

Welcome to St. Francis Church

We are happy to welcome you! Masks are strongly encouraged for all, and required for unvaccinated persons while indoors. We recommend properly fitting medical-type (not cloth) or K/N95 masks. We also recommend that masks be worn while entering and exiting the church, singing, and during the distribution of communion. Please take advantage of our online worship to stay home if you are feeling unwell in any way.

Consider making a donation of altar flowers in honor of a special occasion or in memory of someone you love. The suggested donation is \$50. To arrange, please contact Elaine Mistele in the Church Office: 310-375-4617, elaine.mistele@stfrancispalosverdes.org.

PLEASE REMEMBER TO SILENCE YOUR CELL PHONES. THANK YOU.

8:00 A.M. - THE HOLY EUCHARIST: RITE I

Celebrant/Preacher:..... The Rev. Jerry Sather

Deacon: The Rev. Celeste Stump

Prelude: *Prelude in G minor*..... J.S. Bach

Morning Prayer P.I. Tchaikovsky

Processional Hymn—**Shepherd of Souls, Refresh and Bless**..... Hymn #343, v. 1-4

Shep - herd of souls, re - fresh and bless
We would not live by bread a - lone,
Be known to us in break - ing bread,
Lord, sup with us in love di - vine,

thy cho - sen pil - grim flock with man - na
but by thy word of grace, in strength of
and do not then de - part; Sa - vior, a -
thy Bo - dy and thy Blood, that liv - ing

in the wil - der - ness, with wa - ter from the rock.
which we trav - el on to our a - bid - ing place.
bide with us, and spread thy ta - ble in our heart.
bread, that heav'n - ly wine, be our im - mor - tal food.

A Penitential Order.....Book of Common Prayer, p. 319
 (this and all similar page refs. refer to Book of Common Prayer)
 Decalogue..... p. 317
 The Confession..... p. 320
Trisagion (sung three times) *Alexander Archangelsky Hymnal S-102*



Trisagion by Alexander Archangelsky (1846-1924) Hymnal 1982 S-102

The Collect of the Day p. 167
 The First Lesson Joshua 5:9-12

The LORD said to Joshua, "Today I have rolled away from you the disgrace of Egypt."
 And so that place is called Gilgal to this day.

While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

The Response: Psalm 32 *Beati quorum* p. 624
 The Epistle..... 2 Corinthians 5:16-21

From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. If anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

The Holy Gospel Luke 15:1-3, 11b-32

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

So Jesus told them this parable:

"There was a man who had two sons. The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his

fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands.'" So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his slaves, 'Quickly, bring out a robe--the best one--and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate.

"Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' Then the father said to him, 'Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"

The Sermon.....	The Rev. Jerry Sather
The Nicene Creed	p. 327
The Prayers of the People	p. 328
The Peace.....	p. 332
Welcome and Announcements	
Offertory Prayer	All things come of thee O Lord, and of thine own have we given thee
The Great Thanksgiving	p. 333
<i>The clergy will carry the Sacrament to anyone in the congregation who is unable to come forward for Holy Communion. Please inform one of the ushers if you would like to be served at your seat.</i>	
<i>Gluten-free Communion wafers are now carried alongside regular wafers at Holy Communion.</i>	
<i>If you require one of these, simply ask at the Altar rail.</i>	
Post Communion Prayer	p. 339
Blessing and Sending Forth	p. 339

Recessional Hymn – Come Thou Fount of Every Blessing.....Hymn #686, v. 1-3

Come, thou Fount of ev - 'ry bless - ing, tune my heart to sing thy grace;
Here I raise my E - ben - e - zer, hith - er by thy grace I'm come;
O to grace how great a debt - or dai - ly I'm con - strained to be!

streams of mer - cy, nev - er ceas - ing, call for songs of loud - est praise.
and I hope, by thy good pleas - ure, safe - ly to ar - rive at home.
Let that grace now, like a fet - ter, bind my wan - d'ring heart to thee;

Teach me some mel - o - dious son - net sung by ___ flam - ing tongues a - bove;
Je - sus sought me when a strang - er. wan - d'ring from the fold of God;
prone to ___ wan - der, Lord, I feel ___ it, prone to ___ leave the God I love;

praise the mount, I'm fixed up - on it, mount of God's un - chang - ing love!
he, to res - cue me from dan - ger, in - ter - posed his pre - cious blood.
here's my heart, O take and seal it, seal it for thy courts a - bove.

Words by Robert Robinson, c 1758 (Nettleton) from Wyeth's Repository of Music, 1813

Postlude: Lenten Postlude Flor Peeters



PRAYERS THIS WEEK

We pray for all those who serve in the armed and foreign services, and for their families, especially Drew Deley, Kelly Hall, Mark Kappelmann, TJ Malzahn, Will Piepenbring, Scott Ruston, Michael Strong, Jonathan Zimmerman and Steve, that they may be kept from harm's way.

Those who are ill or recovering from surgery: Andrea, Brian Bezner, Amy Clute, Matthew, Pauline Duley, Daniel, Ceri Falk, Colette Furbush, Frances Hailwood, Sally Hill, Anna Kurth, Mick Mohuchy, Anne Marie and Greg Morris, Marjorie Morris, Gladys Sather, Bruce Shaefer, Christa, Khash Zargham, that they may know your healing power.