



TAIZÉ LENTEN SERVICE OF WHOLENESS & HEALING

MARCH 24, 2020

Thank you to Jeannie and Clayton Cobb, for leading our music this evening.

The community of Taizé, in France, is the location of a teaching and contemplative retreat center that attracts thousands of believers from all over the world. Time is spent chanting, praying and studying. Our service of Wholeness and Healing emulates the style of the chant services at Taizé, with music from Taizé and other contemplative sources. We sing short phrases repeatedly to quiet our minds and hearts and open our souls to being in the presence of God. We invite you to join in as you need: singing, praying, and listening.

We are glad you are here to sense God's presence with us.

OPENING ACCLAMATION

The People read the responses in BOLD.

LEADER Let us offer this time of prayer to God as we pray for healing and wholeness.

PEOPLE For God's healing presence is with us always.

LEADER Let us pray. Gracious God, in this holy season of Lent, remind us that there is a pathway before us that leads into your promises and grace, transformation and renewal. Receive our prayers as we journey into this season of reflection, growth and change. Help us to pray with the grace of faith as we acknowledge our thoughts and feelings, our prayers and concerns for ourselves and others. Let your healing light make us whole and holy as we pray in the name of Jesus the healer. **Amen.**

BLESS THE LORD, MY SOUL

Taizé

Musical score for 'Bless the Lord, My Soul' in G major, 4/4 time. The score consists of two staves: a treble clef staff and a bass clef staff. The lyrics are: 'Bless the Lord my soul and bless God's ho-ly name. Bless the Lord my soul, God leads me in-to life.'

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COME AND PRAY IN US

Taizé

Musical score for 'Come and Pray in Us' in G major, 4/4 time. The score consists of two staves. The lyrics are: 'Come and pray in us, Ho - ly Spi - rit, come and pray in us. Come and vis - it us, Ho - ly Spi - rit, Spi - rit come, Spi - rit come.' There are four numbered circles (1, 2, 3, 4) above the notes, indicating specific points in the melody.

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A READING FROM LUKE 9:21-25

He sternly ordered and commanded them not to tell anyone, saying, 'The Son of Man must undergo great suffering, and be rejected by the elders, chief priests, and scribes, and be killed, and on the third day be raised.'

Then he said to them all, 'If any want to become my followers, let them deny themselves and take up their cross daily and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will save it. What does it profit them if they gain the whole world, but lose or forfeit themselves?

SILENCE

SOLO - HEALER OF MY SOUL

John Michael Talbot

LITANY OF HEALING

(from The Book of Occasional Services of the Episcopal Church)

LEADER God the Father, your will for all people is health and salvation;

PEOPLE We praise you and thank you, O Lord.

LEADER God the Son, you came that we might have life, and might have it more abundantly;

PEOPLE We praise you and thank you, O Lord.

LEADER God the Holy Spirit, you make our bodies the temple of your presence;

PEOPLE We praise you and thank you, O Lord.

LEADER Holy Trinity, one God, in you we live and move and have our being;

PEOPLE We praise you and thank you, O Lord.

LEADER Lord, grant your healing grace to all who are sick, injured, or disabled,
that they may be made whole;

PEOPLE Hear us, O Lord of life.

LEADER Grant to all who seek your guidance, and to all who are lonely, anxious, or despondent,
a knowledge of your will and an awareness of your presence;

PEOPLE Hear us, O Lord of life.

LEADER Mend broken relationships, and restore those in emotional distress to soundness of mind
and serenity of spirit;

PEOPLE Hear us, O Lord of life.

LEADER Bless physicians, nurses, and all others who minister to the suffering, granting them wisdom
and skill, sympathy and patience;

PEOPLE Hear us, O Lord of life.

LEADER Grant to the dying peace and a holy death, and uphold by the grace and consolation of your
Holy Spirit those who are bereaved;

PEOPLE Hear us, O Lord of life.

LEADER Restore to wholeness whatever is broken by unforgiveness and human sin, the failure to love,
in our lives, in our nation, and in the world;

PEOPLE Hear us, O Lord of life.

LEADER You are the Lord who does wonders:

PEOPLE You have declared your power among the peoples.

LEADER With you, O Lord, is the well of life:

PEOPLE And in your light we see light.

LEADER Hear us, O Lord of life:

PEOPLE Heal us, and make us whole.

LEADER God of our Lenten journey, renew us, transform us and lead us to any who need us. Help us
appreciate the sacredness of being human, for the sake of Jesus, who came that all might
have life, and have it abundantly. Guide us into your promises and graces through Jesus
Christ **our Lord. Amen.**

LEADER Please join us in saying the Lord's Prayer.

**ALL Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be
done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our
trespasses, as we forgive those who trespass against us. And lead us not into tempta-
tion, but deliver us from s from evil. For thine is the kingdom, and the power, and the
glory, for ever and ever. Amen.**

*Long Period of instrumental music for private prayer. During this time of prayer and during chants that follow, please feel
free to light a candle in your home to symbolize that we all share in the light of Christ.*

TAKE, O TAKE ME AS I AM

Iona

Take, O take me as I am, sum-mon out what I shall be; set your seal up-on my heart and live in me.

The image shows a musical score for the hymn 'Take, O Take Me As I Am'. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has three flats (B-flat, E-flat, A-flat) and the time signature is 4/4. The lyrics are written below the treble staff.

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DO NOT BE AFRAID

Larkin

Do not be a - fraid, Do not be a - fraid. I am with you
al - ways. I am with you al - ways. Al - ways. Al - ways.

The image shows a musical score for the hymn 'Do Not Be Afraid'. It consists of two staves, both in treble clef. The key signature has two flats (B-flat, E-flat) and the time signature is 4/4. The lyrics are written below the staves. There are some musical notations like slurs and accidentals (sharps) on the notes.

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WOULD YOU LIKE A REMINDER?

We keep an email list of folks who have requested a reminder of upcoming Taizé Services.

If you'd like to be on this list, send an email to jeannie.cobb@stfrancispalosverdes.org.

