

Fifth Sunday after Pentecost

June 27, 2021, 10:00 a.m.



Please take a moment to silence your cell phone. Thank you.

The flowers on the altar are given by Karin Petersen to the glory of God, and in Loving Memory of Ted Petersen, by wife Karin & daughter Margaret.

Important Covid Safety Reminders

Bishop John Taylor now allows churches in the Diocese of Los Angeles to adopt the CDC Covid guidelines.

Therefore, for fully vaccinated people, face masks and social distancing are now optional, although please make the choices that are most comfortable for you. Non-vaccinated persons must continue to wear masks and maintain a six foot distance from those not in your immediate household.

Some areas of the nave remain taped off for those who must remain distanced and for those, though vaccinated, choose to do so. Please follow visual and verbal cues with regard to space during times of greeting such as the peace. You may sing during the hymns if you are fully vaccinated but please refrain if you are not vaccinated.

We are confident that you will treat one another with love, dignity, and respect.

Please also note that we publicly livestream our worship service.

The Word of God

Prelude

Gabriel's Oboe

Ennio Morricone

Please STAND as able, and if you are fully vaccinated, join in singing.

Unvaccinated persons please refrain from singing.

Processional Hymn

Christ Is Made the Sure Foundation

Hymn #518, v. 1, 4 + Descant

Christ is made the sure foun - da - tion, Christ the head and
To this tem - ple, where we call thee, come, O Lord of
Here vouch - safe to all thy ser - vants what they ask of
7
cor - ner - stone, cho - sen of the Lord, and pre - cious, bind - ing
Hosts, to - day; with thy wont - ed lov - ing - kind - ness hear thy
14
thee to gain; what they gain from thee, for ev - er with the
all the Church in one; ho - ly Zi - on's help for ev - er,
serv - ants as they pray, and thy full - est ben - e - dic - tion
21
bless - ed to re - tain, and here - af - ter in thy glo - ry
and her con - fi - dence a - lone.
shed with - in its walls al - way.
ev - er - more with thee to reign.

Singers: St. Francis Choir and Friends

Celebrant/Preacher: The Rev. Jude Lyons

Deacon: The Rev. Jerry Sather

The Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom,
now and for ever. Amen.**

A † appears in the margin where you may wish to make the sign of the cross over your body. Making the sign of the cross is a choice left to each worshipper. It is simply a way to engage your entire body (not just your speech and mind) in worship and physically

The Collect for Purity

Celebrant Let us pray.

All **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Please remain STANDING, as able, join in reading responsively, the People reading the parts in bold.

The Gloria

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the readings.

The First Lesson Wisdom of Solomon Wisdom 1:1-6

1st Reader A Reading from the Book of Wisdom.

Love righteousness, you rulers of the earth,
think of the Lord in goodness
and seek him with sincerity of heart;
because he is found by those who do not put him to the test,
and manifests himself to those who do not distrust him.
For perverse thoughts separate people from God,
and when his power is tested, it exposes the foolish;
because wisdom will not enter a deceitful soul,

or dwell in a body enslaved to sin.
For a holy and disciplined spirit will flee from deceit,
and will leave foolish thoughts behind,
and will be ashamed at the approach of unrighteousness.

For wisdom is a kindly spirit,
but will not free blasphemers from the guilt of their words;
because God is witness of their inmost feelings,
and a true observer of their hearts, and a hearer of their tongues.

1st Reader Hear what the Spirit is saying to God's people.

The Response

Psalm 30, *Exaltabo te, Domine*

Reader Let us read together from Psalm 30

responsively by alternate verses the People reading the text in bold.

1 I will exalt you, O LORD,

because you have lifted me up *
and have not let my enemies triumph over me.

2 O LORD my God, I cried out to you, *
and you restored me to health.

3 You brought me up, O LORD, from the dead; *
you restored my life as I was going down to the grave.

4 Sing to the LORD, you servants of his; *
give thanks for the remembrance of his holiness.

5 For his wrath endures but the twinkling of an eye, *
his favor for a lifetime.

6 Weeping may spend the night, *
but joy comes in the morning.

7 While I felt secure, I said,
"I shall never be disturbed. *
You, LORD, with your favor, made me as strong as the mountains."

8 Then you hid your face, *
and I was filled with fear.

9 I cried to you, O LORD; *
I pleaded with the Lord, saying,

10 "What profit is there in my blood, if I go down to the Pit? *
will the dust praise you or declare your faithfulness?"

11 Hear, O LORD, and have mercy upon me; *
O LORD, be my helper."

12 You have turned my wailing into dancing; *
you have put off my sack-cloth and clothed me with joy.

13 Therefore my heart sings to you without ceasing; *
O LORD my God, I will give you thanks for ever.

Please STAND, as able.

The Holy Gospel Mark 5:21-43

Deacon Alleluia!

People Alleluia!

† Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

Deacon The Gospel of the Lord.

People Glory to you, Lord Christ

Please be seated for

† The Sermon

The Rev. Jude Lyons

There will be a moment of silence for reflection following the sermon.

Please STAND as able, and join in saying,

The Affirmation of Faith

New Zealand Prayer Book

**You, O God, are supreme and holy.
You create our world and give us life.
Your purpose overarches everything we do.
You have always been with us.
You are God.**

**You, O God, are infinitely generous, good beyond all measure.
You came to us before we came to you.
You have revealed and proved
your love for us in Jesus Christ,
who lived and died and rose again.
You are with us now.
You are God.**

**You, O God, are Holy Spirit.
You empower us to be your gospel in the world.
You reconcile and heal; you overcome death.
You are our God. We worship you.**

Please remain STANDING, as able, for

The Prayers of the People

(names of individuals we pray for this week are at the end of this service bulletin)

Reader Let us give thanks for our church, our parish family, and all the gifts and opportunities “with” which we have been so blessed.

Let us pray for all those “without” those gifts and opportunities as we move forward to praise, you, please you, and do your will, saying,

Lord in your Mercy, **hear our prayer.**

O Holy one, as we gather in your name, help us to pray for those who are “without” shelter, “without” adequate food, and “without” knowing the comfort of your love.

Lord in your Mercy, **hear our prayer.**

Plant in us, O Lord, the determination to listen to those “without” voice, and to help make those voices heard. Open our hearts to those “without” the dignity every human being deserves, and help us to take the time, as Jesus did, to listen and to love.

Lord in your Mercy, **hear our prayer.**

As the celebration of pride month comes to a close, let us pray for those “without” feeling secure in their own homes, schools, churches and country. Help us to do better to love, accept and include, as Jesus does, the beautiful variety of human beings created in God’s image.

Lord, in your mercy, **hear our prayer.**

We pray Lord Jesus, for those “without” good health and those who love and care for them. And we pray for those who are suffering “without” good health care.

Help us to stop and see them, as Jesus does, offering what help we can.

Lord in your Mercy, **hear our prayer.**

Open our eyes, Lord, to notice that there are those who live “without” the beauty that surrounds us, who live in dangerous neighborhoods with shut windows and doors. Help us, gracious God, to continue to nurture the magnificence of your creation and to find better ways to share it.

Lord in your Mercy, **hear our prayer.**

Bless those we trust to protect us, our first responders and those serving in the armed forces. Let us also bless those “without” that trust. Provide for us all, dear God, the means for reconciliation and the path to peace.

Lord in your Mercy, **hear our prayer.**

Let us pray for those “without” loved ones, loved ones who have died and are seen no more. Let your light perpetual shine upon them, may they be at peace in your arms.

Lord in your Mercy, **hear our prayer.**

Strengthen those of us “with” so much. Tend to our own losses, fears and broken hearts so that we may give more fully of ourselves to those “without.”

Lord in your Mercy, **hear our prayer.**

The Prayer for Transition

Let us say together our prayer for transition.

All Lord, Be with us on this journey. Be the guiding light our parish and search committee need as we create our parish profile and begin the search for our new rector. May your love and grace be the lens used in this search. Inspire us and grant us patience and love for one another during this time. Amen

(By Jake Madrid)

Celebrant: Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

The Confession of Sin

New Zealand Prayer Book

Deacon Let us confess our sins against God and our neighbor.

Please STAND or kneel as able, and join in saying,

All **Merciful God,**
 we have sinned
 in what we have thought and said,
 in the wrong we have done
 and in the good we have not done.
 We have sinned in ignorance:
 we have sinned in weakness:
 we have sinned through our own deliberate fault.
 We are truly sorry.
 We repent and turn to you.
 Forgive us, for our Saviour Christ's sake,
 and renew our lives to the glory of your name. Amen.

The Absolution

† Celebrant Through the cross of Christ,
God have mercy on you, pardon you and set you free.
Know that you are forgiven and be at peace.
God strengthen you in all goodness and keep you in life eternal.
Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

*Ministers and People exchange signs of peace in the name of the Lord.
Remember to observe physical distancing.*

Please be seated.

Welcome and Announcements

The Holy Communion

*Please remain seated for the Anthem. For the offertory, collection baskets will be placed at the exit of the church as you leave.
Please follow instructions from the Ushers.*

Offertory Anthem

Lord, I Want to Be a Christian

Hymn #138, v. 1-5 [LEVAS II]

Lord, I want to be a Christian in my heart, In my heart. . .

Lord, I want to be more loving in my heart, In my heart. . .

Solo: Suellen Eslinger

Lord, I want to be more holy in my heart, In my heart. . .

Solo: Susie Zimmerman

I don't want to be like Judas in my heart, In my heart. . .

Solo: L. J. Clark

Lord, I want to be like Jesus in my heart, In my heart. . .

St. Francis Choir

Please STAND, as able,

The Offertory Prayers

Celebrant Blessed are you, Lord God of all creation; through your goodness we have this bread and wine to offer, which the earth has given and human hands have made. It will become for us the Bread of Heaven and the Cup of Salvation.

People Blessed be God forever.

Celebrant Receive, O Lord, all these gifts presented by your holy people for the work of your holy Church.

People Blessed be God forever.

The Great Thanksgiving

The people join in reading the parts in bold.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth through your dearly beloved Son Jesus Christ our Lord. **For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.**

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

Please kneel or STAND as you prefer.

The Celebrant continues. The People join in reading the text in bold.

Holy and gracious God: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

**Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will,
a perfect sacrifice for the whole world.**

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you.

Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it,

Do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

✠ Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. *Amen.*

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant We break this bread to share in the body of Christ.

People We who are many are one body, for we all share in the one bread.

Celebrant The Gifts of God for the People of God. Wherever you are in your spiritual journey you are welcome here at Christ's table. Take these gifts in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

For our online community—*an invitation to pray together the spiritual communion prayer from the National Cathedral.*

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive

Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

Celebrant and those watching online

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart.

As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.

(St. Alphonsus de Liguori, 1696-1787)

The Communion of the People

All are invited to receive Holy Communion. Please follow the directions of the ushers. If you do not wish to receive, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish Communion to be brought to you. Gluten-free Communion wafers are available. If you require one of these, simply ask at the Altar rail.

Please STAND, as able,

The Post Communion Prayer

Celebrant Let us pray.

All Eternal God, we give you thanks for this holy mystery in which you have given yourself to us. Grant that we may go into the world in the strength of your Spirit, to give ourselves for others, in the name of Jesus Christ our Lord. Amen.

The Blessing

Celebrant May the peace of Christ which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you, and remain with you always. **Amen.**



The Sending Forth

Celebrant Let us go forth in the name of Christ.

People **Thanks be to God.**

Please STAND as able, and if you are fully vaccinated, join in singing.

Unvaccinated persons please refrain from singing.

The Closing Hymn

Take My Life, and Let It Be

Hymn #707, v. 1, 2

The musical score is written for voice and piano in G major and 4/4 time. It consists of four systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are: 'Take my life, and let it be con - se - crat - ed, Lord, to thee; Take my voice, and let me sing al - ways, on - ly for my King; take my mo - ments and my days, let them flow in cease - less praise. take my in - tel - lect, and use ev - 'ry power as thou shalt choose. Take my hands, and let them move at the im - pulse of thy love; Take my will, and make it thine; it shall be no long - er mine. take my heart, it is thine own; it shall be thy roy - al throne. Take my - self, and I will be ev - er, on - ly, all for thee.' The score includes measure numbers 5, 9, and 13.

Words by Frances Ridley Havergal, 1874; HENDON H A Cesar Malan, 1827.

Mark Bennett, baritone

Postlude

Toccata

Charles Widor



Names of those we pray for this week.

All those who serve in the armed and foreign services, and for their families: Drew Deley, Michael Herredia, Mark Kappelmann, Maia and Tom Lainis, Will Piepenbring, Scott Ruston, Michael Strong, Jonathan Zimmerman and Steve.

All those who are sick or in need of any kind: Andrea, Barbara, Bob and Jane Africano, Claudia, Nancy Christian-son, Mark Duley, Pauline Duley, Darlene Endquist, Ceri Falk, Ann Godfrey, Frances Hailwood, Ashley Hawn, Sally Hill, David Iida, Jake Madrid, Shelby Martyniak, Michael, Joy Merrill, Mike Mohuchi, Molly, Marjorie Morris, Karla Nicole, Lisa Rieger, Annie Ross, Bruce Schaefer, Anne Sharp, Sue, Ted Wong, Joan Youd, and Jennifer Zimmerman.