

Welcome to St. Francis Church

We are happy to welcome you! Masks are strongly encouraged for all, and required for unvaccinated persons while indoors. We recommend properly fitting medical-type (not cloth) or K/N95 masks. We also recommend that masks be worn while entering and exiting the church, singing, and during the distribution of communion. Please take advantage of our online worship to stay home if you are feeling unwell in any way.

The altar flowers are given to the glory of God, in memory of Maggie Caldwell Baumann, daughter of Marilyn Smith, and twin sister of Matt Caldwell.

Celebrant/Preacher:The Rev. Jerry Sather

Deacon:The Rev. Celeste Stump

Prelude: *In Paradisum*.....*Theodore Dubois*

Processional Hymn – The Day of Resurrection! Hymn #210, v. 1-3

The day of re - sur - rec - tion! Earth, tell it out a - broad; the
Our hearts be pure from e - vil, that we may see a - right the
Now let the heav'ns be joy - ful, let earth her song be - gin, the

Pass - o - ver of glad - ness, the Pass - o - ver of God. From death to life e -
Lord in rays e - ter - nal of re - sur - rec - tion light; and, list - 'ning to his
round world keep high tri - umph, and all that is there - in; let all things seen and

ter - nal, from earth un - to the sky, our Christ hath brought us o - ver with
ac - cents, may hear so calm and plain his own "All hail!" and, hear - ing, may
un - seen their notes to - geth - er blend, for Christ the Lord is ris - en, our

hymns of vic - to - ry.
raise the vic - tor strain.
joy that hath no end.

The Opening Acclamation.....Book of Common Prayer, p. 323
(this and all similar page refs. refer to Book of Common Prayer—the red book in the pew rack in front of you)

The Gloria p. 324

The Collect of the Day p. 173

The First LessonActs 9:1-20

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do." The men who were traveling with him stood speechless because they heard the voice but saw no one.

Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank.

Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name." But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name." So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."

The Response: Psalm 30 p. 621

The Second Lesson.....Revelation 5:11-14

I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice,

"Worthy is the Lamb that was slaughtered
to receive power and wealth and wisdom and might
and honor and glory and blessing!"

Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

"To the one seated on the throne and to the Lamb
be blessing and honor and glory and might forever and ever!"

And the four living creatures said, "Amen!" And the elders fell down and worshiped.

The Holy Gospel John 21:1-19

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

The Sermon The Rev. Jerry Sather

The Nicene Creed p. 327

The Prayers of the People p. 328

The Peace..... p. 332

Welcome and Announcements

Offertory Prayer All things come of thee O Lord, and of thine own have we given thee

The Great Thanksgiving p. 333

The Sanctus..... p. 334

The clergy will carry the Sacrament to anyone in the congregation who is unable to come forward for Holy Communion. Please inform one of the ushers if you would like to be served at your seat.

Gluten-free Communion wafers are now carried alongside regular wafers at Holy Communion.

If you require one of these, simply ask at the Altar rail.

Post Communion Prayer p. 339

Blessing and Sending Forth p. 339

Closing Hymn: Alleluia, Sing to JesusHymn #460, vv. 1, 3-5

Al - le - lu - ia! Sing to Je - sus! His the scep - ter, his the throne;
 Al - le - lu - ia! Bread of Hea - ven, thou on earth our food, our stay!
 Al - le - lu - ia! King e - ter - nal, thee the Lord of lords we own:
 Al - le - lu - ia! sing to Je - sus! his the scep - ter his the throne;

Al - le - lu - ia! His the tri - umph, his the vic - to - ry a - lone;
 Al - le - lu - ia! here the sin - ful flee to thee from day to day:
 Al - le - lu - ia! born of Ma - ry, earth thy foot - stool, heaven thy throne:
 Al - le - lu - ia! his the tri - umph, his the vic - to - ry a - lone;

Hark! the songs of peace - ful Zi - on thun - der like a might - y flood;
 In - ter - ces - sor, friend of sin - ners, earth's Re - deem - er, plead for me,
 thou with - in the veil hast en - tered, robed in flesh, our great High Priest:
 Hark! the songs of ho - ly Zi - on thun - der like a might - y flood;

Je - sus out of ev - 'ry na - tion hath re - deemed us by his blood.
 where the songs of all the sin - less sweep a - cross the crys - tal sea.
 thou on earth both Priest and Vic - tim in the eu - ris - tic feast.
 Je - sus out of ev - 'ry na - tion hath re - deemed us by his blood.

Words by William Chatterton Dix (1837-1898) Tune: Hyfrydol Rowland Hugh Prichard (1811-1887)

Postlude: Allegro Satio..... Dubois

Welcome!

We warmly welcome you if you are here with us for the first time today. We joyfully welcome *all* people into our community – without exception. Whoever you are, and whatever the status of your relationship with God, you will find fellow travelers here.

With blessings and peace from the community of St Francis Church.

St Francis Episcopal Church, 2200 Via Rosa, Palos Verdes, CA 90274, 310 375-4617.

www.stfrancispalosverdes.org