

Twenty-First Sunday after Pentecost

October 17, 2021, 10:00 a.m.



Please take a moment to silence your cell phone. Thank you.

Consider making a donation of altar flowers in honor of a special occasion, or in memory of someone you love. The suggested donation is \$50. To arrange, please contact Mary in the Church Office: 310-375-4617 or mary.sanchez@stfrancispalosverdes.org.

Important Covid Safety Reminders

In accordance with LA County Public Health requirements, Bishop Taylor has requested that although social distancing is no longer required, masks must be worn at all times indoors, regardless of vaccination status. Non-vaccinated persons must continue to wear masks and maintain a six foot distance from those not in your immediate household at all times on campus, both indoor and outdoor.

Some areas of the nave remain taped off for those who must remain distanced and for those, though vaccinated, choose to do so. You may sing during the hymns if you are fully vaccinated but please refrain if you are not vaccinated. We are confident that you will treat one another with love, dignity, and respect.

Please also note that we publicly livestream our worship service.

The Word of God

Impromptu in Gb major

Franz Schubert

Please STAND as able, and if you are fully vaccinated, join in singing.

Processional Hymn

Can We By Searching Find Out God

Hymn #476, v. 1-4

Can we by search - ing find out God or
Al - though his be - ing is too bright for
Our boast - ful - ness is turned to shame, our
There God breaks in up - on our search, makes
3
for - mu - late his ways? Can num - bers mea - sure
hu - man eyes to scan, his mean - ing lights
pro - fit counts as loss, when earth - ly val - ues
6
birth and death his own; he speaks to us in
what he is or words con - tain his praise?
sha - dowed world through Christ, the Son of Man.
stand be - side the man - ger and the cross.
hu - man terms to make his glo - ry known.

The Opening Acclamation

Celebrant Blessed be God: ✠ Father, Son, and Holy Spirit.

People **And blessed be God's kingdom,
now and for ever. Amen.**

A † appears in the margin where you may wish to make the sign of the cross over your body. Making the sign of the cross is a choice left to each worshipper. It is simply a way to engage your entire body (not just your speech and mind) in worship and physically to signify embracing the blessing of God.

Celebrant/Preacher: The Rev. Jerry Sather

Cantor: Jill Lynch

The Collect for Purity

Celebrant Let us pray.

All **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Please remain STANDING, as able, and say together.

The Gloria

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the readings.

The First Lesson Isaiah 53:4-12

1st Reader A Reading from the Book of the prophet Isaiah.

Surely he has borne our infirmities
and carried our diseases;
yet we accounted him stricken,
struck down by God, and afflicted.
But he was wounded for our transgressions,
crushed for our iniquities;
upon him was the punishment that made us whole,
and by his bruises we are healed.
All we like sheep have gone astray;
we have all turned to our own way,
and the Lord has laid on him
the iniquity of us all.
He was oppressed, and he was afflicted,
yet he did not open his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so he did not open his mouth.
By a perversion of justice he was taken away.
Who could have imagined his future?
For he was cut off from the land of the living,
stricken for the transgression of my people.

They made his grave with the wicked
and his tomb with the rich,
although he had done no violence,
and there was no deceit in his mouth.
Yet it was the will of the Lord to crush him with
pain.
When you make his life an offering for sin,
he shall see his offspring, and shall prolong his
days;
through him the will of the Lord shall prosper.
Out of his anguish he shall see light;
he shall find satisfaction through his knowledge.
The righteous one, my servant, shall make many
righteous,
and he shall bear their iniquities.
Therefore I will allot him a portion with the great,
and he shall divide the spoil with the strong;
because he poured out himself to death,
and was numbered with the transgressors;
yet he bore the sin of many,
and made intercession for the transgressors.

1st Reader Hear what the Spirit is saying to God's people.

The Response Psalm 91:9-16, *Qui habitat*

Reader Let us read from Psalm 90 responsively by half verse—(the People reading the text in **bold**).

9 Because you have made the LORD your refuge, *
and the Most High your habitation,

10 There shall no evil happen to you, *
neither shall any plague come near your dwelling.

11 For he shall give his angels charge over you, *
to keep you in all your ways.

12 They shall bear you in their hands, *
lest you dash your foot against a stone.

13 You shall tread upon the lion and adder; *
you shall trample the young lion and the serpent under your feet.

14 Because he is bound to me in love,
therefore will I deliver him; *
I will protect him, because he knows my Name.

15 He shall call upon me, and I will answer him; *
I am with him in trouble;
I will rescue him and bring him to honor.

16 With long life will I satisfy him, *
and show him my salvation.

The Second Lesson Hebrews 5:1-10

2nd Reader A reading from the Letter to the Hebrews.

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,
today I have begotten you”;

as he says also in another place,

“You are a priest forever,
according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

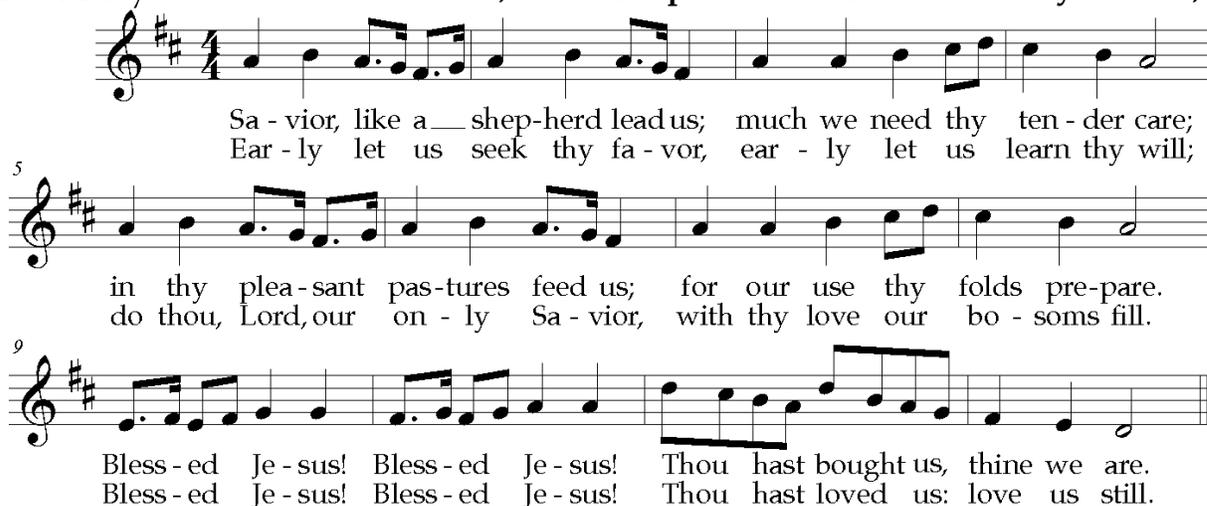
2nd Reader Hear what the Spirit is saying to God’s people.

Please STAND as able, and if you are fully vaccinated, join in singing.

Sequence Hymn

Savior, Like a Shepherd Lead Us

Hymn #708, v. 1-2



Sa - vior, like a shep-herd lead us; much we need thy ten - der care;
Ear - ly let us seek thy fa - vor, ear - ly let us learn thy will;
5 in thy plea - sant pas - tures feed us; for our use thy folds pre - pare.
do thou, Lord, our on - ly Sa - vior, with thy love our bo - soms fill.
9 Bless - ed Je - sus! Bless - ed Je - sus! Thou hast bought us, thine we are.
Bless - ed Je - sus! Bless - ed Je - sus! Thou hast loved us: love us still.

Please remain standing, as able.

The Holy Gospel Mark 10:35-45

Celebrant The Holy Gospel ✠ of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

James and John, the sons of Zebedee, came forward to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Please be seated for the sermon.

The Sermon

The Rev. Jerry Sather

Please STAND as able, and join in saying,

The Nicene Creed

All **We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Please remain STANDING, as able, for

The Prayers of the People

In the days of his flesh, Jesus offered up prayers and supplications and was heard because of his reverent submission. Since our High Priest, Jesus, always intercedes for us, let us approach the throne of grace saying, "Lord in your mercy, hear our prayer."

For the church, that as the Anointed One freely offered himself for others, we also may be willing to drink the cup of suffering to serve others.

Lord in your mercy, **hear our prayer.**

For our St Francis parish, that God will guide us in grace and love as we respond to the Parish Survey and consider our Story Day contributions, sure in the knowledge that God is with us on our journey of transition.

Lord in your mercy, **hear our prayer.**

(Inspired by Jake Madrid)

For the leaders of nations, our President, our Governor, and our local leaders, that they would have wisdom for their daily challenges and serve the people, not with tyranny, but with justice.

Lord in your mercy, **hear our prayer.**

For those working in healthcare, that they may be protected from burnout and appreciated for their works of compassion.

Lord in your mercy, **hear our prayer.**

For all those who suffer in body, mind, or spirit, especially those we name now (*please add your prayers either silently or aloud...*), that God will answer them, be with them in their trouble, rescue and show them salvation. Lord in your mercy, **hear our prayer.**

For all who have died, including those we name before you now (*please add your prayers either silently or aloud...*). May the LORD be their refuge and the Most High their dwelling place.

Lord in your mercy, **hear our prayer.**

Silence is kept.

Celebrant:

Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ, our great High Priest. **Amen.**

The Confession of Sin

From Enriching our Worship

Celebrant Let us confess our sins to God.

Please STAND or kneel as able, and join in saying,

**All God of all mercy,
 we confess that we have sinned against you,
 opposing your will in our lives.
We have denied your goodness in each other,
 in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
 the evil we have done,
 and the evil done on our behalf.
Forgive, restore, and strengthen us
 through our Savior Jesus Christ,
 that we may abide in your love
 and serve only your will. Amen.**

The Absolution

Celebrant Almighty God have mercy on you, ✠ forgive you all your sins
through our Lord Jesus Christ, strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of Christ be always with you.

People And also with you.

Ministers and People exchange signs of peace in the name of the Lord.

Please be seated.

Welcome and Announcements

The Holy Communion

Please remain seated for the Anthem. For the offertory, collection baskets will be placed at the exit of the church as you leave.

Offertory Anthem

Laudate Dominum

Wolfgang Amadeus Mozart

Soprano Solo

*Laudate Dominum omnes gentes, laudate omnes populi.
Quoniam confirmata est super nos misericordia ejus,
Et veritas, veritas Domini manet, manet in aeternum.*

Chorus

*Gloria patri et filio et spiritui santo, sicut in principio
Et nunc et semper, et in saecula saeculorum. Amen.*

Translation:

*O praise the Lord, all ye heathen: praise him, all ye nations.
For his merciful kindness is ever more and more towards us:
and the truth of the Lord endureth for ever. Praise the Lord.*

*Glory to God the Father, and the Son, and the Holy Spirit,
As was in the beginning so it shall be forevermore into eternity. Amen.*

St. Francis Choir & Jill Lynch, soprano

Please STAND, as able,

The Offertory Prayers

Celebrant Blessed are you, Lord God of all creation; through your goodness we have this bread and wine to offer, which the earth has given and human hands have made. It will become for us the Bread of Heaven and the Cup of Salvation.

People **Blessed be God forever.**

Celebrant Receive, O Lord, all these gifts presented by your holy people for the work of your holy Church.

People **Blessed be God forever.**

The Great Thanksgiving

The people join in reading the parts in bold.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. .

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Please STAND as able, and if you are fully vaccinated, join in singing.

Sanctus

Ho-ly, Ho-ly, Ho - ly Lord, God of power and might. Heav'n and earth are full of thy glo-ry, Ho-
7 san - na in th high-est. Bless - ed is__ the One who comes in the name of the
12 Lord. Ho - san - na in the high - est, Ho - san - na__ in the high - est.

FOREST GREEN Traditional English tune adapt by Ralph Vaughn Williams

Please kneel or STAND as you prefer.

The Celebrant continues. The People join in reading the text in bold.

Holy and gracious God: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you.

Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it,

Do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them ✠ by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. *Amen.*

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

**All Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant We break this bread to share in the body of Christ.

People We who are many are one body, for we all share in the one bread.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

For our online community—an invitation to pray together the spiritual communion prayer from the National Cathedral. A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.

(St. Alphonsus de Liguori, 1696-1787)

The Communion of the People

All are invited to receive Holy Communion. Please follow the directions of the ushers. Please return to your seats before consuming the elements. If you do not wish to receive, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish Communion to be brought to you. Gluten-free Communion wafers are available. If you require one of these, simply ask at the Altar rail.

Following communion, please STAND, as able,

The Post Communion Prayer

Celebrant Let us pray.

All **God of abundance,
you have fed us with the bread of life;
you have united us with Christ and one another;
and you have made us one with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. Amen.**

The Blessing

Celebrant The blessing of God Almighty, ✠ the Father, the Son and the Holy Spirit,
be among you, and remain with you always. **Amen.**

Please STAND as able, and if you are fully vaccinated, join in singing.

Recessional Hymn

All Praise to Thee, for Thou, O King Divine

Hymn #477, v. 1, 2, 4, 5

The musical score is written in G major and 4/4 time. It consists of three systems of music with lyrics underneath. The first system starts with a treble clef and a key signature of one sharp (F#). The lyrics are: "All praise to thee, for thou, O King di-vine, didst yield the glo-ry that of Thou can'st to us in low-li-ness of thought; by thee the out-cast and the Let this mind be in us which was in thee, who wast a ser-vant that we Where-fore, by God's e-ter-nal pur-pose, thou art high ex-alt-ed o'er all Let ev-ery tongue con-fess with one ac-cord in heaven and earth that Je-sus". The second system starts with a measure rest of 6 measures. The lyrics are: "right was thine, that in our dark-ened hearts thy grace might shine. poor were sought; and by thy death was God's sal-va-tion wrought. might be free, hum-bling thy-self to death on Cal-va-ry. crea-tures now, and given the Name to which all knees shall bow. Christ is Lord; and God the Fa-ther be by all a-dored.". The third system starts with a measure rest of 10 measures. It includes a first ending bracketed over measures 1, 2, 3, and 4, and a final ending bracketed over the last two measures. The lyrics are: "Al-le-lu-ia! Al-le-lu-ia! A-men.".

All praise to thee, for thou, O King di-vine, didst yield the glo-ry that of
Thou can'st to us in low-li-ness of thought; by thee the out-cast and the
Let this mind be in us which was in thee, who wast a ser-vant that we
Where-fore, by God's e-ter-nal pur-pose, thou art high ex-alt-ed o'er all
Let ev-ery tongue con-fess with one ac-cord in heaven and earth that Je-sus

6
right was thine, that in our dark-ened hearts thy grace might shine.
poor were sought; and by thy death was God's sal-va-tion wrought.
might be free, hum-bling thy-self to death on Cal-va-ry.
crea-tures now, and given the Name to which all knees shall bow.
Christ is Lord; and God the Fa-ther be by all a-dored.

10 1, 2, 3, 4. Final ending
Al-le-lu-ia! Al-le-lu-ia! A-men.

Words by F. Bland Tucker (1895-1984) Music ENGELBERG Charles Villiers Stanford (1852-1924)

The Sending Forth

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

Postlude

O Be Joyful in the Lord

John Rutter

You are invited to be seated during the postlude to pray or simply to enjoy the music.

Alternatively, you may depart in peace following the Sending Forth.

Please join us for a coffee fellowship under the arches.

Thank you for worshipping with us!



Names of those we pray for this week.

All those who serve in the armed and foreign services, and for their families: Drew Deley, Michael Herredia, Mark Kappelmann, Maia and Tom Lainis, Will Piepenbring, Scott Ruston, Michael Strong, Jonathan Zimmerman and Steve.

All those who are sick or in need of any kind: Andrea, Barbara, Jane Africano, Claudia, Nancy Christian-son, Mark Duley, Pauline Duley, Ceri Falk, Jeff Ferme, Ann Godfrey, Frances Hailwood, Ashley Hawn, Sally Hill, Jake Madrid, Shelby Martyniak, Michael, Joy Merrill, Mike Mohuchi, Molly, Marjorie Morris, Karla Nicole, Lisa Rieger, Annie Ross, Bruce Schaefer, Jane Sharp, Sue, Jonah and Jada Woullard, Ted Wong.