

# LAST SUNDAY AFTER PENTECOST—CHRIST THE KING

November 24, 2019, 10:00 a.m.



Please take a moment to silence your cellphone. Thank you.

Consider making a donation of altar flowers in honor of a special occasion or in memory of someone you love. The suggested donation is \$50. To arrange, please contact Mary in the Church Office: 310-375-4617 or [mary.sanchez@stfrancispalosverdes.org](mailto:mary.sanchez@stfrancispalosverdes.org).

## The Word of God

*Prelude*

*Prelude in g minor – Bach; Lento - Rinck*

*Please STAND as able, and join in singing,*

The Processional Hymn

All Hail the Power of Jesus' Name

Hymn #450

The Opening Acclamation

✠ Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

The Collect for Purity

All **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

*A † appears in the margin where you may wish to make the sign of the cross over your body. Making the sign of the cross is a choice left to each worshipper. It is simply a way to engage your entire body (not just your speech and mind) in worship, and physically to signify embracing the blessing of God.*

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated for the readings.*

The First Lesson Jeremiah 23:1-6

1st Reader A Reading from the Book of the prophet Jeremiah.

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD.

The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

1st Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

**Celebrant/Preacher:** The Very Rev. Paula Vukmanic

**Deacon:** The Rev. Jude Lyons

Please remain seated, and join in singing,

### The Response

### Canticle 16: Blessed Be the God of Israel

VALET WILL ICH DIR GEBEN

### The Second Lesson Colossians 1:11-20

2nd Reader A Reading from the Letter of Paul to the Colossians.

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

2nd Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

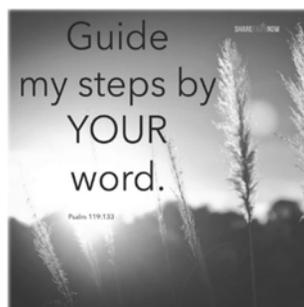
Please stand as able, and join in singing,

### The Gospel Procession

### Order My Steps

Burleigh

Words and Music by Glenn Burleigh, copyright 1991



The Holy Gospel Luke 23:33-43

† Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

**People Glory to you, Lord Christ.**

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. The people stood by, watching Jesus on the cross; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom."

He replied, "Truly I tell you, today you will be with me in Paradise."

Deacon The Gospel of the Lord.

**People Praise to you, Lord Christ.**

*Please join in singing 'Order my Steps'.*

*Please remain seated for*

† The Sermon

The Very Rev. Paula Vukmanic

*There will be a moment of silence for reflection following the sermon.*

*Please STAND as able, and join in saying,*

The Nicene Creed

**All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary, and became fully human.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

The Prayers of the People

*The People join in reading the words in bold.*

Sustaining God, you invite us to gather the world's needs into our hearts and to trust your compassionate Presence.

For the people of God throughout the world, for those in civil and religious leadership, and for us gathered as your church family. God of wisdom, **let us fulfil your vision entrusted to us.**

For goodwill among nations, for the well-being of all people, and for boldness in confronting issues of inequality, hatred, greed, violence, and prejudice. God of justice, **let us be an authentic light in our world.**

For all who serve in our civil services, especially first responders, and in the armed and foreign services, and their families, especially Drew Deley, Kelly Hall, Mark Kappelmann, TJ Malzahn, Will Piepenbring, Scott Ruston, Michael Strong, Jonathan Zimmerman and Steve. God of peace, **let us be strong to help and serve.**

For the poor, the sick, the hungry, the homeless, the oppressed, those in prison or afraid. Let us pray for all facing challenges, especially: Andrea, Aidan and Lorcin, Barbara, Bob and Jane Africano, Stephanie Bezner, Howard Dale, James Eakins, Ceri Falk, Ann Godfrey, Sally Hill, Marjorie Morris, Nathan Reddall, Shelley Reece, Marylen Ruston, and Steve Smith, and all those we name to you now...

*(please add your own prayers silently or out loud).*

God of all healing, **let us become whole and holy.**

For all those killed or injured from acts of terrorism, from violence and abuses in our country and around the world, from the consequences of natural disasters, homelessness, unemployment and underemployment, and for those who struggle in fear and darkness.

God of protecting love and strength, **let us be instruments of your peace and protection.**

For all who anticipate birthdays, anniversaries, and joyful events...*(please add your own prayers silently or out loud).*

God of all we have, **let us be grateful for moments of blessing.**

For those we love but see no longer, for all those who have died, especially those we name to you now...

*(please add your own prayers silently or out loud).*

God of comfort and grace, **let us live for you all the days of our lives.**

Celebrant Thank you, Gracious God, for always doing more than we could ask for or even imagine.

Help us be faithful to our calling.

**People We welcome everyone to worship God together, to be transformed by the Holy Spirit and each other, and to share the light of Christ in the world. Amen.**

### The Confession of Sin

Deacon Let us confess our sins against God and our neighbors.

*Please stand or kneel as able*

**All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

✠ Celebrant Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*Please stand as able for*

### The Peace

Celebrant The peace of the Lord be always with you.

**People And also with you.**

*The Ministers and People greet one another in the name of the Lord.*

### Welcome and Announcements

# The Holy Communion

*On the fourth Sunday of each month, the children of the parish, and their families, gather at the altar to experience the mystery and joy of Communion up close, so their Sunday School learning may come alive in their experience.*

## Offertory Anthem

*For the Beauty of the Earth*  
*St Francis Children's Choir*

Mark Patterson

*For the beauty of the earth, for the glory of the skies, for the love which from our birth over and around us lies;  
Lord of all, to thee we raise this, our hymn of grateful praise.*

*For the wonder of each hour of the day and of the night, hill and vale and tree and flower, sun and moon and stars of night;  
Lord of all, to thee we raise this, our hymn of grateful praise.*

*For the joy of human love, brother, sister, parent, child; friends on earth and friends above; for each gentle thought and mild;  
Lord of all, to thee we raise this, our hymn of grateful praise.*

*For thy church that evermore lifteth holy hands above, offering up on every shore her pure sacrifice of love;  
Lord of all, to thee we raise this, our hymn of grateful praise.*

*Please STAND as able, and join in singing,*

## Offertory Hymn

### Come As You Are

Brent Helm

Come as you are, come and drink from the liv - ing wat - er, that flowed from his hands,  
Come as you are, come and bathe in the heal - ing wat - er, cleans - ing from sin,  
flowed from his side. Draw near to him and he'll draw near to you.  
re-leas - ing new life  
He's been wait - ing for you to call on his name, so come, Come as you are.

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*Please continue STANDING, as able, for*

## The Offertory Prayers

**Celebrant** God, through your goodness we have this bread and wine to offer.  
They will become for us spiritual food.

**People** We bless God forever.

**Celebrant** God, receive our gifts for the work of your Church.

**People** We Bless God forever.

**Celebrant** God, you have blessed us with the joy of children and families and members of all ages.  
We thank you that they are with us, surrounding your table.

**People** We bless God forever.

Remain standing for  
The Great Thanksgiving

Celebrant God is here.

**People We praise God together.**

Celebrant Let us say thank you to God

**People God has done so much for us.**

Celebrant O God, you made all things, and you blessed them.

**People You gave us the earth to feed us, the sky to open our hearts, the water for us to drink.  
You blessed all those who came before us, and you bless us, also.**

Celebrant When it was time, you sent angels to Mary and Joseph to tell them about having a child, whom they would call Jesus. Jesus would be the Savior of the world.  
And so we praise you with all the angels as we sing:

Sanctus

God Is Here!

Carey Landry

God is here! Come, let us cel - e-brate! God is here! Let us re - joice!

5  
God is here! Come, let us cel - e-brate! God is here! Let us re - joice!

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*Please STAND or kneel, as you are able, or feel most comfortable. The People join in reading the text in bold.*

Celebrant God, you made us, and the world and everything in it.

**Families** All the good we see comes from you. You have always loved us, but people have not always loved you.  
You sent Jesus to show us how to live and to bring us back to you again.

**People Amen. We are alive in Jesus.**

**Families** He died for us on the cross so that through your Spirit we can all be your people.  
And so with thanks we praise you.

**People Amen. We are alive in Jesus.**

Celebrant We are here because on the night before he died Jesus shared a meal with his friends.  
There he took some bread and gave thanks to you, God.  
He broke it into pieces, and gave it to them.  
"This is my body," he said.

**People Do this, and know that I am with you.**

Celebrant Later, he took a cup of wine and gave thanks to you.  
He shared it with them, and said  
"This is my blood, which brings new life.

**People Do this, and know that I am with you."**

Celebrant We remember what Jesus has done for us:

**People Jesus died, then was raised to new life by you,  
and is alive forever,  
We are glad to share that life and live in him.  
Amen. We are alive in Jesus.**



✠ Celebrant Send your Holy Spirit so that this bread and wine can be for us the body and blood of Jesus, and through this food give us strength to live as your people.

People Amen. We are alive in Jesus.

Celebrant Help us care for your world and for each other in the way that Jesus showed us.

Families Help us to love God, love others, serve the world,  
Until he comes again, with all your people in every time and every land.

Celebrant We worship you and say:

People We praise you.

We thank you.

We bless you.

Amen.

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

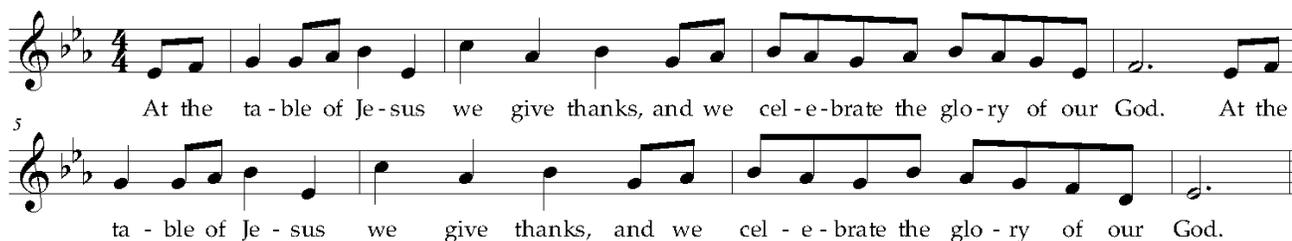
## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

### Fraction Anthem

### At the Table of Jesus

Carey Landry



At the ta - ble of Je - sus we give thanks, and we cel - e - brate the glo - ry of our God. At the  
5 ta - ble of Je - sus we give thanks, and we cel - e - brate the glo - ry of our God.

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## The Communion of the People

*All are invited to receive Holy Communion. Please follow the directions of the ushers. Kneeling or standing, each person receives the Bread\* in the palm of the right hand, eats, and then guides the cup for a sip of the Wine. If you do not wish to receive, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish to be served in your seat.*

If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where someone will be available to pray with you.

*\*Gluten-free Communion wafers are now carried alongside regular wafers at Holy Communion. If you require one of these, simply ask at the Altar rail.*

### Communion Music

Jesus, At Your Name

Mark Hayes

*Over all of heaven's bliss Jesus chose a birth like this. Laid aside his royal crown, the Son of mercy traveled down.  
No feather bed on which to lie, instead, this Christ was born to die.*

*Jesus, at your name every knee shall bow. Jesus, at your name every tongue confess.  
Jesus, at your name every voice proclaim that you are Lord of All! O Jesus, at your name.*

*Pilate set Barrabus free, but you, they hung for all to see. A cross, a spear, a thorny crown became your emblems of renown.  
Faithful to your final breath, obedient even unto death.*

*Jesus, at your name...*

*Let this mind be now in you, that 'though Christ owned the earth, he laid aside his very life to embrace this humble birth.  
Jesus, at your name... All hail the power of Jesus' name!*

Post Communion Prayer

Celebrant Let us pray.

All **God of all Life, we have seen with our own eyes and touched with our own hands the Bread of Life, this precious gift of your Son Jesus Christ. Strengthen our faith that we may grow in love for you, in love for one another, and in love for all the world; through Jesus Christ our Lord. Amen.**

The Blessing

Celebrant May the peace of Christ which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you, and remain with you always. **Amen.**



Please STAND as able, and join in singing,

The Recessional Hymn

Give Thanks with a Grateful Heart

Henry Smith

Give thanks with a grate-ful heart, give thanks to the Ho-ly One, give thanks, be-cause He's

giv-en Je-sus Christ His Son. Give Son. And now, let the weak say, "I am

strong," let the poor say "I am rich be-cause of what the Lord has done for

us!" And us! Give Son. Give thanks. Give thanks.

18 1 2 D.S. al Coda Coda

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The Sending Forth

Deacon Let us go in peace to love and serve the Lord.

People **Thanks be to God!**

Postlude

Trumpet Tune/ Voluntary - Purcell

