

# TWENTY-THIRD SUNDAY AFTER PENTECOST

November 17, 2019, 10:00 a.m.



Please take a moment to silence your cellphone. Thank you.

The flowers on the altar are given by Carole Gordon to the Glory of God, and in loving memory of Mary Louise Gordon.

## The Word of God

Prelude

"O Love All Love Transcending" - Bach; "March Religieuse" - Mozart

Please STAND as able, and join in singing,

The Processional Hymn

Come, We That Love the Lord

MARION

6  
6  
10  
10

Words by Isaac Watts (1674-1748) Music MARION Arthur Henry Messiter (1834-1916)

### The Opening Acclamation

† Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

### The Collect for Purity

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

A † appears in the margin where you may wish to make the sign of the cross over your body. Making the sign of the cross is a choice left to each worshipper. It is simply a way to engage your entire body (not just your speech and mind) in worship, and physically to signify embracing the blessing of God.

Celebrant: The Very Rev. Paula Vukmanic

Deacon: The Rev. Jude Lyons

Preacher: Mr. Peter Marshall, Licensed Lay Preacher

## The Collect of the Day

Celebrant The Lord be with you.

**People And also with you.**

Celebrant Let us pray. Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated for the readings.*

The First Lesson Isaiah 65:17-25

1st Reader A Reading from the Book of the prophet Isaiah.

For I am about to create new heavens  
and a new earth;  
the former things shall not be remembered  
or come to mind.  
But be glad and rejoice forever  
in what I am creating;  
for I am about to create Jerusalem as a joy, and its  
people as a delight.  
I will rejoice in Jerusalem,  
and delight in my people;  
no more shall the sound of weeping be heard in it,  
or the cry of distress.  
No more shall there be in it  
an infant that lives but a few days,  
or an old person who does not live out a life-  
time;  
for one who dies at a hundred years will be con-  
sidered a youth,  
and one who falls short of a hundred will be  
considered accursed.

They shall build houses and inhabit them;  
they shall plant vineyards and eat their fruit.  
They shall not build and another inhabit;  
they shall not plant and another eat;  
for like the days of a tree shall the days of my peo-  
ple be,  
and my chosen shall long enjoy the work of their  
hands.  
They shall not labor in vain,  
or bear children for calamity;  
for they shall be offspring blessed by the LORD--  
and their descendants as well.  
Before they call I will answer,  
while they are yet speaking I will hear.  
The wolf and the lamb shall feed together,  
the lion shall eat straw like the ox;  
but the serpent—its food shall be dust!  
They shall not hurt or destroy  
on all my holy mountain, says the LORD.

1st Reader Hear what the Spirit is saying to God's people.

**People Thanks be to God.**

*Please remain seated, and join in singing.*

The Response

**Canticle 9—Surely It Is God Who Saves Me**

**Hymn # 679**

The Second Lesson 2 Thessalonians 3:6-13

2nd Reader A Reading from the second Letter of Paul to the Thessalonians.

Now we command you, beloved, in the name of our Lord Jesus Christ, to keep away from believers who are living in idleness and not according to the tradition that they received from us. For you yourselves know how you ought to imitate us; we were not idle when we were with you, and we did not eat anyone's bread without paying for it; but with toil and labor we worked night and day, so that we might not burden any of you. This was not because we do not have that right, but in order to give you an example to imitate. For even when we were with you, we gave you this command: Anyone unwilling to work should not eat. For we hear that some of you are living in idleness, mere busybodies, not doing any work. Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living. Brothers and sisters, do not be weary in doing what is right.

2nd Reader Hear what the Spirit is saying to God's people.

**People Thanks be to God.**

*Please stand as able, and join in singing,*

## The Gospel Procession

## Order My Steps

Burleigh



Or-der my steps in your word, dear Lord. Lead me, guide me ev-er-y day. Send your an-noint-ing,  
Fath-er, I pray. Or-der my steps in your Word, please or-der my steps in your Word.

Words and Music by Glenn Burleigh, copyright 1991

## The Holy Gospel Luke 21:5-19

† Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, Jesus said, "As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down." They asked him, "Teacher, when will this be, and what will be the sign that this is about to take place?" And he said, "Beware that you are not led astray; for many will come in my name and say, 'I am he!' and, 'The time is near!' Do not go after them. "When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately." Then he said to them, "Nation will rise against nation, and kingdom against kingdom; there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven." But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. This will give you an opportunity to testify. So make up your minds not to prepare your defense in advance; for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict. You will be betrayed even by parents and brothers, by relatives and friends; and they will put some of you to death. You will be hated by all because of my name. But not a hair of your head will perish. By your endurance you will gain your souls."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

*Please join in singing 'Order my Steps'.*

*Please remain seated for*

† The Sermon

Mr. Peter Marshall

*There will be a moment of silence for reflection following the sermon.*

*Please STAND as able, and join in saying,*

## The Nicene Creed

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary, and became fully human.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## The Prayers of the People

*The People join in reading the words in **bold**.*

Sustaining God, you invite us to gather the world's needs into our hearts and to trust your compassionate Presence.

For the people of God throughout the world, for those in civil and religious leadership, and for us gathered as your church family. God of wisdom, **let us fulfil your vision entrusted to us.**

For goodwill among nations, for the well-being of all people, and for boldness in confronting issues of inequality, hatred, greed, violence, and prejudice. God of justice, **let us be an authentic light in our world.**

For all who serve in our civil services, especially first responders, and in the armed and foreign services, and their families, especially Drew Deley, Kelly Hall, Mark Kappelmann, TJ Malzahn, Will Piepenbring, Scott Ruston, Michael Strong, Jonathan Zimmerman and Steve. God of peace, **let us be strong to help and serve.**

For the poor, the sick, the hungry, the homeless, the oppressed, those in prison or afraid. Let us pray for all facing challenges, especially: Andrea, Aidan and Lorcin, Barbara, Bob and Jane Africano, Stephanie Bezner, Howard Dale, James Eakins, Ceri Falk, Ann Godfrey, Sally Hill, Jake Madrid, Marjorie Morris, Nathan Reddall, Shelley Reece, Marylen Ruston, and Steve Smith, and all those we name to you now...

*(please add your own prayers silently or out loud).*

God of all healing, **let us become whole and holy.**

For all those killed or injured from acts of terrorism, from violence and abuses in our country and around the world, from the consequences of natural disasters, homelessness, unemployment and underemployment, and for those who struggle in fear and darkness.

God of protecting love and strength, **let us be instruments of your peace and protection.**

For all who anticipate birthdays, anniversaries, and joyful events...*(please add your own prayers silently or out loud).*

God of all we have, **let us be grateful for moments of blessing.**

For those we love but see no longer, for all those who have died, especially those we name to you now...

*(please add your own prayers silently or out loud).*

God of comfort and grace, **let us live for you all the days of our lives.**

Celebrant Thank you, Gracious God, for always doing more than we could ask for or even imagine.

Help us be faithful to our calling.

**People We welcome everyone to worship God together, to be transformed by the Holy Spirit and each other, and to share the light of Christ in the world. Amen.**

## The Confession of Sin

Deacon Let us confess our sins against God and our neighbors.

*Please stand or kneel as able*

**All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

† Celebrant Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*Please stand as able for*

## The Peace

Celebrant The peace of the Lord be always with you.

**People And also with you.**

*The Ministers and People greet one another in the name of the Lord.*

## Welcome and Announcements

# The Holy Communion

Offertory Anthem

*Rivers of Delight*  
Nathan Remillard, guest director

David von Kampen

*I will bless the Lord, and praise him evermore. In his name my trust shall be;  
I will sing his praise and triumph in his grace, for his righteousness avails for me.*

*With his own right hand he leadeth me, and the way grows bright as I go;  
for with him I walk by rivers of delight, where the living waters gently go.*

*I will bless the Lord, whose tender loving care has been with me all my days;  
he has filled my life with mercies ever new, and merciful are all his ways.*

*With his own right hand...*

*I will bless the Lord, my shelter and defense. I will trust, and fear no ill;  
'Though I walk alone the valley and the shade, his rod and staff shall comfort still.*

*With his own right hand...*

*Please STAND as able, and join in singing,*

Offertory Hymn

**My Heart Is Filled with Thankfulness**

Getty

My heart is filled with thank-ful-ness to Him who reigns a - bove; Whose wis - dom is my  
per - fect peace, whose ev' ry thought is love. For ev' - ry day I have on earth is gi - ven by the  
King. So— I will give my life, my all, to love and fol - low Him.

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## The Offertory Prayers

**Celebrant** Blessed are you, Lord God of all creation; through your goodness we have this bread and wine to offer, which the earth has given and human hands have made. It will become for us the Bread of Heaven and the Cup of Salvation.

**People** **Blessed be God forever.**

**Celebrant** Receive, O Lord, these gifts presented by your holy people for the work of your holy Church.

**People** **Blessed be God forever.**

*Please remain standing for,*

## The Great Thanksgiving

**Celebrant** The Lord be with you.

**People** **And also with you.**

**Celebrant** Lift up your hearts.

**People** **We lift them to the Lord.**

**Celebrant** Let us give thanks to the Lord our God.

**People** **It is right to give God thanks and praise.**

The Celebrant continues. The People read the parts in **bold**.

Creator God, it is our joy to give you thanks and praise, always and everywhere, for you are the source of all that is. You are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore, joining with Angels and Archangels and all creation, we lift our voices in an unending song:

Sanctus

Holy, Holy, Holy

Daniel Poole

Ho-ly, ho-ly, — ho-ly, ho-ly, — God of pow-er, — God of might, heav-en and earth are full of your  
7 glo-ry. — Ho - san-na — in the high est! Blest is the One, — blest is the One, — blest is the  
12 One who comes in the name of the Lord. — Ho - san-na! Ho - san-na! Ho - san-na in the high - est! —

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Please **STAND or kneel**, as you are able, or feel most comfortable. **The People join in reading the text in bold.**

Blessed are you, Gracious God, creator of all the universe and giver of life and author of our salvation history.

**You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. You blessed us with the sign and promise of the rainbow and led us through the desert into a land of promise.**

But we have not always acknowledged your saving help, and have been blind at times to your image in one another and in ourselves.

**You have always cared for us, and prepared the way of salvation for all people. Through our ancestors you called us into covenant with you. In the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.**

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you."

**"Do this for the remembrance of me."**

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all, for the forgiveness of sins. Whenever you drink it,

**"Do this for the remembrance of me."**

Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

Remembering his death and resurrection, we now present to you from your Creation this bread and this wine.

† By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

**Bring all of us into the everlasting heritage of your daughters and sons, that with Blessed Francis and all your saints, past, present, and yet to come, we may praise your Name for ever.**

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,  
**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

#### Fraction Anthem

#### Be Known To Us, Lord Jesus

David Poole

Be known to us, Lord Je - sus, in the break-ing of the bread. Be bread.

### The Communion of the People

*All are invited to receive Holy Communion. Please follow the directions of the ushers. Kneeling or standing, each person receives the Bread\* in the palm of the right hand, eats, and then guides the cup for a sip of the Wine. If you do not wish to receive, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. **The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish to be served in your seat.***

If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where someone will be available to pray with you.

*\*Gluten-free Communion wafers are now carried alongside regular wafers at Holy Communion. If you require one of these, simply ask at the Altar rail.*

#### Communion Music

#### I Choose You

Deborah Govenor

Lance Azusada, guest director

*When I am weak and heavy laden, Christ comes to me, and I can hear him say,  
 "Lean on me, I am your refuge; trust in me and do not be afraid.*

*I choose you to be my beloved. I choose you to be my joy. I choose you to live with me forever. I choose you."*

*When days are dark and nights seem endless; when I am lost and cannot find my way, Christ is my light, my hope, my comfort,  
 I call on him and then I hear him say:*

*I choose you...*

Post Communion Prayer

Celebrant Let us pray.

**All God of all Life, we have seen with our own eyes and touched with our own hands the Bread of Life, this precious gift of your Son Jesus Christ. Strengthen our faith that we may grow in love for you, in love for one another, and in love for all the world; through Jesus Christ our Lord. Amen.**

The Blessing

Celebrant May the peace of Christ which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you, and remain with you always. **Amen.**



*Please STAND as able, and join in singing,*

The Recessional Hymn **If Thou but Trust In God to Guide Thee**

**Hymn #635**

The Sending Forth

Deacon Let us go in peace to love and serve the Lord.

**People Thanks be to God!**

*Postlude*

*"Moderato"- Piell/Zientarski*