

Easter Day  
April 4, 2021, 10:00 am



# The Word of God

Prelude

Hornpipe Hosanna

Handel/Taize

## Opening Hymn

### Jesus Christ Is Risen Today

Hymn #207, v. 1, 2, 4

Je - sus Christ is ris'n to - day, Al - - - le - lu - ia!  
Hymns of praise then let us sing, Al - - - le - lu - ia!  
Sing we to our God a - bove, Al - - - le - lu - ia!

Our tri - um - phant ho - ly day, Al - - - le - lu - ia!  
Un - to Christ, our heav'n - ly King, Al - - - le - lu - ia!  
Praise e - ter - nal as God's love; Al - - - le - lu - ia!

Who did once up - on the cross, Al - - - le - lu - ia!  
Who en - dured the cross and grave, Al - - - le - lu - ia!  
Praise our God, ye heav'n - ly host, Al - - - le - lu - ia!

Suf - fer to re - deem our loss. Al - - - le - lu - ia!  
Sin - ners to re - deem and save. Al - - - le - lu - ia!  
Fa - ther, Son, and Ho - ly Ghost. Al - - - le - lu - ia!

## The Opening Acclamation

**Celebrant** Alleluia! Christ is risen!

**People** **He is risen indeed! Alleluia!**

**Celebrant** Praise the God and Father of our Lord Jesus Christ:

**People** **God has given us new life and hope by raising Jesus from the dead.**

**Celebrant** Alleluia! Christ is risen!

**People** **He is risen indeed! Alleluia!**

*A † appears in the margin where you may wish to make the sign of the cross over your body. Making the sign of the cross is a choice left to each worshipper.*

*It is simply a way to engage your entire body (not just your speech and mind) in worship, and physically to signify embracing the blessing of God.*

**Celebrant:** The Rev. Jude Lyons  
**Deacon/Preacher:** The Rev. Jerry Sather

*Please join in saying,*

## The Gloria

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

## The Collect of the Day

Celebrant The Lord be with you.

**People And also with you.**

Celebrant Let us pray. Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated for the readings.*

The First Lesson Acts 10:34-43

*Reader: David Knight*

1<sup>st</sup> Reader A Reading from the Book of Acts

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

1<sup>st</sup> Reader Hear what the Spirit is saying to God's people.

The Response Psalm 118:1-2, 14-24, *Confitemini Domino*

Reader: *David Knight*

Reader Let us say together Psalm 118

- 1 Give thanks to the LORD, for he is good; \***  
his mercy endures for ever.
- 2 Let Israel now proclaim, \***  
"His mercy endures for ever."
- 14 The LORD is my strength and my song, \***  
and he has become my salvation.
- 15 There is a sound of exultation and victory \***  
in the tents of the righteous:
- 16 "The right hand of the LORD has triumphed! \***  
the right hand of the LORD is exalted!  
the right hand of the LORD has triumphed!"
- 17 I shall not die, but live, \***  
and declare the works of the LORD.
- 18 The LORD has punished me sorely, \***  
but he did not hand me over to death.
- 19 Open for me the gates of righteousness; \***  
I will enter them;  
I will offer thanks to the LORD.
- 20 "This is the gate of the LORD; \***  
he who is righteous may enter."
- 21 I will give thanks to you, for you answered me \***  
and have become my salvation.
- 22 The same stone which the builders rejected \***  
has become the chief cornerstone.
- 23 This is the LORD's doing, \***  
and it is marvelous in our eyes.
- 24 On this day the LORD has acted; \***  
we will rejoice and be glad in it.

The Second Lesson 1 Corinthians 15:1-11

Reader: *Mary Ann Cronin*

2<sup>nd</sup> Reader A Reading from Paul's First letter to the Corinthians.

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

2<sup>nd</sup> Reader Hear what the Spirit is saying to God's people.

The Holy Gospel John 20:1-18

† Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

**People Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Deacon The Gospel of the Lord.

**People Praise to you, Lord Christ.**

† The Sermon

The Rev. Jerry Sather

The Nicene Creed

**All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made human.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father.**

**With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## The Prayers of the People

Reader: Mary Ann Cronin

*(the People read the responses in bold)*

Gracious God, after his resurrection, your Son Jesus Christ was present with his disciples for many weeks, and blessed them with peace, teaching them to love all people. As his disciples in this age, let us follow in the way of the risen Jesus with the resilient power of your love.

Grant to this family of St Francis the grace to inspire one another to good deeds, encouraging one another in the risen Jesus. My heart, therefore, is glad **and my spirit rejoices**.

Bless all with wisdom, especially civil and religious leaders. Help us to remember that even though the future is hidden from human view, your divine guidance is always available.

My heart, therefore, is glad **and my spirit rejoices**.

Protect those who protect us, especially first responders, those in our armed and foreign services and their families, especially Drew Deley, Michael Herredia, Mark Kappelmann, Maia and Tom Lainis, Will Piepenbring, Scott Ruston, Michael Strong, Jonathan Zimmerman and Steve, and all the thousands whose names we do not know.

We pray for the welfare of the world. My heart, therefore, is glad **and my spirit rejoices**.

We pray for all who are suffering in body, mind or soul, especially Andrea, Barbara, Bob and Jane Africano, Claudia, Nancy Christianson, Mark Duley, Pauline Duley, Darlene Endquist, Ceri Falk, Ann Godfrey, Frances Hailwood, Ashley Hawn, Sally Hill, Shelby Martyniak, John McCabe, Michael, Mike Mohuchi, Molly, Marjorie Morris, Karla Nicole, Lisa Rieger, Annie Ross, Bruce Schaefer, Anne Sharp, Sue, Ted Wong, and all those we name to you now.

*(Please add your prayers either silently or aloud).* Your mercy endures forever.

My heart, therefore, is glad **and my spirit rejoices**.

We pray for those killed or injured in acts of terrorism, gun violence, abuse of any kind, and from the consequences of natural disasters. Jesus Christ the wounded healer has overcome all that can threaten us.

My heart, therefore, is glad **and my spirit rejoices**.

We pray in gratitude for all the blessings of this life and the grace to face our challenges.

*(Please add your prayers either silently or aloud).* We give thanks for the peace of the Christ.

My heart, therefore, is glad **and my spirit rejoices**.

Bring eternal life to those we love but see no longer, O God, especially those we name to you now.

*(Please add your prayers either silently or aloud.)* Awake, O Saints, in eternal Love.

My heart, therefore, is glad **and my spirit rejoices**.

Celebrant Let us pray.

**Let us pray and say together our mission statement in the power of the risen Jesus and ask for the grace to be faithful to our calling: We welcome everyone to worship God together, to be transformed by the Holy Spirit and each other, and to share the light of Christ in the world. Amen.**

*The Confession is omitted during the 50 days of the Easter Season.*

## The Peace

Celebrant The peace of the Lord be always with you.

**People And also with you.**

*Ministers and People exchange signs of peace in the name of the Lord.*

Welcome

# The Holy Communion

Offertory Anthem

*I Will Rise*

Chris Tomlin

arr. Craig Courtney & Lynda Hasseler [VC]

*Solo: There's a peace I've come to know though my heart and flesh may fail.  
There's an anchor for my soul I can say, "It is well."*

*Trio: Jesus has overcome and the grave is overwhelmed.  
The victory is won, He is risen from the dead.*

*And I will rise when He calls my name, no more sorrow, no more pain,  
I will rise on eagle's wings. Before my God fall on my knees and rise.*

*Solo: There's a day that's drawing near when this darkness breaks to light.  
And the shadows disappear and my faith shall be my eyes.*

*Trio: Jesus has overcome and the grave is overwhelmed.  
The victory is won, He is risen from the dead.*

*Trio & Chorus: And I will rise, I will rise. . .  
And I hear of voice of many angels sing, "Worthy is the Lamb!"  
And I hear the cry of ev'ry longing heart, "Worthy is the Lamb!"  
"Worthy is the Lamb!, "Worthy is the Lamb!"*

*Solo: I will rise when He calls my name, no more sorrow, no more pain,  
I will rise on eagle's wings. Before my God fall on my knees and rise.*

*Trio & Chorus: I will rise, I will rise. I will rise, I will rise!*

## The Offertory Prayers

**Celebrant** Blessed are you, Lord God of all creation; through your goodness we have this bread and wine to offer, which the earth has given and human hands have made. It will become for us the Bread of Heaven and the Cup of Salvation.

**People** **Blessed be God forever.**

**Celebrant** Receive, O Lord, all these gifts presented by your holy people for the work of your holy Church.

**People** **Blessed be God forever.**

## The Great Thanksgiving

*Adapted from St. Gregory of Nyssa Episcopal Church, San Francisco*

*The people join in reading the parts in **bold**.*

**Celebrant** The Lord be with you.

**People** **And also with you.**

**Celebrant** Lift up your hearts.

**People** **We lift them to the Lord.**

**Celebrant** Let us give thanks to the Lord our God.

**People** **It is right to give him thanks and praise.**

*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus

**Holy, holy, holy, Lord God of hosts, heaven and earth are full of your glory.**

**Glory be to you, O Lord most high.**

**Blessed is he that comes in the name of the Lord.**

**Hosanna in the highest.**

*The Celebrant continues. The People join in reading the text in bold.*

Holy are you, and blessed is your Son Jesus Christ. You make all things and call them good. You love us into being; you form us in your image; and breathe into us the breath of life. When we turn away, and our love fails, your love remains steadfast. You deliver us from captivity, and bring us to a land flowing with milk and honey. In Christ you have set before us the way of life. By his baptism of suffering and death you give your church birth into a living hope.

**Raising Jesus from the dead, you make a new covenant with us, by water and the Spirit, and deliver us into freedom. We who were no people are now your people, declaring your wonderful deeds in Christ, who calls us out of darkness into his marvelous light.**

On the night when he gave himself up for us, he took bread, gave thanks to you, broke the bread, gave it to his disciples, and said, "Take, eat: this is my Body which is given for you.

**Do this for the remembrance of me."**

When the supper was over he took the cup, gave thanks to you, gave it to his disciples, and said, "Drink this, all of you; this is my blood of the new Covenant, which is shed for you and for all for the forgiveness of sins.

Whenever you drink it, **do this for the remembrance of me."**

On the third day you raised him from the dead and revealed him to the women who came to the tomb to care for his body. On that day he was recognized by his disciples in the breaking of bread. And so, remembering these your mighty acts in Jesus Christ, we offer ourselves as a holy and living sacrifice, and we praise you and we bless you.

**All We praise you, we bless you, we give thanks to you, and we pray to you Lord our God.**

✠ Pour out your Holy Spirit on us gathered here, and on these gifts of bread and wine. Make them be for us the body and blood of Christ that we may be for the world the body of Christ, redeemed by his blood.

By your spirit make us one with Christ, one with each other, and one in loving service to all the world, until all feast at your heavenly banquet.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.

Celebrant Rejoicing in God's new creation, let us pray as our Savior Christ has taught us,  
**Our father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## Invitation To Pray Together The Spiritual Communion Prayer From The National Cathedral

*A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.*

Celebrant Let us pray together

All **My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.** *(St. Alphonsus de Liguori, 1696-1787)*

## The Post Communion Prayer

Celebrant Let us pray.

All **Lord Jesus Christ, you humbled yourself in taking the form of a servant, and gave yourself to die on the cross for our salvation: Give us that same humility, and that same spirit of self-giving love, so we may faithfully follow you and proclaim you as Lord and King, to the glory of God the Father. Amen.**

## A Prayer for Transition

Lord, be with us on this journey. Be the guiding light our parish and search committee need as we create our parish profile and begin the search for our new rector. May your love and grace be the lens used in this search. Inspire us and grant us patience and love for one another during this time. **Amen**

*(By Jake Madrid)*

## An Easter Blessing

Celebrant God our Creator, whose love raised Christ from the dead; God the Son, who in bursting from the grave has given you new joy in an Easter faith; God the Holy Spirit, who filled the disciples with the life of the risen Lord, empower and fill you with Christ's peace. And the blessing of God almighty, the Father, Son and Holy Spirit, be among you and remain with you always.

All **Amen.**

## The Sending Forth

Celebrant Let us go forth in the name of Christ.

People **Thanks be to God.**

## The Closing Hymn

### That Easter Day With Joy Was Bright

Hymn #193, v. 1, 4, 5

The musical score is written on a single treble clef staff with a key signature of one sharp (F#) and a 4/4 time signature. The melody consists of quarter and eighth notes. The lyrics are printed below the staff, with some words aligned under specific notes. The score is divided into three systems, with measure numbers 4, 7, and 10 indicated at the beginning of each system. The final measure of the third system ends with a double bar line.

That Eas - ter day with joy was bright, the sun shone out with  
O Lord of all, with us a - bide in this our joy - ful  
All praise, O ris - en Lord, we give to thee, who, dead, a -  
4 fair - er light, when, to their long - ing eyes re - stored thea -  
Eas - ter - tide; from ev - ery wea - pon death can wield thine  
7 gain dost live; to God the Fa - ther e - qual praise, and  
pos - tles saw their ris - en Lord.  
own re - deemed for ev - er shield.  
God the Ho - ly Ghost, we raise.

Postlude

*O clap your hands*

Rutter