

Seventh Sunday after Pentecost

July 19, 2020, 10:00 a.m.



The Word of God

Prelude: *Gabriel's Oboe*

Ennio Morricone

The Opening Hymn

Holy, Holy, Holy

NICAEA

Ho - ly, ho - ly, ho - ly, Lord God, Al - might - y, ear - ly in the
Ho - ly, ho - ly, ho - ly, all the saints a - dore thee, Cast - ing down their
6 morn - ing our song shall rise to Thee. Ho - ly, ho - ly, ho - ly
6 gold - en crowns a - round the glass - y sea; Cher - u - bim and Ser - a - phim
11 mer - ci - ful and might - y. God in three per - sons, bless - ed Trin - i - ty.
11 fall - ing down be - fore thee, Which wert, and art, and ev - er - more shalt be.

Words by Reginal Heber (1783-1826) Music NICAEA by John Bachus Dykes (1823-1876)

The Opening Acclamation

✠ Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

The Collect for Purity

Celebrant Let us pray.

All **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love
you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Celebrant/Preacher: The Rev. Jude Lyons

Deacon: The Very Rev. Paula Vukmanic

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray. Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen

The First Lesson Isaiah 44:6-8

Reader: Alyce Metzroth

1st Reader A Reading from the Book of the prophet Isaiah.

Thus says the LORD, the King of Israel,
and his Redeemer, the LORD of hosts:

I am the first and I am the last;
besides me there is no god.

Who is like me? Let them proclaim it,
let them declare and set it forth before me.

Who has announced from of old the things to come?
Let them tell us what is yet to be.

Do not fear, or be afraid;
have I not told you from of old and declared it?
You are my witnesses!

Is there any god besides me?
There is no other rock; I know not one.

1st Reader Hear what the Spirit is saying to God's people.

The Response

*Reader: Ryan Metzroth
International Childrens Bible*

Psalms 86:11-17 Inclina, Domine

11 Lord, teach me what you want me to do.

And I will live by your truth.

Teach me to respect you completely.

12 Lord, my God, I will praise you with all my heart.

I will honor your name forever.

13 You have great love for me.

You have saved me from death.

14 God, proud men turn against me.

A gang of cruel men are trying to kill me.

They do not respect you.

15 But Lord, you are a God who shows mercy and is kind.

You don't become angry quickly.

You have great love and faithfulness.

16 Turn to me and be merciful.

Give me, your servant, strength.

Save me, the son of your female servant.

17 Show me a sign of your goodness.

When my enemies look, they will be ashamed.

You, Lord, have helped me and comforted me.

The Gospel Anthem

Oseh Shalom

arr. Ray Urwin

Al - le - lu - ia, al - le - lu - ia.

Spanish-Portuguese melody, arr. Ray Urwin, 2009.

The Holy Gospel Matthew 13:24-30,36-43

† Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus put before the crowd another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'"

Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ**

† The Sermon

There will be a moment of silence for reflection following the sermon.

The Rev. Jude Lyons

The Nicene Creed

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Readers: Mike and Alyce Metzroth

*The People join in reading the words in **bold**.*

Sustaining God, hear our prayers, spoken and unspoken.

For civil and religious leaders, for those working for peace and justice, for those working with the poor and the unsheltered, bless them with integrity and truth, compassion and love. God of wisdom, **hear our prayers.**

For all who serve in our civil services, especially first responders, and in the armed and foreign services, and their families, especially Drew Deley, Kelly Hall, Mark Kappelmann, Maia and Tom Lainis, Will Piepenbring, Scott Ruston, Michael Strong, Jonathan Zimmerman and Steve. God of peace, **hear our prayers.**

For all facing challenges, especially: Andrea, Barbara, Bob and Jane Africano, Ceri Falk, Ann Godfrey, Sally Hill, Nathan Reddall Linman, Gale Lovrich, the Miles family, Molly, Marjorie Morris, Karla Nicole, Lisa Rieger, Bruce Schaefer, Anne Sharp, Steve Smith, and all those we name to you now... *(please add your own prayers silently or out loud)*. God of all healing, **hear our prayers.**

For those killed or injured in acts of terrorism, injustice, gun violence, abuse or prejudice of any kind, and from the consequences of diseases and natural disasters. We pray for the healing of those suffering from the coronavirus and those ministering to them. God of protecting love, **hear our prayers.**

For all who anticipate birthdays, anniversaries, and joyful events...*(please add your own prayers silently or out loud)*. God of all we have, **hear our prayers.**

For all those who have died, especially those we name to you now...*(please add your own prayers silently or out loud)*. God of comfort and grace, **hear our prayers.**

Celebrant Gracious God, thank you for always doing more than we could ask for or even imagine. Help us be faithful to our Christian calling especially in this world that needs people of justice, of peace and dreamers for a world of one heart. We ask this in the name and power of Jesus Christ. Amen.

The Confession of Sin

Deacon Let us confess our sins against God and our neighbor.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

✠ Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Welcome and Announcements

The Great Thanksgiving

Offertory Anthem

Peace Before Us

David Haas

Brooks Belhumeur, solo; David Knight, piano

Peace before us, peace behind us, peace under our feet. Peace within us, peace over us, let all around us be peace.

Love before us, love behind us, love under our feet. Love within us, love over us, let all around us be love.

Christ before us, Christ behind us, Christ under our feet. Christ within us, Christ over us, let all around us be Christ.

The Offertory Prayers

Celebrant God, through your goodness we have this bread and wine to offer.
They will become for us spiritual food.

People We bless God forever.

Celebrant God, receive our gifts for the work of your Church.

People We Bless God forever.

Celebrant God, you have blessed us with the joy of children and families and members of all ages.
We thank you that we can be present spiritually around your table, no matter how near or far.

People We bless God forever.

The Great Thanksgiving

Celebrant God is here.

People We praise God together.

Celebrant Let us say thank you to God

People God has done so much for us.

Celebrant O God, you made all things, and you blessed them.

People You gave us the earth to feed us, the sky to open our hearts, the water for us to drink.
You blessed all those who came before us, and you bless us, also.

Celebrant When it was time, you sent angels to Mary and Joseph to tell them about having a child, whom they would call Jesus. Jesus would be the Savior of the world.
And so we praise you with all the angels as we say:

Sanctus

Holy, holy, holy, Lord God of hosts, heaven and earth are full of your glory.

Glory be to you, O Lord most high.

Blessed is he that comes in the name of the Lord. Hosanna in the highest.

Celebrant God, you made us, and the world and everything in it.

People All the good we see comes from you. You have always loved us, but people have not always loved you. You sent Jesus to show us how to live and to bring us back to you again.

Celebrant He died for us on the cross and rose from the dead so your Spirit can make us your people.

We are here because on the night before he died Jesus shared a meal with his friends.

There he took some bread and gave thanks to you.

He broke it into pieces, and gave it to them, and said, "This is my body.

People Do this, and know that I am with you."

Celebrant Later, he took a cup of wine and gave thanks to you.

He shared it with them, and said

"This is my blood, which brings new life.

People Do this, and know that I am with you."

Celebrant We remember what Jesus has done for us:

People Jesus died, then was raised to new life by you, and is alive forever.

✠ Celebrant Send your Holy Spirit upon this bread and wine so it can be for us the body and blood of Jesus.

Through this food give us the strength to live as your people.

Help us care for your world and for each other in the way that Jesus showed us.

People Help us to love God, love others, serve the world, until he comes again, with all your people in every time and every land.

Celebrant We worship you, praise you, thank you and we bless you. Amen.

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Invitation To Pray Together The Spiritual Communion Prayer From The National Cathedral

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive

Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

Celebrant Let us pray together

All My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)

The Blessing

Celebrant May the peace of Christ which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you, and remain with you always.

All Amen.

The Closing Hymn

Shine, Jesus, Shine

Graham Kendrick

Lord, the light of your love is shin-ing, in the midst of the dark-ness shin-ing;
As we come to your awe-some pre-sence, from the shad-ows in-to your ra-diance;

Je-sus, Light of the World, shine up-on us, set us free by the truth you now bring us;
by your love I may en-ter your bright-ness; search me, try me, con-sume all my dark-ness;

shine shine on me. Shine on me.
shine shine on me. Shine on me.

Shine, Je-sus, shine, fill this land with the Fath-er's glo-ry. Blaze, Spi-rit, blaze, set our hearts on fire!

Flow, riv-er, flow, flood the na-tions with grace and mer-cy. Send forth your word, Lord, and let there be light!

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Postlude: March

Flor Peeters