

# The Day of Pentecost

May 23, 2021 10:00 am



Please take a moment to silence your cellphone. Thank you.

## Important Covid Safety Reminders

In acknowledgement of our love and commitment to our faith community, we remind you that face masks must be worn at all times at St. Francis. They must cover your mouth *and* nose. Please also keep a minimum of 6 ft distance from those not in your immediate household, regardless of your own immunization status.

*Please also note that we are publicly livestreaming our worship service.*

## Holy Baptism

Prelude: *Sing Gently*

Eric Whitacre - Piano Quintet

Yihaun Zhao, violin 1 & 2, Isabel Thiroux, viola, Kirsten Goulde, cello, David Knight, piano

*Please STAND as able, but do NOT join in singing.*

*Diocesan safety requirements currently prohibit congregational singing regardless of covid or vaccination status.*

Processional Hymn

**Come Down, O Love Divine**

**Hymn #516, v. 1, 2, 3**

*Jill Lynch, soprano*

Come down, O Love di - vine, seek thou this soul of  
O let it free - ly burn, til earth - ly pas - sions  
And so the yearn - ing strong, with which the soul will  
mine, and vis - it it with thine own ar - dor glow - ing;  
turn to dust and ash - es in its heat con - sum - ing;  
long, shall far out - pass the power of hu - man tell - ing;  
O Com - fort - er, draw near, with - in my heart ap - pear, and  
and let thy glo - rious light shine ev - er on my sight, and  
for none can guess its grace, till Love cre - ate a place where -  
kin - dle it, thy ho - ly flame be - stow - ing.  
clothe me round, the while my path il - lum - ing.  
in the Ho - ly Spi - rit makes a dwell - ing.

**Celebrant:** The Rev. Jerry Sather

**Preacher:** The Rev. Jude Lyons

## The Opening Acclamation

† Celebrant Blessed be God, Father, Son and Holy Spirit.  
**People** **And blessed be his kingdom, now and forever. Amen.**  
Celebrant There is one Body and one Spirit.  
**People** **There is one hope in God's call to us;**  
Celebrant One Lord, one Faith, one Baptism;  
**People** **One God and Father of all.**

*A † appears in the margin where you may wish to make the sign of the cross over your body. Making the sign of the cross is a choice left to each worshipper.*

*It is simply a way to engage your entire body (not just your speech and mind) in worship, and physically to signify embracing the blessing of God.*

## Collect for Purity

**All** **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love  
you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

*Please remain STANDING, as able, join in saying,*

## The Gloria

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

## The Collect of the Day

Celebrant The Lord be with you.

**People** **And also with you.**

Celebrant Let us pray. Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated for the readings.*

The First Lesson Acts 2:1-21

1<sup>st</sup> Reader A Reading from the Book of Acts.

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each.

Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.  
Even upon my slaves, both men and women,  
in those days I will pour out my Spirit;  
and they shall prophesy.  
And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.  
The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord's great and glorious day.  
Then everyone who calls on the name of the Lord shall be saved.'

1<sup>st</sup> Reader The Word of the Lord.

**People Thanks be to God.**

The Response Psalm 104:25-35, 37 *Benedic, anima mea*

Reader Let us read together from Psalm 104

**25 O LORD, how manifold are your works! \*  
in wisdom you have made them all;  
the earth is full of your creatures.**

**26 Yonder is the great and wide sea  
with its living things too many to number, \*  
creatures both small and great.**

**27 There move the ships,  
and there is that Leviathan, \*  
which you have made for the sport of it.**

**28 All of them look to you \*  
to give them their food in due season.**

**29 You give it to them; they gather it; \*  
you open your hand, and they are filled with good things.**

30 You hide your face, and they are terrified; \*  
you take away their breath,  
and they die and return to their dust.

31 You send forth your Spirit, and they are created; \*  
and so you renew the face of the earth.

32 May the glory of the LORD endure for ever; \*  
may the LORD rejoice in all his works.

33 He looks at the earth and it trembles; \*  
he touches the mountains and they smoke.

34 I will sing to the LORD as long as I live; \*  
I will praise my God while I have my being.

35 May these words of mine please him; \*  
I will rejoice in the LORD.

37 Bless the LORD, O my soul. \*  
Hallelujah!

*Please STAND as able.*

The Holy Gospel John 15:26-27; 16:4b-15

✠ Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

**People** **Glory to you, Lord Christ.**

Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

"I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

"I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

**People** **Praise to you, Lord Christ.**

*Please be seated for,*

✠ The Sermon

The Rev. Jude Lyons

*There will be a moment of silence for reflection following the sermon.*

# The Liturgy of Holy Baptism

*Please remain seated.*

Candidate for Baptism

**Barron Bradley Bredesen**

Parents and Sponsors

*Parents*

Christopher Coe Bredesen

Melissa Cook Bredesen

*Godparents/sponsors:*

Scott Lee Bredesen

Lindsay Nicole Cerne

*Grandparents*

Chris Lesley Bredesen

Virginia Coe Bredesen

Roger Gale Cook

Twila Jean Cook

Celebrant                    The Candidate for baptism will now be presented.

*Parents & Sponsors:    I present Barron to receive the Sacrament of Baptism.*

*The Celebrant asks the Parents & Sponsors of Barron*

Celebrant                    Will you be responsible for seeing that Barron is brought up in the Christian faith and life?

*Parents & Sponsors    I will, with God's help.*

Celebrant                    Will you by your prayers and witness help Barron to grow into the full stature of Christ?

*Parents & Sponsors    I will, with God's help.*

Celebrant                    Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Answer                    I renounce them.*

Celebrant                    Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Answer                    I renounce them.*

Celebrant                    Do you renounce all sinful desires that draw you from the love of God?

*Answer                    I renounce them.*

Celebrant                    Do you turn to Jesus Christ and accept him as your Savior?

*Answer                    I do.*

Celebrant                    Do you put your whole trust in his grace and love?

*Answer                    I do.*

*Please STAND, as able for,*

The Profession of Faith

*The Celebrant addresses the congregation, parents and sponsors.*

Celebrant Brothers and sisters, I ask you to profess the faith of the Church.

Celebrant Do you believe in God the Father?

**People    I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

**People    I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

Celebrant Do you believe in the Holy Spirit?

**People** I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

**People** I will, with God's help.

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

**People** I will, with God's help.

Celebrant Will you proclaim by word and example the Good News of God in Christ?

**People** I will, with God's help.

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

**People** I will, with God's help.

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

**People** I will, with God's help

### The Prayers for the Candidate

Celebrant Let us pray for Barron, who will receive the Sacrament of new birth.

Leader Deliver him, O Lord, from the way of sin and death.

**People** Lord, hear our prayer.

Leader Open his heart to your grace and truth.

**People** Lord, hear our prayer.

Leader Fill him with your holy and life-giving Spirit.

**People** Lord, hear our prayer.

Leader Keep him in the faith and communion of your holy Church.

**People** Lord, hear our prayer.

Leader Teach him to love others in the power of the Spirit.

**People** Lord, hear our prayer.

Leader Send him into the world in witness to your love.

**People** Lord, hear our prayer.

Leader Bring him to the fullness of your peace and glory.

**People** Lord, hear our prayer.

Celebrant Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

### Thanksgiving over the Water

Celebrant The Lord be with you.

**People** And also with you.

Celebrant Let us give thanks to the Lord our God.

**People** It is right to give God thanks and praise.

*The Family pours the water into the font.*

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.



We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*The Celebrant makes the sign of the cross in the water, saying*

Now sanctify this water, we pray you, by the power of your Holy Spirit, that Barron, who here is cleansed from sin and born again may continue forever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and forever. Amen.

### The Baptism

*Barron is presented to the Celebrant who then pours water upon his head three times, saying*

Celebrant Barron, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

**People Amen.**

### The Chrismation

*The Celebrant makes the sign of the cross with Chrism (blessed oil), saying*

Celebrant Barron you are sealed by the Holy Spirit in Baptism and marked as Christ's own forever.

**People Amen.**

### The Giving of the Baptismal Candle

Celebrant Barron, receive the light of Christ. Let your life shine with the love of God within you.

**People Amen.**

Celebrant Let us pray. Gracious God, you have blessed Barron with the new life of grace.

Give him a heart to know and to love you, and the gift of joy and wonder in all your works.

**People Amen.**

*The Celebrant facing the people says*

Celebrant There is one Lord, one faith, one baptism: by one Spirit we are all baptized into one body.

**People Barron, we welcome you into the fellowship of faith; we are children of the same heavenly Father; and we welcome you.**

Celebrant Let us welcome the newly baptized!

*Please remain STANDING, as able for*

### The Peace

Celebrant The peace of the Lord be always with you.

**People And also with you.**

*The Ministers and People greet one another in the name of the Lord.*

### Welcome and Announcements

# The Holy Communion

*Please be seated for the Anthem. For the offertory, collection baskets will be placed at the exit of the church as you leave. Please follow instructions from the Ushers.*

Offertory Anthem

*Sing Gently*

*Eric Whitacre*

*May we sing together, always  
May our voice be soft  
May our singing be music for others  
And may it keep others aloft  
Sing, sing gently, always  
Sing, sing as one (as one)*

*May we stand (may we stand) together, always  
May our voice be strong  
May we hear the singing and  
May we always sing along (along)  
Sing, sing gently, always  
Sing, sing as one (as one)  
Singing gently as one*

*Singers: St. Francis Choir and Friends*

## **Music Note from the Composer**

*In March of 2020, as the COVID-19 crisis began to unfold around the world, it became clear that this moment in history was going to be remembered as one of great suffering for many people, as well as a time of growing division and dissent. It seemed that as the global community began to isolate physically from one another, the same kind of isolation was happening on a social level, that the very fabric of society was tearing at the seams.*

*In that spirit I wrote the music and words to 'Sing Gently' with the hope that it might give some small measure of comfort for those who need it, and that it might suggest a way of living with one another that is compassionate, gentle, and kind.*

*Sing Gently received its premiere online on July 19th, 2020, performed by the 17,572 singers of Virtual Choir 6.*

*-Eric Whitacre*

*Please STAND, as able, for*

## The Offertory Prayers

**Celebrant** Blessed are you, Lord God of all creation; through your goodness we have this bread and wine to offer, which the earth has given and human hands have made. It will become for us the Bread of Heaven and the Cup of Salvation.

**People** **Blessed be God forever.**

**Celebrant** Receive, O Lord, these gifts presented by your holy people for the work of your holy Church.

**People** **Blessed be God forever.**

## The Great Thanksgiving

*From Enriching Our Worship, supplement to the Book of Common Prayer*

**Celebrant** The Lord be with you.

**People** **And also with you.**

**Celebrant** Lift up your hearts.

**People** **We lift them to the Lord.**

**Celebrant** Let us give thanks to the Lord our God.

**People** **It is right to give God thanks and praise.**

*The Celebrant continues. The People read the parts in bold.*

We praise you and we bless you, holy and gracious God, source of life abundant.

**From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.**

You made us in your image, and taught us to walk in your ways. **But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us.**

Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

*Please say together,*

Sanctus

**Holy, holy, holy, Lord God of hosts, heaven and earth are full of your glory.**

**Glory be to you, O Lord most high.**

**Blessed is he that comes in the name of the Lord.**

**Hosanna in the highest.**

*All stand or kneel at the Celebrant continues, with the People reading the parts in Bold.*

Glory and honor and praise to you, holy and living God.

**To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.**

Living among us, Jesus loved us. **He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love.**

Then the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you. On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. **Do this for the remembrance of me.**"

As supper was ending, Jesus took the cup of wine. Again he gave thanks to you, gave it to them, and said:

"Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, **do this for the remembrance of me.**"

Therefore we proclaim the mystery of faith: **Christ has died.**

**Christ is risen**

**Christ will come again.**

*The Celebrant continues*

Now gathered at your table, O God of all creation, and remembering Christ crucified and risen, who was and is, and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

✠ Pour out your Spirit upon these gifts that they may be the Body and blood of Christ.

**Remember all bishops, clergy, and laity who minister in your church. Inspire and equip us to love and serve as you have served.** Remember all those who serve in the armed and foreign services, and for their families, especially Drew Deley, Michael Herredia, Mark Kappelmann, Maia and Tom Lainis, Will Piepenbring, Scott Ruston, Michael Strong, Jonathan Zimmerman and Steve, that they may be kept from harm's way.

**Remember those who have no one to care for them here and around the world.** Help us to heal those who are broken in body or spirit, and to turn their sorrow into joy. In our own parish family, we pray for those who are ill, recovering from surgery, or simply in need in any form, especially: Andrea, Barbara, Bob and Jane Africano, Claudia, Nancy Christianson, Mark Duley, Pauline Duley, Darlene Endquist, Ceri Falk, Ann Godfrey, Frances Hailwood, Ashley Hawn, Sally Hill, Shelby Martyniak, John McCabe, Michael, Mike Mohuchi, Molly, Marjorie Morris, Karla Nicole, Lisa Rieger, Annie Ross, Bruce Schaefer, Anne Sharp, Sue, Ted Wong, Joan Youd, and Jennifer Zimmerman.

**Remember all who have died. Sustain them in eternal joy and light.**

Breathe your Spirit over the whole earth and make us your new creation. In the fullness of time bring us, with St. Francis and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,  
**Our father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

Celebrant Alleluia. Christ our Passover is sacrificed for us;

**People Therefore let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Invitation To Pray Together The Spiritual Communion Prayer From The National Cathedral

*A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.*

Celebrant Let us pray together

All **My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.** (St. Alphonsus de Liguori, 1696-1787)

*Communion (bread only) will be distributed as you exit the church. Please follow the Ushers' instructions*

The Post Communion Prayer

Celebrant Let us pray.

All **Lord Jesus Christ, you humbled yourself in taking the form of a servant, and gave yourself to die on the cross for our salvation: Give us that same humility, and that same spirit of self-giving love, so we may faithfully follow you and proclaim you as Lord and King, to the glory of God the Father. Amen.**

A Prayer for Transition

All **Lord, we ask that in this time of searching, that the quiet voice of the Holy Spirit help us to search our hearts, so that we may come to understand the needs of our parish, and through your wisdom define the path to meet our needs.**

**Help us to patiently listen to each other when opinions differ, and help us unite by serving with love, and knowing that the journey is to be treasured as much as the destination. Amen.**

*(by John Bukowski)*

The Blessing

Celebrant May the peace of Christ which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you, and remain with you always. **Amen.**

The Sending Forth

Celebrant Let us go forth into the world, rejoicing in the power of the Holy Spirit.

**People Thanks be to God!**

Please STAND, as able, but do NOT join in singing

The Closing Hymn

Come, Thou Fount of Every Blessing

Hymn #686, v. 1, 2, 3

Singers: St. Francis Choir and Friends

The musical score is written for voice and piano. It consists of four systems of music, each with a vocal line and a piano accompaniment line. The key signature is one sharp (F#) and the time signature is 3/4. The lyrics are as follows:

Come, thou Fount of ev - 'ry bless - ing, tune my heart to sing thy grace;  
Here I raise my E - ben - e - zer, hith - er by thy grace I'm come;  
O to grace how great a debt - or dai - ly I'm con - strained to be!

5  
streams of mer - cy, nev - er ceas - ing, call for songs of loud - est praise.  
and I hope, by thy good pleas - ure, safe - ly to ar - rive at home.  
5 Let that grace now, like fet - ter, bind my wan - d'ring heart to thee;

9  
Teach me some mel - o - dious son - net sung by flam - ing tongues a - bove;  
Je - sus sought me when a strang - er wan - d'ring from the fold of God;  
9 prone to wan - der, Lord, I feel it, prone to leave the God I love;

13  
praise the mount, I'm fixed up - on it, mount of God's un - chang - ing love!  
he, to res - cue me from dan - ger, in - ter - posed his pre - cious blood.  
13 here's my heart, O take and seal it, seal it for thy courts a - bove.

Words by Robert Robinson, c 1758 (Nettleton) from Wyeth's Repository of Music, 1813

Postlude: Trumpet Tune

Jeremiah Clarke

