

Twenty-first Sunday after Pentecost

October 25, 2020, 10:00 a.m.



The Word of God

Prelude: *Gabriel's Oboe*

Ennio Morricone

The Opening Hymn

Holy God, we praise thy Name

Hymn #366, v. 1 & 2

Ho - ly God, we praise thy name, Lord of all we bow be - fore thee;
Hark, the loud ce - les - tial hymn an - gel choirs a - bove are rais - ing;
all on earth thy scep - ter claim, all in heav'n a - bove a - dore thee;
cher - u - bim and ser - a - phim, in un - ceas - ing cho - rus prais - ing,
in - fi - nite thy vast do - main, ev - er - last - ing is thy reign.
fill the heav'ns with sweet ac - cord: ho - ly, ho - ly, ho - ly, Lord.

The Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

The Collect for Purity

Celebrant Let us pray.

All **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**

The First Lesson Leviticus 19:1-2,15-18

Reader: Trace Basich

1st Reader A Reading from the Book of Leviticus.

The LORD spoke to Moses, saying:

Speak to all the congregation of the people of Israel and say to them: You shall be holy, for I the LORD your God am holy. You shall not render an unjust judgment; you shall not be partial to the poor or defer to the great: with justice you shall judge your neighbor. You shall not go around as a slanderer among your people, and you shall not profit by the blood of your neighbor: I am the LORD. You shall not hate in your heart anyone of your kin; you shall reprove your neighbor, or you will incur guilt yourself. You shall not take vengeance or bear a grudge against any of your people, but you shall love your neighbor as yourself: I am the LORD.

1st Reader Hear what the Spirit is saying to God's people.

Deacon/Preacher: The Very Rev. Paula Vukmanic

Celebrant: The Rev. Jude Lyons

The Response

Reader: Trace Basich

Psalm 1, *Beatus vir qui non abiit*

- 1 Happy are they who have not walked in the counsel of the wicked, *
nor lingered in the way of sinners,
nor sat in the seats of the scornful!
- 2 Their delight is in the law of the LORD, *
and they meditate on his law day and night.
- 3 They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither; *
everything they do shall prosper.
- 4 It is not so with the wicked; *
they are like chaff which the wind blows away.
- 5 Therefore the wicked shall not stand upright when judgment comes, *
nor the sinner in the council of the righteous.
- 6 For the LORD knows the way of the righteous, *
but the way of the wicked is doomed.

The Holy Gospel Matthew 22:34-46

† Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "'You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets."

Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying,

"The Lord said to my Lord,
"Sit at my right hand,
until I put your enemies under your feet"?"

If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ**

† The Sermon

There will be a moment of silence for reflection following the sermon.

The Very Rev. Paula Vukmanic

The Nicene Creed

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Reader: Trace Basich

The People join in reading the words in bold.

We praise your abiding guidance, O God, for you sent us Jesus, our Teacher, to model for us the way of love.

O God, we pray that your universal presence helps all nations and races in the transforming work of peace. Let all cultures and religions serve you in harmony and in mutual respect. Let us pray; **heal us and help us to serve you.**

O God, you proclaim your truth in every age by many voices. Bless all civil and religious leaders with your Spirit of compassionate authority and grant them wisdom in the exercise of their duties. Be manifested in these election proceedings. Let us pray; **help us to hear and know your voice.**

O God, encourage and protect those in our armed and foreign services, and their families, especially Drew Deley, Michael Herredia, Mark Kappelmann, Maia and Tom Lainis, Will Piepenbring, Scott Ruston, Michael Strong, Jonathan Zimmerman and Steve. Strengthen them to serve with honor. Let us pray; **help us to seek your strength and justice.**

O God, hear our prayers for this parish family as we appreciate our blessings, birthdays, anniversaries, and joyful events. Inspire us to be of one heart and mind. Let us pray; **unite us in our care of others and ourselves.**

O God, help us to remember those who alone and those who are broken in body or spirit. We pray for those who are ill, recovering from surgery, or in desperate need, especially Andrea, Barbara, Bob and Jane Africano, Claudia, Ceri Falk, Ann Godfrey, Frances Hailwood, Ashley Hawn, Sally Hill, Gale Lovrich, the Miles family, Molly, Marjorie Morris, Karla Nicole, Lisa Rieger, Bruce Schaefer, Anne Sharp, Steve Smith, and all those we name to you now... *(please add your own prayers, either silently or aloud)*. Let us pray; **help us to heal and support in your name.**

O God, we pray for those killed or injured in acts of terrorism, injustice, gun violence, abuse or prejudice of any kind, and from the consequences of diseases and natural disasters, fires and floods. We pray for the healing of those suffering from the coronavirus and those ministering to them. Let us pray, **protect us with your powerful presence and peace**

O God, your power brings us to birth, your providence guides our lives, and by your call we enter Eternal Life. We pray for all whom we love and see no longer, especially those we name to you now... *(please add your own prayers, either silently or aloud)*. Let us pray; **bless us with faith and hope to live for you all the days of our lives.**

Silence

Celebrant: O Gracious God, we thank you for the gifts of relationships, for the patience to allow your transforming love to change us and uplift us. As you show us the way to love, we ask for the power of healing peace that we may become reconciled to one another and to you, through our Lord Jesus Christ. Amen.

The Confession of Sin

Deacon Let us confess our sins against God and our neighbor.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

† The Absolution
Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace
Celebrant The peace of the Lord be always with you.
People And also with you.

Welcome and Announcements

The Great Thanksgiving

Offertory Anthem

Laudate Dominum

W. A. Mozart

*Laudate Dominum omnes gentes, Laudate eum omnes populi.
Quoniam confirmata est super nos misericordia eius,
Et veritas, veritas Domini manet in aeternum.
Gloria patri et filio et spiritui sancto,
Sicut erat in principio et nunc et semper et in saecula saeculorum.
Amen.*

Translation:

*Sing praise to God above all ye nations, praise Him all ye people.
For He hath shown His kindness toward us, His love and merciful kindness,
And the truth of God lasteth forever for all eternity.
Glory be to the Father and the Son and the Holy Spirit,
As it was in the beginning, so shall it ever be, both now and forever.
Amen.*

Solo: Jill Lynch; Chorus: Courtney Lemmon, Mark Bennett

The Offertory Prayers

Celebrant Blessed are you, Lord God of all creation; through your goodness we have this bread and wine to offer,
which the earth has given and human hands have made. It will become for us the Bread of Heaven and
the Cup of Salvation.

People Blessed be God forever.

Celebrant Receive, O Lord, these gifts presented by your holy people for the work of your holy Church.

People Blessed be God forever.

The Great Thanksgiving

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

The Celebrant continues. The People read the parts in bold.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of
heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to
show forth your glory in all the world. Therefore, joining with Angels and Archangels and with the faithful of every
generation, we lift our voices with all creation as we say,

Sanctus

Holy, holy, holy, Lord God of hosts, heaven and earth are full of your glory.

Glory be to you, O Lord most high.

Blessed is he that comes in the name of the Lord.

Hosanna in the highest.

The People join in reading the text in bold.

Blessed are you, gracious God, creator of the universe and giver of life.

You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves.

We would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you.

You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said:

"Take, eat: This is my Body which is given for you."

"Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said:

"Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it,

"Do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Remembering his death and resurrection, we now present to you from your Creation this bread and this wine.



By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

Bring all of us into the everlasting heritage of your daughters and sons, that with Blessed Francis and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Invitation To Pray Together The Spiritual Communion Prayer From The National Cathedral

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

Celebrant Let us pray together

All My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.

(St. Alphonsus de Liguori, 1696-1787)

The Blessing

Celebrant May the peace of Christ which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you, and remain with you always.



All Amen

The Closing Hymn

Come with Us, O Blessed Jesus

Hymn #336, v. 1 & 2

Werde Munter, Johann Schop, Johann Sebastian Bach

The musical score is written on a single staff in G major (one sharp) and 3/4 time. It consists of five lines of music with lyrics underneath. The lyrics are: 'Come with us, O bless-ed Je-sus, with us ev-er- Come with us, O might-y Sa-vior, God from God, and more to be; and though leav-ing now thine al-tar, let us Light from Light; thou art God, thy glo-ry veil-ing, so that nev-er-more leave thee. Be thou one with us for ev-er, we may bear the sight. Now we go to seek and serve thee, in our life thy love di-vine our own flesh and blood has through our work as through our prayer; grant us light to see and tak-en, and to us thou giv-est thine. know thee, in thy peo-ple ev-ery-where.'

Postlude: Cortege

Floor Peeters