

FIFTH SUNDAY AFTER THE EPIPHANY
February 9, 2020, 10:00 a.m.



Please take a moment to silence your cellphone. Thank you.

The flowers on the altar are given by Lloyd & Elaine Mistele to the Glory of God,
& for the baptisms of John Fiege & Victor Ako.

Holy Baptism

Prelude: Sleepers, Awake

J.S. Bach

Please STAND as able, and join in singing,

The Processional Hymn

Come, Thou Fount of Every Blessing

Hymn #686

The Opening Acclamation

Celebrant Blessed be God, Father, Son and Holy Spirit.

People And blessed be his kingdom, now and forever. Amen.

Celebrant There is one Body and one Spirit.

People There is one hope in God's call to us;

Celebrant One Lord, one Faith, one Baptism;

People One God and Father of all

The Collect for Purity

Celebrant Let us pray.

**All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love
you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

A † appears in the margin where you may wish to make the sign of the cross over your body. Making the sign of the cross is a choice left to each worshipper. It is simply a way to engage your entire body (not just your speech and mind) in worship, and physically to signify embracing the blessing of God.

Please remain standing, and join in singing,

The Gloria

Powell—S-280

7 Glo-ry to God in the high - est, and peace — to his peo-ple on earth. Lord God, heaven-ly King, al -
13 might-y — God and Fa - ther, we wor-ship you, we give you thanks, we praise you for your glo - ry.
19 Lord Je - sus Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, you take a-way the
26 sin of the world: have mer - cy on us; you are seat-ed at the right hand of the Fa-ther; re-ceive our
32 prayer. For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the Most
High, Je-sus Christ, with the Ho-ly Spi-rit, in the glo - ry of God — the Fa - ther. A - men.

Setting by Robert Powell S-280 The Hymnal 1982

Celebrant: The Rev. Jude Lyons
Deacon/Preacher: The Very Rev. Paula Vukmanic

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray. Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated for the readings.

The First Lesson Isaiah 58:1-9a

1st Reader A Reading from the Book of the prophet Isaiah

Shout out, do not hold back!
Lift up your voice like a trumpet!
Announce to my people their rebellion,
to the house of Jacob their sins.
Yet day after day they seek me
and delight to know my ways,
as if they were a nation that practiced righteousness
and did not forsake the ordinance of their God;
they ask of me righteous judgments,
they delight to draw near to God.
"Why do we fast, but you do not see?
Why humble ourselves, but you do not notice?"
Look, you serve your own interest on your fast day,
and oppress all your workers.
Look, you fast only to quarrel and to fight
and to strike with a wicked fist.
Such fasting as you do today
will not make your voice heard on high.
Is such the fast that I choose, a day to humble oneself?
Is it to bow down the head like a bulrush,
and to lie in sackcloth and ashes?

Will you call this a fast,
a day acceptable to the LORD?
Is not this the fast that I choose:
to loose the bonds of injustice,
to undo the thongs of the yoke,
to let the oppressed go free,
and to break every yoke?
Is it not to share your bread with the hungry,
and bring the homeless poor into your house;
when you see the naked, to cover them,
and not to hide yourself from your own kin?
Then your light shall break forth like the dawn,
and your healing shall spring up quickly;
your vindicator shall go before you,
the glory of the LORD shall be your rear guard.
Then you shall call, and the LORD will answer;
you shall cry for help, and he will say, Here I am.

1st Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Remaining seated, please join in singing,

The Response

Psalm 112

Richard Proulx

The just man is a light in darkness to the upright.

Paraphrase of Psalm 112. Music by Richard Proulx. Used by permission

A light rises in the darkness for the upright; he is generous, merciful, and just.

It goes well for the man who deals generously and lends, who conducts his affairs with justice.

He will never be moved; forever shall the just be remembered.

He has no fear of evil news; with a firm heart, he trusts in the Lord.

With a steadfast heart he will not fear. Openhanded, he gives to the poor; his justice stands firm forever.

His might shall be exalted in glory.

The Second Lesson 1 Corinthians 2:1-12, [13-16]

2nd Reader A reading from the First letter of Paul to the Corinthians.

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written,

“What no eye has seen, nor ear heard,
nor the human heart conceived,
what God has prepared for those who love him” –

these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual. Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny.

“For who has known the mind of the Lord
so as to instruct him?”

But we have the mind of Christ.

2nd Reader Hear what the Spirit is saying to God's people.

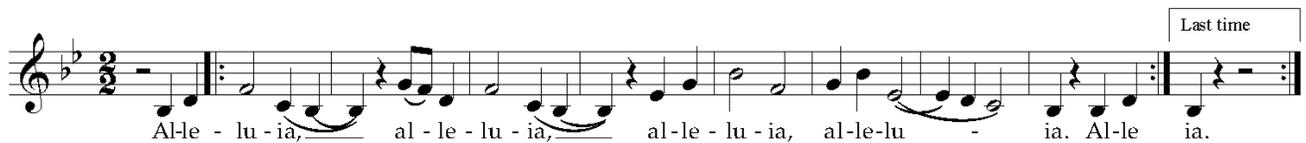
People Thanks be to God.

Please STAND, as able, for the reading of the Holy Gospel, and join in singing.

Gospel Procession

Repeating Alleluia

Calvin Hampton



From "Repeating Alleluia" by Calvin Hampton

The Holy Gospel Matthew 5:13-20

† Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Jesus said, "You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

"You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

"Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven."

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

Please join in singing the Repeating Alleluia as the Gospel Procession returns.

Please be seated for

† The Sermon

The Very Rev. Paula Vukmanic

There will be a moment of silence for reflection following the sermon.

The Liturgy of Holy Baptism

Candidates for Baptism

Victor Obiajulu Ako

Parents and Sponsors

Parents Charles Chuma Ako and Isabel Ebele Ako

Godparents/Sponsors Dr. Arthur Anyabolu
Mrs. Chika Okafor

John Ryan Fiege

Parents and Sponsors

Parents Ryan Thomas Fiege and Sarah Elizabeth Fiege

Godparents/Sponsors Phillip Ignacio
Ryan Ward

Grandparents present Elaine Mistele and Lloyd Mistele
Joe Ward

Please remain seated.

Celebrant The Candidates for baptism will now be presented.

Parents & Sponsors: I present Victor Obiajulu Ako and John Ryan Fiege to receive the Sacrament of Baptism.

The Celebrant asks the Parents & Sponsors

Celebrant Will you be responsible for seeing that Victor and John are brought up in the Christian faith and life?

Parent & Sponsors I will, with God's help.

Celebrant Will you by your prayers and witness help Victor and John to grow into the full stature of Christ?

Parent & Sponsors I will, with God's help.

The Celebrant addresses the whole Congregation

Celebrant Faith is the gift of God to his people. In baptism the Lord is adding to our number those whom he is calling. People of God, will you welcome Victor and John and uphold them in his new life in Christ?

People **With the help of God, we will.**

Celebrant Through the paschal mystery we have died and been buried with him in baptism. To follow Christ means dying to sin and rising to new life with him. Therefore I ask: Do you reject the devil and all rebellion against God?

People **I reject them.**

Celebrant Do you renounce the deceit and corruption of evil?

People **I renounce them.**

Please STAND, as able for,

The Profession of Faith

The Celebrant addresses the congregation, parents and sponsors.

Celebrant Brothers and sisters, I ask you to profess the faith of the Church.

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

Celebrant Do you believe in the Holy Spirit?

People I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People I will, with God's help.

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People I will, with God's help.

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People I will, with God's help.

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People I will, with God's help.

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People I will, with God's help

The People join in singing two verses of the Baptismal Hymn as the ministers, family, candidate and sponsors process to the baptismal font.

The Baptismal Hymn

Baptized in water, sealed by the Spirit

Bunessan

(sung to the tune of 'Morning has broken')

**Baptized in water, sealed by the Spirit,
dead in the tomb with Christ our King;
one with his rising, freed and forgiven,
thankfully now God's praise we sing.**

**Baptized in water, sealed by the Spirit,
marked with the sign of Christ our King;
born of one Father, we are his children,
joyfully now God's praise we sing.**

The Prayers for the Candidate

Celebrant Let us pray for Victor and John, who will receive the Sacrament of new birth.

Leader Deliver them, O Lord, from the way of sin and death.

People Lord, hear our prayer.

Leader Open their hearts to your grace and truth.

People Lord, hear our prayer.

Leader Fill them with your holy and life-giving Spirit.

People Lord, hear our prayer.

Leader Keep them in the faith and communion of your holy Church.

People Lord, hear our prayer.

Leader Teach them to love others in the power of the Spirit.

People Lord, hear our prayer.

Leader Send them into the world in witness to your love.

People Lord, hear our prayer.

Leader Bring them to the fullness of your peace and glory.

People Lord, hear our prayer.

Celebrant Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

Thanksgiving over the Water

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

The Family pours the water into the font.

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation.

Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

The Celebrant makes the sign of the cross in the water, saying

Now sanctify this water, we pray you, by the power of your Holy Spirit, that Victor and John, who here are cleansed to continue forever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and forever. Amen

The Baptism

Victor and John are presented to the Celebrant who then pours water upon his head three times, saying

Celebrant [Victor/John], I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

People Amen.

The Chrismation

The Celebrant makes the sign of the cross with Chrism (blessed oil), saying

Celebrant [Victor/John], you are sealed by the Holy Spirit in Baptism and marked as Christ's own forever.

People Amen.

The Giving of the Baptismal Candle

Deacon [Victor/John], receive the light of Christ. Let your life shine with the love of God within you.

People Amen.

Deacon Let us pray. Gracious God, you have blessed Victor and John with the new life of grace.

Give them a heart to know and to love you, and the gift of joy and wonder in all your works.

People Amen.

The People join in singing one verse of the Baptismal Hymn as the family, friends and ministers process back to the front of the church.

The Baptismal Hymn

Baptized in water, sealed by the Spirit

Bunessan

**Baptized in water, sealed by the Spirit,
dead in the tomb with Christ our King;
one with his rising, freed and forgiven,
thankfully now God's praise we sing.**

The Celebrant facing the people says,

Celebrant There is one Lord, one faith, one baptism: by one Spirit we are all baptized into one body.

People Victor and John, we welcome you into the fellowship of faith; we are children of the same heavenly Father; and we welcome you.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

The Ministers and People greet one another in the name of the Lord.

Welcome and Announcements

The Holy Communion

Offertory Anthem

You Are the Salt and the Light

Pepper Choplin

Handbells—Grace Buchen, Clayton Cobb, Joe Miyashita, Sofia Pelá

You are the salt, the salt of the earth. You are the light, the light of the world. Go to the world and give it flavor.

Go with the light and let it shine.

*You are the salt, the salt of the earth. You are the light, the light of the world.
But what good is the salt if it loses its flavor? What good is the light until it shines.*

*One tiny bit, just a bit of salt can change all the flavor and take the bitterness away.
A tiny point of light can pierce thro' the darkness to shine, to shine with a guiding ray.*

*Go, live as the salt, the salt of the earth. Go, live as the light, the light of the world.
You are the salt, so share all the flavor. You are the light, so let it shine.*

Please STAND as able, and join in singing,

Offertory Hymn

As with Gladness

Hymn #119 vv 1 & 3

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) in G major and 4/4 time. It consists of two systems of music. The first system contains the first four lines of the hymn, and the second system contains the last two lines. The lyrics are printed below the vocal staves. The music features a simple, hymn-like melody with a steady bass line.

As with glad-ness men of old did the guid-ing star be-hold; as with joy they hailed its light,
As they of-fered gifts most rare at that man-ger rude and bare; so may we with ho-ly joy,
lead-ing on-ward, beam-ing bright; so, most gra-cious Lord, may we ev-er-more be led to thee.
pure and free from sin's al-loy, all our cost-liest trea-sures bring, Christ! to thee, our heav'n-ly king.

Words by William Chatterton Dix, (1837-1898) Music by Conrad Kocher, 1838

Please remain STANDING, as able, for

The Offertory Prayers

Celebrant Blessed are you, Lord God of all creation; through your goodness we have this bread and wine to offer, which the earth has given and human hands have made. It will become for us the Bread of Heaven and the Cup of Salvation.

People **Blessed be God forever.**

Celebrant Receive, O Lord, these gifts presented by your holy people for the work of your holy Church.

People **Blessed be God forever.**

The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Holy, Holy, Holy

Powell, S-190

Ho - ly, ho - ly, ho ly Lord, God of pow-er and might, heav-en and earth are full of your glo-ry, Ho-san-na in the high-est. Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high-est. ___

Setting by Robert Powell S-129 The Hymnal 1982

All stand or kneel as the Celebrant continues.

*We will read the remainder of the Eucharistic Prayer responsively, with the People reading the parts in **Bold**.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you.

Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins.

Whenever you drink it...

...do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

✠ **Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. Remember all bishops, clergy, and laity who minister in your church. Inspire and equip us to love and serve as you have served.**

Remember all those who serve in the armed and foreign services, and for their families, especially Drew Deley, Kelly Hall, Mark Kappelmann, TJ Malzahn, Will Piepenbring, Scott Ruston, Michael Strong, Jonathan Zimmerman and Steve, that they may be kept from harm's way.

Remember those who have no one to care for them here and around the world. Help us to heal those who are broken in body or spirit, and to turn their sorrow into joy. In our own parish family, we pray for those who are ill, recovering from surgery, or simply in need in any form, especially: Andrea, Aidan and Lorcin, Barbara, Bob and Jane Africano, Stephanie Bezner, Howard Dale, Ceri Falk, Ann Godfrey, Sally Hill, Nathan Reddall Linman, Luke Miles, Marjorie Morris, Karla Nicole, Shelley Reece, Anne Sharp, and Steve Smith.

Remember all who have died in the peace of Christ. Sustain them in eternal joy and light.

Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time, put all things under the influence of your Christ, and bring us to that heavenly country where, with St Francis and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All Our father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Fraction Anthem

Joy Has Dawned Upon the World

Getty

The Celebrant breaks the consecrated Bread.

The image shows three staves of musical notation in 4/4 time, with a key signature of two flats (B-flat and E-flat). The lyrics are written below the notes. The first staff starts with a treble clef and a 4/4 time signature. The second staff begins with a '6' above the first measure. The third staff begins with an '11' above the first measure. The lyrics are: 'Joy has dawned up - on the world, pro - mised from cre - a - tion: God's sal - va - tion now un - furled, hope for e - v'ry na - tion. Not with fan - fares from a - bove, not with scenes of glo - ry, but a hum - ble gift of love: Je - sus born of Mar - y.'

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The Communion of the People

All are invited to receive Holy Communion. Please follow the directions of the ushers. If you do not wish to share in Communion, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. Gluten-free Communion wafers are now carried alongside regular wafers at Holy Communion. If you require one of these, simply

If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where someone will be available to pray with you.

ly ask at the Altar rail.

The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish Communion to be brought to you.

Communion Anthem

Communion of Grace

Patty Drennan

Grace Buchen and Joanne Schultz, flutes

At thy table, Holy Spirit, Lord, we pause this sacred hour. Turn our thoughts away from sin and self.

*Let us feel your loving power. Precious banquet, bread of heaven, wine of gladness, flowing free,
may we taste it, kindly given, in remembrance, Lord, of thee.*

*Christ, the living bread from heaven, Christ, whose blood is drink indeed, here by faith and with thanksgiving,
in our hearts, on you we feed. By your death for sin atoning, by your resurrection life,
hold us fast in joyful union, strengthen us to face the strife.*

*While in joyful, holy radiance, shines the feast that is to come.
After conflict, trials and testing, your great feast of love and home.*

*Come, then, Christ, O come and feed us. Fill our spirits, Lord, we pray. Touch us with your hands, once nail-scarred,
guiding us throughout our day. Through your mercy, help us live our earthly lives with holy grace.
'Til we find our home in heaven, at your feet we'll take our place.*

Please kneel or STAND, as able
The Post Communion Prayer

Celebrant Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Celebrant Let us say together our Mission Statement:

All We welcome everyone to worship God together, to be transformed by the Holy Spirit and each other, and to share the light of Christ in the world. Amen.

The Blessing

✠ Celebrant May Christ our Lord, to whom kings bowed down in worship and offered gifts, reveal to you the light of his glory and pour upon you the riches of his grace; and the blessing of God Almighty, Father, Son, and Holy Spirit, be upon you and remain with you forever. **Amen.**

Please stand as able, and join in singing,

The Closing Hymn

Be Thou My Vision

Hymn #488

The Sending Forth

Deacon Let us go in peace to love and serve the Lord.

People Thanks be to God!

Postlude: Prelude and Fugue in g minor

J.S. Bach

