

SECOND SUNDAY AFTER THE EPIPHANY  
January 16, 2022, 10:00 am



Please take a moment to silence your cellphone. Thank you.

The flowers on the altar are given by Gillian Cole to the Glory of God,  
and in memory of Alan Cole.

**Important Covid Safety Reminders**

We are happy to welcome you! Please note that at this time, properly fitting medical-type (not cloth), or K/N95 masks must be worn at all times indoors, regardless of vaccination status.

Please socially distance by household as far as possible.

## The Word of God

*Prelude*

*Aria (op. 51)*

*Flor Peeters*

*If you are fully vaccinated, please join in singing.*

Processional Hymn

**Songs of Thankfulness and Praise**

**Hymn #135, v. 1-3**

*(Tune: #290, St. George's, Windsor)*

Songs of thank-ful-ness and praise, Je-sus, Lord, to  
Man-i-fest at Jor-dan's stream, Pro-phet, Priest, and  
Man-i-fest in mak-ing whole pal-sied limbs and  
4 thee we raise, Man-i-fest-ed by the star to the sa-ges  
King su-preme; and at Ca-na, wed-ding guest, in thy God-head  
8 faint-ing soul; man-i-fest in val-iant fight, quell-ing all the  
12 from a-far; branch of roy-al Da-vid's stem in thy birth at  
man-i-fest; ma-i-fest in power di-vine, chang-ing wa-ter  
dev-il's might; man-i-fest in gra-cious will, ev-er bring-ing  
16 Beth-le-hem;  
in-to wine; an-thems be to thee ad-dressed, God in man made  
good from ill;  
man - i - fest.

Words: Christopher Wordsworth (1807-1885). Music: St. George's, Windsor, George Job Elvey (1816-1893)

**Celebrant/Preacher:** The Rev. Jerry Sather, **Deacon:** The Rev. Celeste Stump

## The Opening Acclamation

Celebrant Blessed be God: ✠ Father, Son, and Holy Spirit.

**People** **And blessed be God's kingdom,  
now and for ever. Amen.**

## The Collect for Purity

Celebrant Let us pray.

**All** **Almighty God, to you all hearts are open, all desires  
known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration  
of your Holy Spirit, that we may perfectly love you,  
and worthily magnify your holy Name;  
through Christ our Lord.  
Amen.**

*Please say together,*

## The Gloria

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

## The Collect of the Day

Celebrant The Lord be with you.

**People** **And also with you.**

Celebrant Let us pray. Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

*A † appears in the text where  
you may wish to make the sign  
of the cross over your body.  
Making the sign of the cross is a  
choice left to each worshipper.*

*It is simply a way to engage  
your entire body (not just your  
speech and mind) in worship,  
and physically to signify em-  
bracing the blessing of God.*

The First Lesson Isaiah 62:1-5

1<sup>st</sup> Reader A Reading from the Book of the prophet Isaiah

For Zion's sake I will not keep silent,  
and for Jerusalem's sake I will not rest,  
until her vindication shines out like the dawn,  
and her salvation like a burning torch.

The nations shall see your vindication,  
and all the kings your glory;  
and you shall be called by a new name  
that the mouth of the LORD will give.

You shall be a crown of beauty in the hand of the LORD,  
and a royal diadem in the hand of your God.

You shall no more be termed Forsaken,  
and your land shall no more be termed Desolate;

but you shall be called My Delight Is in Her,  
and your land Married;

for the LORD delights in you,  
and your land shall be married.

For as a young man marries a young woman,  
so shall your builder marry you,  
and as the bridegroom rejoices over the bride,  
so shall your God rejoice over you.

1<sup>st</sup> Reader Hear what the Spirit is saying to God's people.

**People Thanks be to God.**

The Response Psalm 36:5-10, *Dixit injustus*

Reader: Let us read from Psalm 36 responsively by half verse, (*the People reading the text in bold*).

5 Your love, O LORD, reaches to the heavens, \*  
**and your faithfulness to the clouds.**

6 Your righteousness is like the strong mountains,  
your justice like the great deep; \*  
**you save both man and beast, O LORD.**

7 How priceless is your love, O God! \*  
**your people take refuge under the shadow of your wings.**

8 They feast upon the abundance of your house; \*  
**you give them drink from the river of your delights.**

9 For with you is the well of life, \*  
**and in your light we see light.**

10 Continue your loving-kindness to those who know you, \*  
**and your favor to those who are true of heart.**

The Second Lesson 1 Corinthians 12:1-11

2<sup>nd</sup> Reader A reading from the Paul's first Letter to the Corinthians.

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

2<sup>nd</sup> Reader Hear what the Spirit is saying to God's people.

**People Thanks be to God**

The Holy Gospel John 2:1-11

Deacon The Holy Gospel ✠ of our Lord Jesus Christ according to John.

**People Glory to you, Lord Christ.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Deacon The Gospel of the Lord.

**People Praise to you, Lord Christ.**

The Sermon

The Rev. Jerry Sather

*There will be a moment of silence for reflection following the sermon.*

*Please STAND as able, and join in saying,*

## The Nicene Creed

All        **We believe in one God, the Father, the Almighty,  
              maker of heaven and earth,  
              of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
              the only Son of God, eternally begotten of the Father,  
              God from God, Light from Light, true God from true God,  
              begotten, not made, of one Being with the Father.  
              Through him all things were made.**

**For us and for our salvation  
              he came down from heaven:  
              by the power of the Holy Spirit  
              he became incarnate from the Virgin Mary, and was made human.**

**For our sake he was crucified under Pontius Pilate;  
              he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
              he ascended into heaven and is seated at the right hand of the Father.  
              He will come again in glory to judge the living and the dead,  
              and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
              who proceeds from the Father.  
              With the Father and the Son he is worshiped and glorified.  
              He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.  
              We acknowledge one baptism for the forgiveness of sins.  
              We look for the resurrection of the dead,  
              and the life of the world to come. Amen.**

*Please remain STANDING, as able, for*

## The Prayers of the People

The Love and the Lord reaches to the heavens, God's faithfulness to the clouds.

Therefore, let us pray God's loving-kindness on the church and the world.

For the Church, the Bride of Christ: that we would be crowned with beauty and feast on the abundance of God's house. Filled with the Spirit, may we manifest God's gifts for the common good and answer Mary's call to obey Christ in all things.

Lord of glory, **hear our prayer.**

For our St Francis Parish: that God will delight in us, bring us a new Rector, and continually proclaim that Jesus is Lord.

Lord of glory, **hear our prayer.**

For our nation: that our divisions may be healed and we may manifest the vision of Martin Luther King to built a community of racial and social justice.

Lord of glory, **hear our prayer.**

For all couples: that as Christ blessed the marriage in Cana, they too may be blessed to be channels of God's love to one another and signs of God's presence in society.

Lord of glory, **hear our prayer.**

For all who are ill and suffering: that God will deliver us from the pandemic, and bless those who take refuge under the shadow of your wing, including Andrea, Barbara, Albertine Bellows, Brian Bezner, Amy Clute, Pauline Duley, Ceri Falk, Sue Ferme, Frances Hailwood, Sally Hill, Michael, Mick Mohuchy, Marjorie Morris, Bruce Shaefer, Christa van der Velden, and all those name before you now ... *(please name others silently or aloud).*

Lord of glory, **hear our prayer.**

For all who have died: that their vindication of God may shine like the dawn, especially for Ann Godfrey and all those we name before you now... *(please name others silently or aloud).*

Lord of glory, **hear our prayer.**

*Celebrant:*

Lord of glory, in you all things are made new. Transform the poverty of our nature by the riches of your grace, and in the renewal of our lives make known your heavenly glory through Jesus Christ our Savior. **Amen.**

### The Confession of Sin

Deacon Let us confess our sins against God and our neighbor.

**All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

### The Absolution

Celebrant Almighty God have mercy ✠ on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### The Peace

Celebrant The peace of the Lord be always with you.

**People And also with you.**

*The Ministers and People greet one another in the name of the Lord.*

### Welcome and Announcements

# The Holy Communion

*Please be seated for the Anthem. For the offertory, collection baskets are placed at the exit of the church as you leave. Please follow instructions from the Ushers.*

Offertory Anthem      *Come, My Way, My Truth, My Life, The Call*      Ralph Vaughan Williams

*Come, my Way, my Truth, my Life: Such a Way, as gives us breath;  
Such a Truth, as ends all strife: Such a Life, as killeth death.  
Come, my Light, my Feast, my Strength: Such a Light, as shows a feast:  
Such a Feast as mends in length: Such a Strength, as makes his guest.  
Come, my Joy, my Love, my Heart: Such a Joy, as none can move:  
Such a Love, as none can part: Such a Heart, as joys in love.*

*Mark Bennett, baritone*

*Please STAND, as able, for,*

The Great Thanksgiving

*(Adapted from Enriching Our Worship)*

Celebrant      The Lord be with you.

**People      And also with you.**

Celebrant      Lift up your hearts.

**People      We lift them to the Lord.**

Celebrant      Let us give thanks to the Lord our God.

**People      It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Please say together,*

The Sanctus

**Holy, holy, holy Lord, God of power and might.**

**Heaven and earth are full of your Glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*All STAND or kneel as able, as the Celebrant continues.*

*We will read the remainder of the Eucharistic Prayer responsively, the People reading the parts in **Bold**.*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you.

**Do this for the remembrance of me."**

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins.

Whenever you drink it, **do this for the remembrance of me."**

Therefore, according to his command, O Father,

**All            We remember his death,  
                  We proclaim his resurrection,  
                  We await his coming in glory;**

*The Celebrant continues*

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with St Peter, St Francis, Dr. Martin Luther King, Jr, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

Celebrant    And now, as our Savior Christ has taught us, we are bold to say

**All            Our father, who art in heaven, hallowed be thy Name, thy kingdom come,  
                  thy will be done, on earth as it is in heaven. Give us this day our daily bread.  
                  And forgive us our trespasses, as we forgive those who trespass against us.  
                  And lead us not into temptation, but deliver us from evil.  
                  For thine is the kingdom, and the power, and the glory, for ever and ever.  
                  Amen.**

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

Celebrant God of promise, you have prepared a banquet for us.  
Happy are those who are called to the Supper of the Lamb.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

For our online community—*an invitation to pray together the spiritual communion prayer from the National Cathedral. A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.*

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.

*(St. Alphonsus de Liguori, 1696-1787)*

*Please STAND as able,*

## The Post Communion Prayer

Celebrant Let us pray.

**All Eternal God, we give you thanks for this holy mystery in which you have given yourself to us. Reveal to us the spiritual gifts we are to use.  
Guide us to do all things for your glory and not our own.  
Grant that we may go into the world in the strength of your Spirit,  
to give ourselves for others, in the name of Jesus Christ our Lord. Amen.**

## The Blessing

Celebrant Now may Jesus Christ, who turned water into wine at the wedding feast at Cana, transform your lives and make glad your hearts.  
And the blessing of God Almighty, the Father ✠, the Son, and the Holy Spirit, be among you and remain with you always.

*If you are fully vaccinated, please join in singing,*

The Closing Hymn

**Christ Whose Glory Fills the Skies**

**Hymn #7, v. 1-3**

Christ, whose glo - ry fills the skies, Christ, the true, the  
Dark and cheer-less is the morn un - ac - com - pan -  
Vis - it then this soul of mine! Pierce the gloom of  
4 on - ly light, Sun of Right-ous - ness, a - rise! Tri - umph o'er the  
ied by thee; joy - less is the day's re - turn, till thy mer - cy's  
sin and grief! Fill me, ra - dian - cy di - vine; scat - ter all my  
8 shades of night: Day - spring from on high, be near; Day - star, in my  
beams I see, till they in - ward light in - part, glad my eyes, and  
un - be - lief; more and more thy - self dis - play, shin - ing to the  
12 heart ap - pear.  
warm my heart.  
per - fect day.

Words: Charles Wesley (1707-1788). Music: Ratisbon, 1524; adapt. and harm. William Henry Havergal (1793-1870)

### The Sending Forth

Deacon Let us go forth into the world rejoicing in the power of the Spirit.  
Thanks be to God!

People **Thanks be to God!**

Postlude

*Pasticcio*

*Jean Langlais*

*You are invited to be seated during the postlude to pray or simply to enjoy the music.  
Alternatively, you may depart in peace following the Sending Forth.*

**Thank you for worshipping with us!**

THE GOSPEL OF  
**JOHN**  
*THAT YOU MAY BELIEVE*

# Welcome!

We warmly welcome you if you are here with us for the first time today. We joyfully welcome *all* people into our community – without exception. Whoever you are, and whatever the status of your relationship with God, you will find fellow travelers here.

*With blessings and peace from the community of St Francis Church.*

## Weekly Worship

### Sundays

**8am—Rite I Holy Communion, Chapel**

**10am– Rite II Holy Communion, with full choir, Main Sanctuary**

## Ongoing

**Bible Study on Zoom**—Contacts: Jack Hailwood, [john.w.hailwood@outlook.com](mailto:john.w.hailwood@outlook.com) or Suellen Eslinger, [suellenesl@verizon.net](mailto:suellenesl@verizon.net)

**Yoga—Mondays from 11:15am -12:45pm - Level 1/2 Hatha Yoga** for Strength and Mobility.

**Wednesdays 9:00-10:15am Level 1 Gentle Yoga** for Vital Mobility and Balance.

(free-will offering). Contact: Jill, [jillfenskelynych@gmail.com](mailto:jillfenskelynych@gmail.com)

**Meditation**—Thursdays 9:30-10:30am—in the library. Contact: Kristina Pelá, [krab3@yahoo.com](mailto:krab3@yahoo.com);

**AA**—Thursdays & Sundays 7:30 pm, **Al-Anon**—Thursdays 7:00pm

## Clergy

**The Rev. Jerry E. Sather, Priest in Charge (Interim)**, [jerry.sather@stfrancispalosverdes.org](mailto:jerry.sather@stfrancispalosverdes.org)

Direct Line: (310) 594-7984, Church Office: (310) 375-4617

**The Rev. Celeste Stump**, Deacon, Chaplain at The Canterbury, [cstump@thecanterbury.org](mailto:cstump@thecanterbury.org)

Children and families—free childcare in the nursery on the Parish Hall stage, during 10am worship; pre-K thru 5th grade—Meet in classrooms at 9:55 a.m. Children re-join their families in Church in time for Communion. Contact: Kristina Pelá, [krab3@yahoo.com](mailto:krab3@yahoo.com);

Teens (6th-12th grades)—Meet Sundays 4:00—6:00 p.m. Contact: Wayne —901-219-6564; [wayne@stfrancispalosverdes.org](mailto:wayne@stfrancispalosverdes.org).

Need help or Prayers? Contact: Jerry+ 310 594-7984 [jerry.sather@stfrancispalosverdes.org](mailto:jerry.sather@stfrancispalosverdes.org)

## Staff

**Dr. Mark Bennett**, (310) 594-7416, [mark.bennett@stfrancispalosverdes.org](mailto:mark.bennett@stfrancispalosverdes.org), Director of Music

**Mr. Wayne Hastings**, [wayne@stfrancispalosverdes.org](mailto:wayne@stfrancispalosverdes.org), Youth Director & A/V Management

**Mr. David Knight**, Organist.

**Dr. Susan Marshall**, (310) 594-8427, [publications@stfrancispalosverdes.org](mailto:publications@stfrancispalosverdes.org), Communications Specialist

**Mr. Joel Miranda**, Sexton

**Mrs. Elaine Mistele**, (310) 594-8268, [elaine.mistele@stfrancispalosverdes.org](mailto:elaine.mistele@stfrancispalosverdes.org), Business Manager

**Ms. Mary Sanchez**, (310) 594-4617, [mary.sanchez@stfrancispalosverdes.org](mailto:mary.sanchez@stfrancispalosverdes.org), Office Administrator



St Francis PalosVerdes



@saintfrancisepiscopal



[https://www.youtube.com/c/](https://www.youtube.com/c/StFrancisEpiscopalChurchPalosVerdes)

StFrancisEpiscopalChurchPalosVerdes