

**Important Covid Safety Reminders**

In accordance with LA County Public Health requirements, Bishop Taylor has requested that although social distancing is no longer required, masks must be worn at all times indoors, regardless of vaccination status.

**Welcome to St. Francis Church**

We are glad you are here.

It is our parish custom to observe silence in the Church prior to the start of the Eucharist.

Consider making a donation of altar flowers in honor of a special occasion, or in memory of someone you love. The suggested donation is \$40. To arrange, please contact Mary in the Church Office: 310-375-4617 or [mary.sanchez@stfrancispalosverdes.org](mailto:mary.sanchez@stfrancispalosverdes.org).

PLEASE REMEMBER TO SILENCE YOUR CELL PHONES. THANK YOU.

**8:00 A.M. - THE HOLY EUCHARIST: RITE I**

Celebrant/Preacher:..... The Rev. Jerry Sather

Deacon..... The Rev. Celeste Stump

*Prelude* ..... *In Paradisum, Theodore Dubois*

*Please STAND as able, and if you are fully vaccinated, join in singing.*

Processional Hymn: **Holy God, We Praise Thy Name** ..... **Hymn #366, v. 1-4**  
*(you will find the hymns in the blue 1982 Hymnal in your pew rack)*

The Opening Acclamation ..... Book of Common Prayer, p. 323  
*(this and all similar page refs. refer to Book of Common Prayer)*

The Collect of the Day ..... p. 183

The First Lesson ..... Amos 5:6-7,10-15

Seek the LORD and live,  
or he will break out against the house of  
Joseph like fire,  
and it will devour Bethel, with no one to  
quench it.

Ah, you that turn justice to wormwood,  
and bring righteousness to the ground!

They hate the one who reproves in the gate,  
and they abhor the one who speaks the  
truth.

Therefore, because you trample on the poor  
and take from them levies of grain,  
you have built houses of hewn stone,  
but you shall not live in them;  
you have planted pleasant vineyards,

For I know how many are your transgressions,  
and how great are your sins—  
you who afflict the righteous, who take a bribe,  
and push aside the needy in the gate.

Therefore the prudent will keep silent in such  
a time;  
for it is an evil time.

Seek good and not evil,  
that you may live;  
and so the LORD, the God of hosts, will be with  
you,  
just as you have said.

Hate evil and love good,  
and establish justice in the gate;  
it may be that the LORD, the God of hosts,  
will be gracious to the remnant of Joseph.

The Response: Psalm 90:12-17, *Domine, refugium* ..... p. 718

The Second Lesson .....	Hebrews 4:12-16
<p>The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.</p> <p>Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.</p>	
The Holy Gospel .....	Mark 10:17-31
<p>As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?" Jesus said to him, "Why do you call me good? No one is good but God alone. You know the commandments: 'You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.'" He said to him, "Teacher, I have kept all these since my youth." Jesus, looking at him, loved him and said, "You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me." When he heard this, he was shocked and went away grieving, for he had many possessions.</p> <p>Then Jesus looked around and said to his disciples, "How hard it will be for those who have wealth to enter the kingdom of God!" And the disciples were perplexed at these words. But Jesus said to them again, "Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God." They were greatly astounded and said to one another, "Then who can be saved?" Jesus looked at them and said, "For mortals it is impossible, but not for God; for God all things are possible."</p> <p>Peter began to say to him, "Look, we have left everything and followed you." Jesus said, "Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first."</p>	
The Sermon .....	The Rev. Jerry Sather
The Nicene Creed .....	p. 327
The Prayers of the People .....	p. 328
The Confession of Sin .....	p. 331
Welcome and Announcements	
Offertory Prayer	All things come of thee O Lord, and of thine own have we given thee
The Great Thanksgiving .....	p. 333
<p><i>The clergy will carry the Sacrament to anyone in the congregation who is unable to come forward for Holy Communion. Please inform one of the ushers if you would like to be served at your seat.</i></p> <p><i>Gluten-free Communion wafers are now carried alongside regular wafers at Holy Communion.</i></p> <p><i>If you require one of these, simply ask at the Altar rail.</i></p>	
Post Communion Prayer .....	p. 339
Blessing and Dismissal .....	p. 339
Recessional Hymn— <b>Take My Life and Let It Be</b> .....	<b>Hymn #707, v. 1, 2</b>
Postlude .....	<i>O Clap Your Hands, John Rutter</i>