

## Morning Prayer Rite Two –Thursday September 3, 2020

*Welcome – From Paula's Office*

*Officiant:* Send out your light and your truth, that they may lead me, and bring me to your holy hill and to your dwelling. *Psalm 43:3*

### Confession of Sin

*Officiant:* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Officiant and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Officiant:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **The Invitatory and Psalter**

*Officiant:* Lord, Open our lips,

*People:* **And our mouth shall proclaim your praise**

*Officiant and People*

**Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.**

**Alleliua.**

*Officiant:* Worship the Lord in the beauty of holiness; Come let us adore him.

*Venite* Psalm 95:1-7

*Officiant & People:*

**Come, let us sing to the Lord; \***

**let us shout for joy to the Rock of our salvation.**

**Let us come before his presence with thanksgiving \***

**and raise a loud shout to him with psalms.**

**For the Lord is a great God, \***

**and a great King above all gods.**

**In his hand are the caverns of the earth, \***

**and the heights of the hills are his also.**

**The sea is his, for he made it, \***  
**and his hands have molded the dry land.**  
**Come, let us bow down, and bend the knee, \***  
**and kneel before the Lord our Maker.**

**For he is our God,**  
**and we are the people of his pasture and the sheep of**  
**his hand. \***  
**Oh, that today you would hearken to his voice!**

*Officiant:* Worship the Lord in the beauty of holiness;  
Come let us adore him.

## **The Psalm or Psalms Appointed**

### **Psalm 37**

#### ***Part I Noli æmulari***

1 Do not fret yourself because of evildoers; \*  
do not be jealous of those who do wrong.

2 For they shall soon wither like the grass, \*  
and like the green grass fade away.

3 Put your trust in the Lord and do good; \*  
dwell in the land and feed on its riches.

4 Take delight in the Lord, \*  
and he shall give you your heart's desire.

5 Commit your way to the Lord and put your trust in him, \*  
and he will bring it to pass.

6 He will make your righteousness as clear as the light \*  
and your just dealing as the noonday.

7 Be still before the Lord \*  
and wait patiently for him.

8 Do not fret yourself over the one who prospers, \*  
the one who succeeds in evil schemes.

9 Refrain from anger, leave rage alone; \*  
do not fret yourself; it leads only to evil.

10 For evildoers shall be cut off, \*  
but those who wait upon the Lord shall possess the land.

11 In a little while the wicked shall be no more; \*  
you shall search out their place, but they will not be there.

12 But the lowly shall possess the land; \*  
they will delight in abundance of peace.

13 The wicked plot against the righteous \*  
and gnash at them with their teeth.

14 The Lord laughs at the wicked, \*  
because he sees that their day will come.

15 The wicked draw their sword and bend their bow  
to strike down the poor and needy, \*  
to slaughter those who are upright in their ways.

16 Their sword shall go through their own heart, \*  
and their bow shall be broken.

17 The little that the righteous has \*  
is better than great riches of the wicked.

18 For the power of the wicked shall be broken, \*  
but the Lord upholds the righteous.

**Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.**

## **The Readings**

***Job 16:16-22, 17:1, 13-16***

My face is red with weeping,  
and deep darkness is on my eyelids,  
though there is no violence in my hands,  
and my prayer is pure.

'O earth, do not cover my blood;  
let my outcry find no resting-place.  
Even now, in fact, my witness is in heaven,  
and he that vouches for me is on high.  
My friends scorn me;  
my eye pours out tears to God,  
that he would maintain the right of a mortal with God,  
as\* one does for a neighbour.  
For when a few years have come,  
I shall go the way from which I shall not return.  
My spirit is broken, my days are extinct,  
the grave is ready for me.  
If I look for Sheol as my house,  
if I spread my couch in darkness,  
if I say to the Pit, "You are my father",  
and to the worm, "My mother", or "My sister",  
where then is my hope?  
Who will see my hope?  
Will it go down to the bars of Sheol?  
Shall we descend together into the dust?'

*Officiant:* The Word of the Lord

*People:* **Thanks be to God**

## A Canticle Shall be Read

### *Canticle 15 The Song of Mary Magnificat*

*Luke 1:46-55*

My soul proclaims the greatness of the Lord,  
my spirit rejoices in God my Savior; \*

for he has looked with favor on his lowly servant.

From this day all generations will call me blessed: \*

the Almighty has done great things for me, and holy is his Name.

He has mercy on those who fear him \*

in every generation.

He has shown the strength of his arm, \*

he has scattered the proud in their conceit.

He has cast down the mighty from their thrones, \*

and has lifted up the lowly.

He has filled the hungry with good things, \*

and the rich he has sent away empty.

He has come to the help of his servant Israel, \*

for he has remembered his promise of mercy,

The promise he made to our fathers, \*

to Abraham and his children for ever.

Glory to the Father, and to the Son, and to the Holy Spirit: \*

as it was in the beginning, is now, and will be for ever. Amen.

## The Gospel – John 9:1-17

As he walked along, he saw a man blind from birth. His disciples asked him, 'Rabbi, who sinned, this man or his parents, that he was born blind?' Jesus answered, 'Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We\* must work the works of him who sent me\* while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.' When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, 'Go, wash in the pool of Siloam' (which means Sent). Then he went and washed and came back able to see. The neighbours and those who had seen him before as a beggar began to ask, 'Is this not the man who used to sit and beg?' Some were saying, 'It is he.' Others were saying, 'No, but it is someone like him.' He kept saying, 'I am the man.' But they kept asking him, 'Then how were your eyes opened?' He answered, 'The man called Jesus made mud, spread it on my eyes, and said to me, "Go to Siloam and wash." Then I went and washed and received my sight.' They said to him, 'Where is he?' He said, 'I do not know.'

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, 'He put mud on my eyes. Then I washed, and now I see.' Some of the Pharisees said, 'This man is not from God, for he does not observe the sabbath.' But others said, 'How can a man who is a sinner perform such signs?' And they were divided. So they said again to the blind man, 'What

do you say about him? It was your eyes he opened.' He said, 'He is a prophet.'

*Officiant:* The Word of the Lord

*People:* **Thanks be to God**

## **The Apostles' Creed**

*Officiant and People together*

**I believe in God, the Father almighty,  
creator of heaven and earth;**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,**

**the holy catholic Church,**

**the communion of saints,**

**the forgiveness of sins**

**the resurrection of the body,**

**and the life everlasting. Amen.**

## The Prayers

*Officiant* The Lord be with you

*People* And also with you

*Officiant* Let us pray

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those**

**who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## Suffrages A

- V. Show us your mercy, O Lord;  
R. And grant us your salvation.  
V. Clothe your ministers with righteousness;  
R. Let your people sing with joy.  
V. Give peace, O Lord, in all the world;  
R. For only in you can we live in safety.
- V. Lord, keep this nation under your care;  
R. And guide us in the way of justice and truth.  
V. Let your way be known upon earth;  
R. Your saving health among all nations.  
V. Let not the needy, O Lord, be forgotten;  
R. Nor the hope of the poor be taken away.  
V. Create in us clean hearts, O God;  
R. And sustain us with your Holy Spirit.

The Officiant then says one or more of the following Collects

*The Collect of the Day*

*A Collect for Grace*

Lord God, almighty and everlasting Father, you have brought us in safety to this new day: Preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord. *Amen.*

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before

you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. *Amen.*

*Let us pray now for the intentions on our hearts.*

### *The General Thanksgiving*

*Officiant and People*

**Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.**

## *A Prayer of St Chrysostom*

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

*Officiant* Let us bless the Lord.

*People* **Thanks be to God**

*All*

**Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen.***