



### Welcome to St. Francis Church

We are happy to welcome you! Please note that at the time of preparation of this bulletin, properly fitting medical-type (not cloth), or K/N95 masks must be worn at all times indoors, regardless of vaccination status.

Consider making a donation of altar flowers in honor of a special occasion or in memory of someone you love. The suggested donation is \$50. To arrange, please contact Elaine Mistele in the Church Office: 310-375-4617, elaine.mistele@stfrancispalosverdes.org.

PLEASE REMEMBER TO SILENCE YOUR CELL PHONES. THANK YOU.

### 8:00 A.M. - THE HOLY EUCHARIST: RITE I

Celebrant/Preacher:..... The Rev. Jerry Sather

Deacon: ..... The Rev. Celeste Stump

Prelude: "Lenten Prayer" ..... Clement Loret

Processional Hymn—Lord, Who Throughout These Forty Days ..... Hymn #142, v. 1-5

Lord, who through - out these for - ty days for  
As thou with Sa - tan didst con - tend and  
As thou didst hun - ger bear and thirst, so  
And through these days of pen - i - tence, and  
A - bid with us, that so, this life of  
us didst fast and pray, teach us with thee to  
didst the vic - tory win, O give us strength in  
teach us gra - cious Lord, to die to self and  
through thy Pas - sion - tide, yea, ev - er - more, in  
suf - fering o - ver - past, an Eas - ter of un -  
mourn our sins, and close by thee to stay.  
thee to fight, in thee to con - quer sin.  
chief - ly live, by thy most ho - ly word.  
life and death, Je - sus! with us a - bid.  
end - ing joy we may at - tain at last!

Words: John Donne (1573-1631). Music: "So giebst du nun", 1694; harm. J. S. Bach (1685-1750)

A Penitential Order..... Book of Common Prayer, p. 319  
(this and all similar page refs. refer to Book of Common Prayer)

Decalogue..... p. 317  
 The Confession..... p. 320  
**Trisagion** (*sung three times*) ..... *Alexander Archangelsky Hymnal S-102*



Trisagion by Alexander Archangelsky (1846-1924) Hymnal 1982 S-102

The Collect of the Day ..... p. 166  
 The First Lesson ..... Deuteronomy 26:1-11

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me." You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

The Response: Psalm 91:1-2, 9-16, *Qui habitat*..... p. 719  
 The Epistle..... Romans 10:8b-13

"The word is near you,  
 on your lips and in your heart"

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

The Holy Gospel .....Luke 4:1-13

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'"

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written,

'Worship the Lord your God,  
and serve only him.'"

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written, 'He will command his angels concerning you,  
to protect you,'

and

'On their hands they will bear you up,  
so that you will not dash your foot against a stone.'"

Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

The Sermon ..... The Rev. Jerry Sather

The Nicene Creed ..... p. 327

The Prayers of the People ..... p. 328

The Peace..... p. 332

Welcome and Announcements

Offertory Prayer All things come of thee O Lord, and of thine own have we given thee

The Great Thanksgiving ..... p. 333

*The clergy will carry the Sacrament to anyone in the congregation who is unable to come forward for Holy Communion. Please inform one of the ushers if you would like to be served at your seat.*

*Gluten-free Communion wafers are now carried alongside regular wafers at Holy Communion.*

*If you require one of these, simply ask at the Altar rail.*

Post Communion Prayer ..... p. 339

Blessing and Sending Forth ..... p. 339

**Recessional Hymn – Forty Days and Forty Nights ..... Hymn #150, v. 1-5**

For - ty days and for - ty nights thou wast fast - ing  
 Should not we thy sor - row share and from world - ly  
 Then if Sa - tan on us press, Je - sus, Sa - vior,  
 So shall we have peace di - vine: ho - lier glad - ness  
 Keep, O keep us, Sa - vior dear, ev - er con - stant

4  
 in the wild; for - ty days and for - ty nights tempt - ed, and yet  
 joys ab - stain, fast - ing with un - ceas - ing prayer, strong with thee to  
 hear our call! Vic - tor in the wil - der - ness, grant we may not  
 ours shall be; round us, too, shall an - gels shine, such as min - is -  
 by thy side; that with thee we may ap - pear at thee - ter - nal

8  
 un - de - filed.  
 suf - fer - pain.  
 faint nor fail.  
 tered to thee.  
 Eas - ter - tide.

Words: George Hunt Smytton (1822-1870). Music: "Aus der Tiefe rufe ich", harm. William Henry Monk (1823-1889)

*Postlude: "Now Let Us All With One Accord" ..... Robert Lind*



**PRAYERS THIS WEEK**

We pray for all those who serve in the armed and foreign services, and for their families, especially Drew Deley, Kelly Hall, Mark Kappelmann, TJ Malzahn, Will Piepenbring, Scott Ruston, Michael Strong, Jonathan Zimmerman and Steve, that they may be kept from harm’s way.

Those who are ill or recovering from surgery: Andrea, Brian Bezner, Amy Clute, Matthew, Pauline Duley, Daniel, Ceri Falk, Colette Furbush, Frances Hailwood, Sally Hill, Mick Mohuchy, Anne Marie and Greg Morris, Marjorie Morris, Bruce Shaefer, Christa, and Khash Zargham, that they may know your healing power.