Morning Prayer Rite Two - Thursday July 16, 2020

Welcome - From Paula's Office

Officiant: Send out your light and your truth, that they may

lead me, and bring me to your holy hill and to your

dwelling. Psalm 43:3

Confession of Sin

Officiant: Let us confess our sins against God and our

neighbor.

Silence may be kept.

Officiant and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Officiant: Almighty God have mercy on you, forgive you all

your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy

Spirit keep you in eternal life. *Amen*.

The Invitatory and Psalter

Officiant: Lord, Open our lips,

People: And our mouth shall proclaim your praise

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleliua.

Officiant: Worship the Lord in the beauty of holiness; Come

let us adore him.

Venite Psalm 95:1-7

Officiant & People:

Come, let us sing to the Lord; *

let us shout for joy to the Rock of our salvation.

Let us come before his presence with thanksgiving * and raise a loud shout to him with psalms.

For the Lord is a great God, *
and a great King above all gods.

In his hand are the caverns of the earth, *
and the heights of the hills are his also.

The sea is his, for he made it, *
and his hands have molded the dry land.
Come, let us bow down, and bend the knee, *
and kneel before the Lord our Maker.

For he is our God, and we are the people of his pasture and the sheep of his hand. * Oh, that today you would hearken to his voice!

Officiant: Worship the Lord in the beauty of holiness; Come let us adore him.

The Psalm or Psalms Appointed

Psalm 37
Part I Noli æmulari

1 Do not fret yourself because of evildoers; * do not be jealous of those who do wrong.

2 For they shall soon wither like the grass, * and like the green grass fade away.

3 Put your trust in the Lord and do good; * dwell in the land and feed on its riches.

4 Take delight in the Lord, * and he shall give you your heart's desire.

5 Commit your way to the Lord and put your trust in him, * and he will bring it to pass.

6 He will make your righteousness as clear as the light * and your just dealing as the noonday.

7 Be still before the Lord * and wait patiently for him.

8 Do not fret yourself over the one who prospers, * the one who succeeds in evil schemes.

9 Refrain from anger, leave rage alone; * do not fret yourself; it leads only to evil.

10 For evildoers shall be cut off, * but those who wait upon the Lord shall possess the land.

11 In a little while the wicked shall be no more; * you shall search out their place, but they will not be there.

12 But the lowly shall possess the land; * they will delight in abundance of peace.

13 The wicked plot against the righteous * and gnash at them with their teeth.

14 The Lord laughs at the wicked, * because he sees that their day will come.

15 The wicked draw their sword and bend their bow to strike down the poor and needy, * to slaughter those who are upright in their ways.

16 Their sword shall go through their own heart, * and their bow shall be broken.

17 The little that the righteous has * is better than great riches of the wicked.

18 For the power of the wicked shall be broken, * but the Lord upholds the righteous.

Glory to the Father, and to the Son, and to the Holy Spirit: * as it was in the beginning, is now, and will be for ever. Amen.

The Readings

Joshua 3:14-4:7

When the people set out from their tents to cross over the Jordan, the priests bearing the ark of the covenant were in front of the people. Now the Jordan overflows all its banks throughout the time of harvest. So when those who bore the ark had come to the Jordan, and the feet of the priests bearing the ark were dipped in the edge of the water, the waters flowing from above stood still, rising up in

a single heap far off at Adam, the city that is beside Zarethan, while those flowing towards the sea of the Arabah, the Dead Sea,* were wholly cut off. Then the people crossed over opposite Jericho. While all Israel were crossing over on dry ground, the priests who bore the ark of the covenant of the Lord stood on dry ground in the middle of the Jordan, until the entire nation finished crossing over the Jordan.

When the entire nation had finished crossing over the Jordan, the Lord said to Joshua: 'Select twelve men from the people, one from each tribe, and command them, "Take twelve stones from here out of the middle of the Jordan, from the place where the priests' feet stood, carry them over with you, and lay them down in the place where you camp tonight." 'Then Joshua summoned the twelve men from the Israelites, whom he had appointed, one from each tribe. Joshua said to them, 'Pass on before the ark of the Lord your God into the middle of the Jordan, and each of you take up a stone on his shoulder, one for each of the tribes of the Israelites, so that this may be a sign among you. When your children ask in time to come, "What do those stones mean to you?" then you shall tell them that the waters of the Jordan were cut off in front of the ark of the covenant of the Lord. When it crossed over the Jordan, the waters of the Jordan were cut off. So these stones shall be to the Israelites a memorial for ever.'

Officiant: The Word of the Lord

People: Thanks be to God

A Canticle Shall be Read

Canticle 15 The Song of Mary Magnificat Luke 1:46-55

My soul proclaims the greatness of the Lord,
my spirit rejoices in God my Savior; *
for he has looked with favor on his lowly servant.
From this day all generations will call me blessed: *
the Almighty has done great things for me, and holy is his Name.

He has mercy on those who fear him * in every generation.

He has shown the strength of his arm, * he has scattered the proud in their conceit.

He has cast down the mighty from their thrones, * and has lifted up the lowly.

He has filled the hungry with good things, * and the rich he has sent away empty.

He has come to the help of his servant Israel, * for he has remembered his promise of mercy,

The promise he made to our fathers, * to Abraham and his children for ever.

Glory to the Father, and to the Son, and to the Holy Spirit: * as it was in the beginning, is now, and will be for ever. Amen.

The Gospel - Matthew 26:1-16

When Jesus had finished saying all these things, he said to his disciples, 'You know that after two days the Passover is coming, and the Son of Man will be handed over to be crucified.'

Then the chief priests and the elders of the people gathered in the palace of the high priest, who was called Caiaphas, and they conspired to arrest Jesus by stealth and kill him. But they said, 'Not during the festival, or there may be a riot among the people.'

Now while Jesus was at Bethany in the house of Simon the leper,* a woman came to him with an alabaster jar of very costly ointment, and she poured it on his head as he sat at the table. But when the disciples saw it, they were angry and said, 'Why this waste? For this ointment could have been sold for a large sum, and the money given to the poor.' But Jesus, aware of this, said to them, 'Why do you trouble the woman? She has performed a good service for me. For you always have the poor with you, but you will not always have me. By pouring this ointment on my body she has prepared me for burial. Truly I tell you, wherever this good news* is proclaimed in the whole world, what she has done will be told in remembrance of her.'

Then one of the twelve, who was called Judas Iscariot, went to the chief priests and said, 'What will you give me if I betray him to you?' They paid him thirty pieces of silver. And from that moment he began to look for an opportunity to betray him.

Officiant: The Word of the Lord

People: Thanks be to God

The Apostles' Creed

Officiant and People together

I believe in God, the Father almighty, creator of heaven and earth; I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins the resurrection of the body, and the life everlasting. Amen.

The Prayers

Officiant The Lord be with you

PeopleAnd also with youOfficiantLet us pray

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Suffrages A

- V. Show us your mercy, O Lord;
- R. And grant us your salvation.
- V. Clothe your ministers with righteousness;
- R. Let your people sing with joy.
- V. Give peace, O Lord, in all the world;
- R. For only in you can we live in safety.

- V. Lord, keep this nation under your care;
- R. And guide us in the way of justice and truth.
- V. Let your way be known upon earth;
- R. Your saving health among all nations.
- V. Let not the needy, O Lord, be forgotten;
- R. Nor the hope of the poor be taken away.
- V. Create in us clean hearts, O God;
- R. And sustain us with your Holy Spirit.

The Officiant then says one or more of the following Collects

The Collect of the Day

A Collect for Grace

Lord God, almighty and everlasting Father, you have brought us in safety to this new day: Preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord. *Amen*.

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. *Amen*.

Let us pray now for the intentions on our hearts.

The General Thanksgiving

Officiant and People

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

A Prayer of St Chrysostom

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have

promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen**.

Officiant Let us bless the Lord.

People Thanks be to God

All

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen*.