

Seventh Sunday of Easter

May 24, 2020, 10:00 a.m.



We are in the season of Eastertide, a period of fifty days from Easter Sunday to Pentecost Sunday.

Eastertide season is celebrated as a single joyful feast, indeed as the "great Lord's Day". Each Sunday of the season is treated as a Sunday of Easter, and, after the Sunday of the Resurrection, they are named Second Sunday of Easter, Third Sunday of Easter, etc. up to the Seventh Sunday of Easter, while the whole fifty-day period concludes with Pentecost Sunday. We include more alleluias, and The Confession of Sin is absent.

The Word of God

Prelude

Bayom Hahu

Michael Isaacson

Opening Hymn

All Hail the Power of Jesus' Name

Hymn #450 vv 1-3

All hail the pow'r of Je - sus' name, let an - gels pros - trate fall; bring
Hail him, yhr Heir of Dav - id's line, whom Da - vid Lord did call, the
Let ev - 'ry kin - dred, ev - 'ry tribe on this cel - es - tial ball to
6
forth the roy - al di - a - dem, and crown him Lord of ___ all! Bring
God in - car - nate, Man di - vine, and crown him Lord of ___ all! The
him all maj - es - ty ___ as - cribe, and crown him Lord of ___ all! To
11
forth the roy - al di - a - dem, and crown him Lord ___ of all.
God in - car - nate, Man di - vine, and crown him Lord ___ of all.
him all maj - es - ty ___ as - cribe, and crown him Lord ___ of all.

Words: Edward Perronet (1726-1792) Music: CORONATION Oliver Holden (1765-1844) Hymn #450, The Hymnal 1982

The Opening Acclamation

✠ Celebrant Alleluia. Christ is risen!
People **The Lord is risen indeed! Alleluia!**

The Collect for Purity

Celebrant Let us pray.

All **Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your
Holy Spirit, that we may perfectly love you, and worthily magnify
your holy Name; through Christ our Lord. Amen.**

A † appears in the margin where you may wish to make the sign of the cross over your body. Making the sign of the cross is a choice left to each worshipper.

It is simply a way to engage your entire body (not just your speech and mind) in worship and physically to signify embracing the blessing of God.

Celebrant: The Rev. Jude Lyons

Deacon/Preacher: The Very Rev. Paula Vukmanic

The Gloria

Glory to God

John Rutter

Glo-ry to God in the high - est, and peace to his peo-ple on earth. Lord God, heav'ry King, al-
 13 might-y God and Fa - ther, we worship you, we give you thanks, we praise you for your glo - ry.
 25 Lord Je-sus Christ, on - ly Son of the Father, Lord God, Lamb of God, you take a - way the sin
 40 of the world: have mer-cy on us; you are seated at the right hand of the Father: re - ceive our prayer. For
 56 you a - lone are the Holy One, you a - lone are the Lord, you a - lone are the most high, Je - sus Christ,
 70 with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A men.

Music by John Rutter. Copyright Oxford University Press. Wonder, Love, and Praise #900

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

The First Lesson Acts 1:6-14

Reader: Dick Cantine

1st Reader A Reading from the Acts of the Apostles.

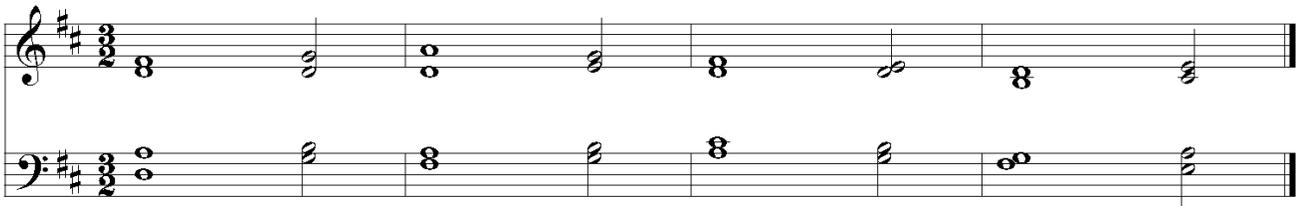
When the apostles had come together, they asked Jesus, "Lord, is this the time when you will restore the kingdom to Israel?" He replied, "It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven." Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day's journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

2nd Reader Hear what the Spirit is saying to God's people.

The Response

Psalm 68

Hopson



*Let God arise and strike his fóes; let those who hate him flée;
let them, like smoke the wind blows óff, all vanish speedilý.*

*Before God let the wicked mélt as wax does in the fláme,
but let the righteous all be glád and offer God accláim.*

*Sing praise to God, exalt his náme who rides the clouds on high;
the Lord who dwells in holinéss yet hears the widows crý.*

*God brings the solitary hóme and breaks the prisoner's bánds;
but rebels who reject the Lórd shall live in arid lánds.*

*Lord, when you led your people fóρθ earth shook, the dark skies póured
before the presence of the Gód of Sinai, Israel's Lórd.*

*The gracious rain you sent, O Gód, renewed the weary land;
your people found a home, the póor were strengthened by your hand.*

The Second Lesson 1 Peter 4:12-14; 5:6-11

Reader: Liz Cantine

2nd Reader A Reading from the first Letter of Peter.

Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you.

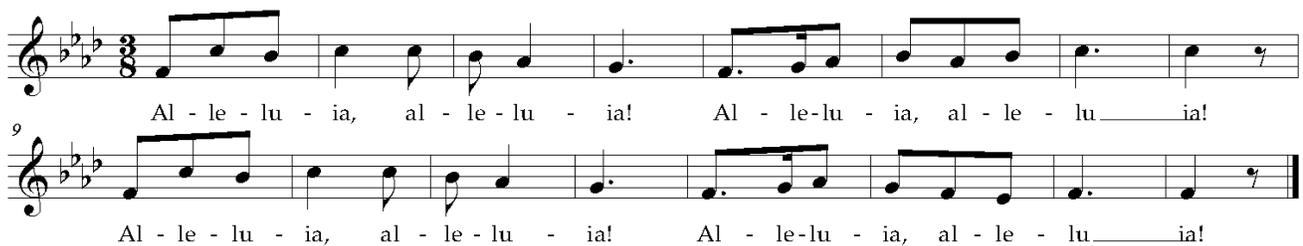
Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you. Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power forever and ever. Amen.

2nd Reader Hear what the Spirit is saying to God's people.

The Gospel Procession

Alleluia

Marty Haugen



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The Holy Gospel John 17:1-11

† Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Jesus looked up to heaven and said, "Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

"I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one."

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

† The Sermon

The Very Rev. Paula Vukmanic

There will be a moment of silence for reflection following the sermon.

Prayer for a Pandemic

Cameron Bellm

May we who are merely inconvenienced
remember those whose lives are at stake.

May we who have no risk factors
remember those most vulnerable.

May we who have the luxury of working from home
remember those who must choose between preserving their health
or making their rent.

May we who have the flexibility to care for our children when their schools close
remember those who have no options.

May we who have to cancel our trips
remember those that have no safe place to go.

May we who are losing our margin money in the tumult of the economic market
remember those who have no margin at all.

May we who settle in for a quarantine at home
remember those who have no home.

As fear grips our country,
let us choose love.

During this time when we cannot physically wrap our arms around each other,
let us yet find ways to be the loving embrace of God to our neighbors. Amen.

The Nicene Creed

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Reader: Liz Cantine

(the People read the responses in bold)

Leader: Gracious God, you sent Jesus to guide us along right pathways that we may become the love and light that we have been created to be. Hear our prayers for your whole creation, and renew, strengthen and comfort us by your presence.

Grant to all the family of St. Francis the grace to inspire one another to good deeds, encouraging one another in the risen Jesus and reaching out in new ways especially because we can't be together in person.

We pray, **Jesus is our cornerstone.**

Bless our civil and religious leaders with wisdom and grace. Help us all remember that even though the future is hidden from human view your divine guidance is always available.

We pray, **Jesus is our cornerstone.**

Protect those who protect us, especially first responders, and those in our armed and foreign services and their families, especially Drew Deley, Kelly Hall, Mark Kappelmann, Maia and Tom Lainis, TJ Malzahn, Will Piepenbring, Scott Ruston, Michael Strong, Jonathan Zimmerman and Steve, and all the thousands whose names we do not know. Protect those who protect us as we pray for all in the medical professions and all essential workers. We pray for the welfare of the world.

We pray, **Jesus is our cornerstone.**

We pray for all who are suffering in body, mind or soul, especially Andrea, Barbara, Bob and Jane Africano, Ceri Falk, Ann Godfrey, Sally Hill, Nathan Reddall Linman, Luke Miles, Molly, Marjorie Morris, Karla Nicole, Shelley Reece, Lisa Rieger, Anne Sharp, Steve Smith, and all those we name to you now...

(please add your own prayers either silently or aloud).

Your mercy endures forever. We pray, **Jesus is our cornerstone.**

We pray for those killed or injured in acts of terrorism, gun violence, abuse of any kind, and from the consequences of natural disasters. We pray for all those suffering and dying from the coronavirus. Jesus Christ the wounded healer has overcome all that can threaten us. We pray, **Jesus is our cornerstone.**

We pray in gratitude for all the blessings of this life and the grace to face our challenges...

(please add your own prayers either silently or aloud).

We pray, **Jesus is our cornerstone.**

Bring eternal life to those we love but see no longer, O God, especially Derek Steel, and all those we name to you now... *(please add your own prayers either silently or aloud).*

We pray, **Jesus is our cornerstone.**

Celebrant Receive these prayers, O God, for Christ has burst forth from the tomb, making all things new.
Nothing can separate us from your love. Let us rise up and live!
We give you thanks, God of boundless life. Amen.

The Confession of Sin is omitted during the 50 days of the Easter season.

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Welcome and Announcements

Communion Under Special Circumstances with Spiritual Communion

The Anthem

Alleluia! Sing to Jesus
Jeannie Cobb, solo; David Knight, piano

arr. Mark Hayes

Alleluia! Sing to Jesus, his the scepter, his the throne. Alleluia! His the triumph, his the victory alone.

Hark! the songs of peaceful Zion thunder like a mighty flood. Jesus, out of every nation, has redeemed us by his blood.

*Alleluia! Not as orphans are we left in sorrow now. Alleluia! He is near us, faith believes, nor questions how.
'Though the clouds from sight received him when the forty days were o'er, shall our hearts forget his promise:
"I am with you evermore."*

Alleluia! Bread of Heaven, you on earth our food and stay! Alleluia! Here the sinful flee to you from day to day.

*Intercessor, Friend of sinners, Earth's Redeemer, plead for me,
where the songs of all the sinless sweep across the crystal sea.*

Celebrant And now, as our Savior Christ has taught us, let us say together,

All **Our father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

Invitation To Pray Together The Spiritual Communion Prayer From The National Cathedral

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive

Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

Celebrant Let us pray together

All **My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)**

An Easter Blessing

Celebrant God our Creator, whose love raised Christ from the dead; God the Son, who in bursting from the grave has given you new joy in an Easter faith; God the Holy Spirit, who filled the disciples with the life of the risen Lord, empower and fill you with Christ's peace. And the blessing of God almighty, the Father, Son and Holy Spirit, be among you and remain with you always.

All Amen.

Closing Hymn

Crown Him with Many Crowns

Hymn #494 vv 1, 3, 4

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in the key of D major and 4/4 time. The score is divided into three systems, each with a vocal line and a piano accompaniment line. The lyrics are printed below the vocal lines.

Crown him with ma - ny crowns, the Lamb up - on his throne. Hark! how the heav'n - ly
Crown him the Lord of life, who tri - umphed o'er the grave, and rose vic - tor - ious
Crown him of lords the Lord, who o - ver all doth reign. Who once on earth, the in -

an - them drowns all mu - sic but its own. A - wake, my soul, and sing of him who died for
in the_ strife for those he came to save. His glo - ries now we sing who died, and rose on
car - nate Word, for ran - somed sin - ners slain, now lives in realms of light, where saints with an - gels

12 thee, and hail him as thy match - less king through all e - ter - ni - ty.
high. Who died, e - ter - nal life to bring, and lives that death may die.
12 sing their songs be - fore him day and night, their God, Re - deem - er King.

Words by Matthew Bridges (1800-1894) Music DIADEMATA by George Elvey (1816-1893) Hymn #494 Hymnal 1982

Postlude: Cortège

Flor Peeters