

Fourth Sunday of Easter

May 3, 2020, 10:00 a.m.



We are in the season of Eastertide, a period of fifty days from Easter Sunday to Pentecost Sunday.

Eastertide season is celebrated as a single joyful feast, indeed as the "great Lord's Day". Each Sunday of the season is treated as a Sunday of Easter, and, after the Sunday of the Resurrection, they are named Second Sunday of Easter, Third Sunday of Easter, etc. up to the Seventh Sunday of Easter, while the whole fifty-day period concludes with Pentecost Sunday. We include more alleluias, and The Confession of Sin is absent.

The Word of God

Prelude

Faithful Trust

Metheny/arr. David Knight

(recorded on the Chapel organ in honor of the 8 AM faithful)

Opening Hymn

All People That On Earth Do Dwell

Hymn #377

All peo - ple that on earth do dwell, sing to the Lord with cheer - ful voice; him
Know that the Lord is God in - deed; with - out our aid he did us make; we
O en - ter, then, his gates with praise; ap - proach with joy his courts un - to; praise,
For why? the Lord our God is good; his mer - cy is for - ev - er sure; his
To Fath - er, Son, and Ho - ly Ghost, the God whom heav'n and earth a - dore, from

8
serve with mirth, his praise forth tell. Come ye be fore him and re - joice.
are his folk; he doth us feed, and for his sheep he doth us take.
laud, and bless his name al - ways, for it is seem - ly so to do.
truth at all times firm - ly stood, and shall from age to age en - dure.
8
peo - ple and the an - gel host be praise and glo - ry ev - er - more.

The Opening Acclamation

† Celebrant Alleluia. Christ is risen!
People **The Lord is risen indeed! Alleluia!**

The Collect for Purity

Celebrant Let us pray.
All **Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your
Holy Spirit, that we may perfectly love you, and worthily magnify
your holy Name; through Christ our Lord. Amen.**

*A † appears in the margin where you may wish to make the sign of the cross over your body. Making the sign of the cross is a choice left to each worshipper.
It is simply a way to engage your entire body (not just your speech and mind) in worship and physically to signify embracing the blessing of God.*

The Gloria

Gloria

John Rutter

13 Glo-ry to God in the high - est, and peace to his peo-ple on earth. Lord God, heav'ry King, al-

25 might-y God and Fa - ther, we worship you, we give you thanks, we praise you for your glo - ry.

40 Lord Je-sus Christ, on - ly Son of the Father, Lord God, Lamb of God, you take a - way the sin

56 of the world: have mer-cy on us; you are seated at the right hand of the Father: re - ceive our prayer. For

70 you a - lone are the Holy One, you a - lone are the Lord, you a - lone are the most high, Je - sus Christ,

with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A men.

Music by John Rutter. Copyright Oxford University Press. Wonder, Love, and Praise #900

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

The First Lesson Acts 2:42-47

1st Reader A Reading from the Acts of the Apostles.

Those who had been baptized devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

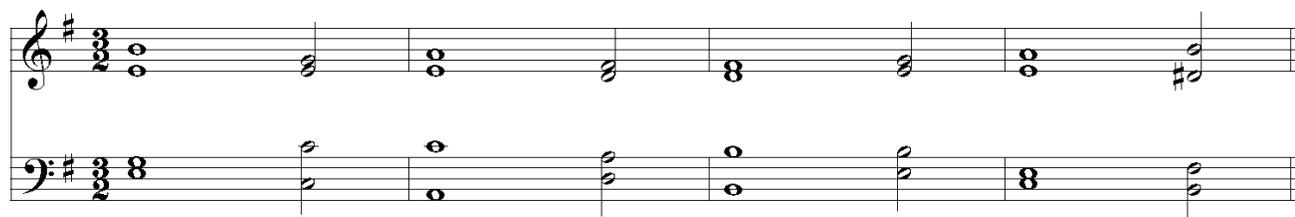
1st Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

The Response

Psalm 23

Hopson



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The Lord’s my shepherd, all my néed through him will be supplíed;
By quiet streams and through green fíelds the Lord will be my guíde.

The Lord revives me, guides my féet on pathways that are ríght,
And I shall fear no evil thóugh I walk through darkest níght.

Your rod and staff, they comfort mé; in presence of my fóes
You feed me; you anoint my héad and my cup overflóws.

Your goodness and your mercy, Lórd, shall surely follow mé,
And I will dwell in God’s own hóuse for all eternítý.

The Second Lesson 1 Peter 2:19-25

2nd Reader A Reading from the first Letter of Peter.

It is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God’s approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

“He committed no sin,
and no deceit was found in his mouth.”

When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

2nd Reader Hear what the Spirit is saying to God’s people.

People Thanks be to God.

The Gospel Procession

Alleluia

Marty Haugen



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The Holy Gospel John 10:1-10

† Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Jesus said, "Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers." Jesus used this figure of speech with them, but they did not understand what he was saying to them. So again Jesus said to them, "Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly."

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

† The Sermon

The Very Rev. Paula Vukmanic

There will be a moment of silence for reflection following the sermon.

Psalm 23 – a contemporary translation

Toki Miyashina

The Lord is my Pace Setter, I shall not rush,
He makes me stop and rest for quiet intervals,
He provides me with images of stillness,
Which restore my serenity.
He leads me in ways of efficiency,
through calmness of mind; and his guidance is peace.
Even though I have a great many things to accomplish each day,
I will not fret, for his presence is here.
His timelessness, his all-importance will keep me in balance.
He prepares refreshment and renewal in the midst of my activity,
by anointing my head with his oils of tranquility,
My cup of joyous energy overflows.
Surely harmony and effectiveness shall be the fruit of my hours,
For I shall walk in the pace of my Lord,
and dwell in his house for ever.

The Nicene Creed

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

*(the People join in reading the responses in **bold**)*

Leader: Gracious God, you sent Jesus to be the shepherd of your sheep and to guide us along right pathways that we may have life, and have it more abundantly. Hear our prayers for your whole creation, and lead us into your renewing presence.

Inspire all civil and religious leaders with wisdom and courage to protect and guide your people during this pandemic. Guide us with your shepherd's staff **that at all may have an abundant life.**

Be present, Jesus, with all who suffer unjustly and all who are suffering throughout this world from this pandemic. We pray for the safety of all especially medical professionals, doctors, nurses, the most vulnerable and for those suffering from the consequences of natural disasters and diseases. Guide us with your shepherd's staff **that at all may have an abundant life.**

Be the strength of our first responders and all those in our armed and foreign services and their families, especially Drew Deley, Kelly Hall, Mark Kappelmann, Maia and Tom Lainis, TJ Malzahn, Will Piepenbring, Scott Ruston, Michael Strong, Jonathan Zimmerman and Steve, and all the thousands whose names we do not know. Guide us with your shepherd's staff **that at all may have an abundant life.**

Let your goodness and mercy surround all who are ill or helpless or homeless, the unemployed and the underemployed. Bless and heal all in need, especially Andrea, Barbara, Bob and Jane Africano, Ceri Falk, Ann Godfrey, Sally Hill, Nathan Reddall Linman, Luke Miles, Marjorie Morris, Karla Nicole, Shelley Reece, Anne Sharp, Steve Smith, Derek Steel, and all those we name to you now...*(please add your prayers either silently or aloud.)* Guide us with your shepherd's **staff that at all may have an abundant life.**

Hear our grateful prayers for your guidance and for the grace and blessings we have received...*(please add your prayers either silently or aloud.)* Guide us with your shepherd's staff **that at all may have an abundant life.**

Let your resurrection power rescue all who walk through the valley of the shadow of death, as we remember those who have died, especially Vince Lynch. May they dwell in the house of God forever...*(please add your prayers either silently or aloud.)* Guide us with your shepherd's staff **that at all may have an abundant life.**

Silence

Celebrant Gracious God, your Son Jesus is the gate of the sheepfold and the shepherd of your sheep: Lead all humanity by the guidance of his compassionate voice. May everyone find shelter and abundant life at your welcoming table, in the power of your Holy Spirit, Holy God, forever and ever. **Amen.**

The Confession of Sin is omitted during the 50 days of the Easter season.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Welcome and Announcements

Communion Under Special Circumstances with Spiritual Communion

The Anthem

Shepherd Me, O God

Marty Haugen

REFRAIN Shepherd me, O God, beyond my wants, beyond my fears, from death into life.

God is my Shepherd, so nothing shall I want. I rest in the meadows of faithfulness and love, I walk by the quiet waters of peace.
(Refrain)

*Gently you raise me and heal my weary soul. You lead me by pathways of righteousness and truth.
My spirit shall sing the music of your name. (Refrain)*

*'Though I should wander the valley of death I fear no evil, for you are at my side.
Your rod and your staff, my comfort and my hope. (Refrain)*

You have set me a banquet of love in the face of hatred, crowning me with love beyond my power to hold. (Refrain)

Surely your kindness and mercy follow me all the days of my life. I will dwell in the house of my God forevermore. (Refrain)

Celebrant And now, as our Savior Christ has taught us, let us say together,

All Our father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Invitation To Pray Together The Spiritual Communion Prayer From The National Cathedral

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

Celebrant Let us pray together

All My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)

An Easter Blessing

Celebrant God our Creator, whose love raised Christ from the dead; God the Son, who in bursting from the grave has given you new joy in an Easter faith; God the Holy Spirit, who filled the disciples with the life of the risen Lord, empower and fill you with Christ's peace. And the blessing of God almighty, the Father, Son and Holy Spirit, be among you and remain with you always.

All Amen.

Closing Hymn

Shepherd of Souls

Hymn #343

Shep - herd of souls, re - fresh and bless
 We would not live by bread a - lone,
 Be known to us in break - ing bread,
 Lord, sup with us in love di - vine,

thy cho - sen pil - grim flock with man - na
 but by thy word of grace, in strength of
 and do not then de - part; Sa - vior, a -
 thy Bo - dy and thy Blood, that liv - ing

in the wil - der - ness, with wa - ter from the rock.
 which we trav - el on to our a - bid - ing place.
 bide with us, and spread thy ta - ble in our heart.
 bread, that heav'n - ly wine, be our im - mor - tal food.

Hymn #343 The Hymnal 1982. ST AGNES John Bacchus Dykes, 1866

Postlude: Allegro Sittio

Dubois