praise to you, Lord Christ.**

*Please be seated for*

The Sermon

The Rev. Celeste Stump

*There will be a moment of silence for reflection following the sermon.*

*Please STAND as able, and join in saying,*

The Nicene Creed

All        **We believe in one God, the Father, the Almighty,  
              maker of heaven and earth,  
              of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
              the only Son of God, eternally begotten of the Father,  
              God from God, Light from Light, true God from true God,  
              begotten, not made, of one Being with the Father.  
              Through him all things were made.**

**For us and for our salvation  
              he came down from heaven:  
              by the power of the Holy Spirit  
              he became incarnate from the Virgin Mary, and was made human.**

**For our sake he was crucified under Pontius Pilate;  
              he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
              he ascended into heaven and is seated at the right hand of the Father.  
              He will come again in glory to judge the living and the dead,  
              and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
              who proceeds from the Father,  
              who with the Father and the Son is worshiped and glorified,  
              who has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.  
              We acknowledge one baptism for the forgiveness of sins.  
              We look for the resurrection of the dead,  
              and the life of the world to come. Amen.**

*Please remain STANDING, as able, for*

## The Prayers of the People

*(the People read the responses in **bold**)*

Sisters and brothers in Christ, God invites us to bring our doubts and fears, our joys and concerns, our petitions and praise, and offer them for the earth and all its creatures.

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

**Lord, have mercy.**

For our Bishop, John, and for all the clergy and people, let us pray to the Lord.

**Lord, have mercy.**

For our St Francis Parish as we enter a season of active search for a new Rector, let us pray to the Lord.

**Lord, have mercy.**

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

**Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

**Lord, have mercy.**

For the aged and infirm, for the bereaved, and for the sick and the suffering, especially Andrea, Amy Clute, Matthew, Pauline Duley, Daniel, Ceri Falk, Colette Furbush, Frances Hailwood, Sally Hill, Anna and Gabriel Alan Kurth, Mick Mohuchy, Anne Marie and Greg Morris, Marjorie Morris, Bruce Shaefer, Christa and all those we name before you now...

*(please add your prayers silently or aloud),* let us pray to the Lord.

**Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

**Lord, have mercy.**

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

**Lord, have mercy.**

*The people may add their own petitions and thanksgivings.*

In the communion of St Thomas, St Francis, and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

**To you, O Lord our God.**

*Silence.*

Celebrant

O God, you raised up Jesus Christ as your faithful witness and the first-born of the dead. By your Holy Spirit, help us to witness to him so that those who have not yet seen may come to believe in him who is, and was, and is to come. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

**People And also with you.**

*Ministers and People exchange signs of peace in the name of the Lord.*

Welcome

# The Holy Communion

Offertory Anthem

*Jubilate Deo*

*Natalie Sleeth*

*Jubilate, Jubilate, Jubilate Deo!*

*O sing to the Lord a joyful song and praises bring alway,*

*O sing to the Lord a joyful song, for Christ is ris'n today.*

*Jubilate, Jubilate, Jubilate, Jubilate!*

*They crucified Him on a tree, He humbly bowed his head. Alleluia!*

*He suffered there for you and me, the people thought Him dead. Alleluia!*

*This God-child of the virgin's womb henceforth triumphantly,*

*Arose from out His earthly tomb to bring us victory,*

*Jubilate, Jubilate, Jubilate Deo!*

*O sing to the Lord a joyful song and praises bring alway,*

*O sing to the Lord a joyful song, for Christ is ris'n today.*

*St. Francis Choir*

*Please STAND, as able, for,*

## The Great Thanksgiving

Celebrant    The Lord be with you.

**People        And also with you.**

Celebrant    Lift up your hearts.

**People        We lift them to the Lord.**

Celebrant    Let us give thanks to the Lord our God.

**People        It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

*Please join in singing,*

## Sanctus

S-125

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 5 heaven and earth are full of your glo - ry. Ho - san - na in the  
 10 high - est. Ho - san - na in the high - est. Blessed is he who comes in the  
 15 name of the Lord. Ho - san - na in the high - est, Ho - san - na in the high - est. —  
 21

— A Community Mass, Richard Proulx (b. 1937)

*All STAND or kneel as able, as the Celebrant continues.*

*We will read the remainder of the Eucharistic Prayer responsively, the People reading the parts in **Bold**.*

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. **Do this for the remembrance of me.**"

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, **do this for the remembrance of me.**"

Therefore we proclaim the mystery of faith:

**All**            **Christ has died.**  
                   **Christ is risen.**  
                   **Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

Celebrant Rejoicing in God's new creation, let us pray as our Savior Christ has taught us,  
All **Our Father, who art in heaven,  
          hallowed be thy Name,  
          thy kingdom come,  
          thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
          as we forgive those who trespass against us.  
And lead us not into temptation,  
          but deliver us from evil.  
For thine is the kingdom,  
          and the power, and the glory,  
          forever and ever. Amen.**

### The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

Celebrant Alleluia. Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast. Alleluia.**

### Fraction Anthem

### Lamb of God, Mass of Remembrance

*Marty Haugen*

Last time to Coda

Lamb of God, you take a-way the sins of the world, have mer-cy on us.

10 Coda

world, grant us peace, grant us peace.

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### The Invitation

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

For our online community—an invitation to pray together the spiritual communion prayer from the National Cathedral. *A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.*

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.

*(St. Alphonsus de Liguori, 1696-1787)*

## The Communion of the People

*All are invited to receive Holy Communion. Please follow the directions of the ushers. If you do not wish to receive, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. **The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish Communion to be brought to you.** Gluten-free Communion wafers are available. If you require one of these, simply ask.*

## Communion Music

*Please kneel or STAND, as able for,*

### The Post Communion Prayer

Celebrant Let us pray.

**All Eternal God, we give you thanks for this holy mystery in which you have given yourself to us. Remove whatever doubts remain that we might give ourselves fully to you. Grant that we may go into the world in the strength of your Spirit, to give ourselves for others, in the name of Jesus Christ our Lord. Amen.**

## An Easter Blessing

Celebrant God our Creator, whose love raised Christ from the dead; God the Son, who in bursting from the grave has given you new joy in an Easter faith; God the Holy Spirit, who filled the disciples with the life of the risen Lord, empower and fill you with Christ's peace. And the blessing of God almighty, the Father ✠, Son and Holy Spirit, be among you and remain with you always.

**All Amen.**

## The Sending Forth

Deacon Let us go forth in the name of Christ. Alleluia! Alleluia!

**People Thanks be to God! Alleluia! Alleluia!**

Please STAND, as able, and join in singing,

The Closing Hymn

Now the Green Blade Riseth

Hymn #204, v. 1-4

Now the green blade ris - eth from the bur - ied grain,  
 In the grave they laid him, Love whom hate had slain,  
 Forth he came at Eas - ter, like the ris - en grain,  
 When our hearts are win - try, griev - ing or in pain,

5  
 wheat that in dark earth man - y days has lain; love lives a -  
 think - ing that nev - er he would wake a - gain, laid in the  
 he that for three days in the grave had lain, quick from the  
 thy touch can call us back to life a - gain, fields of our

10  
 gain, that with the dead has been: Love is come a - gain like  
 earth like grain that sleeps un - seen: Love is come a - gain like  
 dead my ris - en Lord is seen:  
 hearts that (dead and bare have been:)

15  
 wheat that spring - eth green. dead and bare have been: Love is come a - gain like

21  
 wheat that spring - eth green.

John Macleod Campell Crum (1872-1958). "Noel nouvelet," French carol; harm. Marcel Dupre (1886-1971)

Postlude

Toccata

Flor Peeters



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St Francis Palos Verdes



@saintfrancisepiscopal



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