

THIRD SUNDAY AFTER THE EPIPHANY
January 26, 2020, 10:00 a.m.



Please take a moment to silence your cellphone. Thank you.

The flowers on the altar are given to the glory of God by Susie & Albert Zimmerman to the Glory of God, & in thanksgiving for the brave men and women who serve in our military and keep us safe: remembering those who serve now, who have served on the past, and those who will serve in the future.

The Word of God

Prelude: Andante

Gluck

Please STAND as able, and join in singing,
The Processional Hymn

Christ for the World We Sing

Hymn #537

The Opening Acclamation

Celebrant Blessed is the king who comes in the name of the Lord.

People **Peace in heaven and glory in the highest.** Amen.

The Collect for Purity

Celebrant Let us pray.

All **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

A † appears in the margin where you may wish to make the sign of the cross over your body. Making the sign of the cross is a choice left to each worshipper. It is simply a way to engage your entire body (not just your speech and mind) in worship, and physically to signify embracing the blessing of God.

Please remain standing, and join in singing,

The Gloria

Powell—S-280

7 Glo-ry to God in the high - est, and peace — to his peo-ple on earth. Lord God, heaven-ly King, al-

13 might-y — God and Fa - ther, we wor-ship you, we give you thanks, we praise you for your glo - ry.

19 Lord Je - sus Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, you take a - way the

26 sin of the world: have mer - cy on us; you are seat-ed at the right hand of the Fa-ther; re - ceive our

32 prayer. For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the Most

High, Je-sus Christ, with the Ho-ly Spi-rit, in the glo - ry of God — the Fa - ther. A - men.

Setting by Robert Powell S-280 The Hymnal 1982

Celebrant: The Very Rev. Paula Vukmanic
Deacon/Preacher: The Rev. Jude Lyons

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray. Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the readings.

The First Lesson Isaiah 9:1-4

1st Reader A Reading from the Book of Isaiah.

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness
have seen a great light;
those who lived in a land of deep darkness —
on them light has shined.
You have multiplied the nation,
you have increased its joy;
they rejoice before you
as with joy at the harvest,
as people exult when dividing plunder.

For the yoke of their burden,
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian.

1st Reader Hear what the Spirit is saying to God's people.

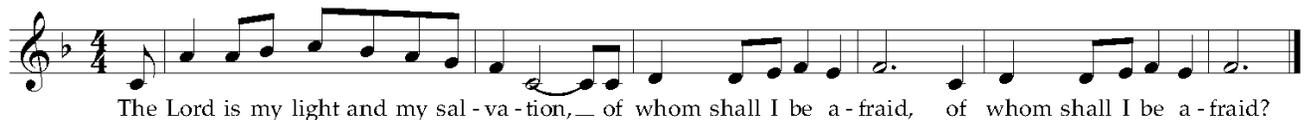
People Thanks be to God.

Remaining seated, please join in singing,

The Response

Psalm 27

David Haas



Words and Music by David Haas ©1983 by G.I.A. Publications. Used by permission OneLicense.net A-709118.

The Lord is my light and my help; whom should I fear? The Lord is the stronghold of my life; before whom should I shrink?

There is one thing I ask of the Lord, for this I long; to live in the house of the Lord all the days of my life.

I believe I shall see the goodness of the Lord in the land of the living; hope in him, and take heart. Hope in the Lord!

The Second Lesson 1 Corinthians 1:10-18

2nd Reader A reading from the first Letter of Paul to the Corinthians.

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

2nd Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Please STAND, as able, for the reading of the Holy Gospel, and join in singing.

Gospel Procession

Repeating Alleluia

Calvin Hampton

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.

From "Repeating Alleluia" by Calvin Hampton

The Holy Gospel Matthew 4:12-23

† Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

“Land of Zebulun, land of Naphtali,
on the road by the sea, across the Jordan, Galilee of the Gentiles —
the people who sat in darkness
have seen a great light,
and for those who sat in the region and shadow of death
light has dawned.”

From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

Please join in singing the Repeating Alleluia as the Gospel Procession returns.

Please be seated for

† The Sermon

The Rev. Jude Lyons

There will be a moment of silence for reflection following the sermon.

Please stand as able, and join in saying,

The Nicene Creed

(Updated from The Book of Common Prayer addendum, Enriching our Worship I)

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary, and became fully human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

The People join in reading the words in bold.

During this season of Epiphany we proclaim, "Arise, shine for your light has come!". O God of Light, we are ready for you to light our way that we might lead others to knowledge and love of you.

Shine in your church, O God; embolden us to speak truthfully and to act with the courage of love.

This day and always, **Christ, be our light.**

Shine in our nation, O God: help us appreciate the land, liberties and heritage we have received. Protect us from discord, confusion, arrogance, and evil. Anoint with wisdom those to whom we entrust the authority of government. This day and always, **Christ, be our light.**

Shine in your world, O God: heal the warring of nations and the wounding of the earth. Give all religious and secular leaders eyes to see and hearts to follow the way of justice and peace. This day and always, **Christ, be our light.**

Shine in your people, O God; make us one human family with compassion for all, with dignity for every human being and to be a welcoming presence for the stranger and refugee. This day and always, **Christ, be our light.**

Shine in those who serve in the troubled places of our world, O God; we ask your protection for our first responders and for those who serve the cause of justice in the armed and foreign services, and their families, especially Drew Deley, Kelly Hall, Mark Kappelmann, TJ Malzahn, Will Piepenbring, Scott Ruston, Michael Strong, Jonathan Zimmerman and Steve.

This day and always, **Christ, be our light.**

Shine, O God, in the helpless and the homeless, the unemployed and the underemployed, and be the deliverer of those in distress: bless and heal all in need, especially Andrea, Aidan and Lorcin, Barbara, Bob and Jane Africano, Stephanie Bezner, Howard Dale, Ceri Falk, Ann Godfrey, Sally Hill, Nathan Reddall Linman, Luke Miles, Marjorie Morris, Karla Nicole, Shelley Reece, Anne Sharp, and Steve Smith, and for those we name to you now...

(please add your own prayers silently or aloud).

This day and always, **Christ, be our light.**

Shine in all our departed saints, O God: teach us to follow their witness of faith and unite us again with all who have gone before us, especially those we name to you now... *(Please add your own prayers silently or aloud).*

This day and always, **Christ, be our light.**

Let us pray together:

O Divine Light, you are the Light that transforms. Sometimes we look to you to be a neon sign hoping for easy answers to our problems in the moments when our lives are most dim. Your Presence reminds us that we embody your light. Let us shine your Light into the world that surrounds us through Jesus Christ your Son. Amen.

The Confession of Sin

Deacon Let us confess our sins against God and our neighbors.

Please stand or kneel as able

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

Please stand as able for

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

The Ministers and People greet one another in the name of the Lord.

Welcome and Announcements

The Holy Communion

On the fourth Sunday of each month, the children of the parish, and their families, gather at the altar to experience the mystery and joy of Communion up close, so their Sunday School learning may come alive in their experience.

Offertory Anthem

Everywhere I Go

Natalie Sleeth

St Francis Children's Choir

Everywhere I go the Lord is with me. If I call upon him he will hear me. Never will I fear, for the Lord is near everywhere I go.

In the dark of night, should things alarm me, ever in his sight, no ill may harm me.

I will be of cheer, for the Lord is near everywhere I go.

He is with me day by day. He will be my strength and stay. From his path I will not stray, but follow in his way.

In the coming days of joy or sadness I will praise his name with songs of gladness!

For to me it's clear that the Lord is near everywhere I go.

Please STAND as able, and join in singing,

Offertory Hymn

Come As You Are

Brent Helm

Come as you are, come and drink from the liv - ing wat - er that flowed from his hands,
Come as you are, come and bathe in the heal - ing wat - er, cleans - ing from sin,
flowed from his side. Draw near to him and he'll draw near to you.
re-leas - ing new life
He's been wait - ing for you to call on his name, so come, Come as you are.

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Please continue STANDING, as able, for

The Offertory Prayers

Celebrant God, through your goodness we have this bread and wine to offer.

They will become for us spiritual food.

People We bless God forever.

Celebrant God, receive our gifts for the work of your Church.

People We Bless God forever.

Celebrant God, you have blessed us with the joy of children and families and members of all ages.

We thank you that they are with us, surrounding your table.

People We bless God forever.

Remain standing for
The Great Thanksgiving

Celebrant God is here.

People We praise God together.

Celebrant Let us say thank you to God

People God has done so much for us.

Celebrant O God, you made all things, and you blessed them.

People You gave us the earth to feed us, the sky to open our hearts, the water for us to drink.

You blessed all those who came before us, and you bless us, also.

Celebrant When it was time, you sent angels to Mary and Joseph to tell them about having a child, whom they would call Jesus. Jesus would be the Savior of the world.

And so we praise you with all the angels as we sing:

Sanctus

God Is Here!

Carey Landry

God is here! Come, let us cel - e-brate! God is here! Let us re - joice!

5
God is here! Come, let us cel - e-brate! God is here! Let us re - joice!

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Please STAND or kneel, as you are able, or feel most comfortable. **The People join in reading the text in bold.**

Celebrant God, you made us, and the world and everything in it.

Families All the good we see comes from you. You have always loved us, but people have not always loved you.
You sent Jesus to show us how to live and to bring us back to you again.

People Amen. We are alive in Jesus.

Families He died for us on the cross so that through your Spirit we can all be your people.
And so with thanks we praise you.

People Amen. We are alive in Jesus.

Celebrant We are here because on the night before he died Jesus shared a meal with his friends.

There he took some bread and gave thanks to you, God.

He broke it into pieces, and gave it to them.

"This is my body," he said.

People Do this, and know that I am with you.

Celebrant Later, he took a cup of wine and gave thanks to you.

He shared it with them, and said

"This is my blood, which brings new life.

People Do this, and know that I am with you."

Celebrant We remember what Jesus has done for us:

**People Jesus died, then was raised to new life by you,
and is alive forever,**

We are glad to share that life and live in him.

Amen. We are alive in Jesus.

† Celebrant Send your Holy Spirit so that this bread and wine can be for us the body and blood of Jesus, and through this food give us strength to live as your people.

People Amen. We are alive in Jesus.

Celebrant Help us care for your world and for each other in the way that Jesus showed us.

Families Help us to love God, love others, serve the world,
Until he comes again, with all your people in every time and every land.

Celebrant We worship you and say:

People We praise you.

We thank you.

We bless you.

Amen.

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All Our father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

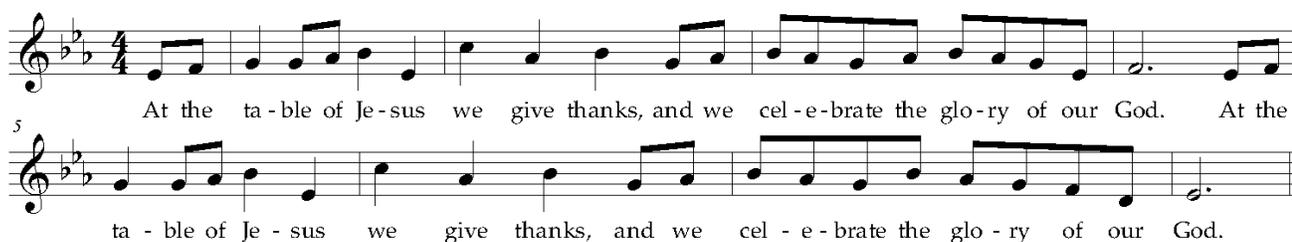
The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem

At the Table of Jesus

Carey Landry



At the ta-ble of Je-sus we give thanks, and we cel-e-brate the glo-ry of our God. At the
5 ta-ble of Je-sus we give thanks, and we cel-e-brate the glo-ry of our God.

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The Communion of the People

All are invited to receive Holy Communion. Please follow the directions of the ushers. If you do not wish to share in Communion, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. Gluten-free Communion wafers are now carried alongside regular wafers at Holy Communion. If you require one of these, simply ask at the Altar rail.

If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where someone will be available to pray with you.

The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish Communion to be brought to you.



Communion Anthem

The Summons

John Bill

"Will you come and follow me if I but call your name? Will you go where you don't know and never be the same? Will you let my love be shown? Will you let my name be known? Will you let my life be grown in you and you in me?"

"Will you leave yourself behind if I but call your name? Will you care for cruel and kind, and never be the same? Will you risk the hostile stare should your life attract or scare? Will you let me answer prayer in you, and you in me?"

"Will you let the blinded see if I but call your name? Will you set the prisoners free, and never be the same? Will you kiss the leper clean, and do such as this unseen, and admit to what I mean in you, and you in me?"

"Will you love the 'you' you hide, if I but call your name? Will you quell the fear inside, and never be the same? Will you use the faith you've found to reshape the world around, through my sight and touch and sound in you, and you in me?"

Lord, your summons echoes true, when you but call my name. Let me turn and follow you, and never be the same. In your company I'll go where your love and footsteps show. Thus I'll move and live and grow in you, and you in me.

Please kneel or STAND, as able

The Post Communion Prayer

Celebrant Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Celebrant Let us say together our Mission Statement:

All We welcome everyone to worship God together, to be transformed by the Holy Spirit and each other, and to share the light of Christ in the world. Amen.

The Blessing

Celebrant May Christ our Lord, to whom kings bowed down in worship and offered gifts, reveal to you the light of his glory and pour upon you the riches of his grace; and the blessing of God Almighty, Father, Son, and Holy Spirit, be upon you and remain with you forever. Amen.



Please stand as able, and join in singing,

The Closing Hymn

I Have Decided to Follow Jesus

Traditional

I have de - cid - ed to fol - low Je - sus, I have de - cid - ed to fol - low
 The world be - hind me, the cross be - fore me, the world be - hind me, the cross be -
 Tho' none go with me, still I will fol - low, tho' none go with me, still I will
 Je - sus, I have de - cid - ed to fol - low Je - sus, no turn - ing back, no turn - ing back.
 fore me, the world be - hind me, the cross be - fore me, no turn - ing back, no turn - ing back.
 fol - low, tho' none go with me, still I will fol - low, no turn - ing back, no turn - ing back.

Traditional

The Sending Forth

Deacon Let us go in peace to love and serve the Lord.

People Thanks be to God!

Postlude: Prelude and Sinfonia

J.S. Bach