

NINETEENTH SUNDAY AFTER PENTECOST
October 20, 2019, 10:00 a.m.



Please take a moment to silence your cellphone. Thank you.

The flowers on the altar are given by Mark & Pauline Duley to the Glory of God,
and and in loving memory of their uncle and brother Carl Hazarian.

The Word of God

Prelude Aria—Gordon Young, *Morning Prayer*—Peter Tchaikovsky, *Dresden Andante*—Richard Wagner

Please STAND as able, and join in singing,

The Processional Hymn

Praise to the Living God

Hymn #372

The Opening Acclamation

† Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

**All Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. Amen.**

A † appears in the margin where you may wish to make the sign of the cross over your body. Making the sign of the cross is a choice left to each worshipper. It is simply a way to engage your entire body (not just your speech and mind) in worship, and physically to signify embracing the blessing of God.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray. Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the readings.

The First Lesson Jeremiah 31:27-34

1st Reader A Reading from the Book of the Prophet Jeremiah.

The days are surely coming, says the LORD, when I will sow the house of Israel and the house of Judah with the seed of humans and the seed of animals. And just as I have watched over them to pluck up and break down, to overthrow, destroy, and bring evil, so I will watch over them to build and to plant, says the LORD. In those days they shall no longer say:

"The parents have eaten sour grapes,
and the children's teeth are set on edge."

But all shall die for their own sins; the teeth of everyone who eats sour grapes shall be set on edge.

The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, "Know the LORD," for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

1st Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Celebrant/Preacher: The Rev. Canon Melissa McCarthy, *Canon to the Ordinary, Chief of Staff*

Deacon: The Rev. Jude Lyons

Gospeler: The Very Rev. Paula Vukmanic

Please remain seated, and join in singing,

The Response

Psalm 119

Raymond Wise

Lord, I love your com - mands. Lord, I love your com - mands. Lord, I
 5 love your com - mands. Lord, I love your com - mands.

Music by Raymond Wise © 2012 GIA Publications. Used by permission. OneLicense.net A-709118

*I have said, "O Lord, my portion is to obey your words."
 The law from your mouth means more to me than large quantities of silver and gold.*

*Let your merciful love console me by your promise to your servant.
 Show me compassion that I may live, for your law is my delight.*

That is why I love your commands more than finest gold; why I rule my life by your precepts, and hate false ways.

*Your decrees are wonderful indeed; therefore my soul obeys them.
 The unfolding of your word gives light and understanding to the simple.*

The Second Lesson 2 Timothy 3:14-4:5

2nd Reader A Reading from the second letter of Paul to Timothy.

As for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work.

In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

1st Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Please stand as able, and join in singing,

The Gospel Procession

Order My Steps

Burleigh

Or-der my steps in your word, dear Lord. Lead me, guide me ev-er-y day. Send your an-noint-ing,
 6 Fath-er, I pray. Or-der my steps in your Word, please or-der my steps in your Word.

Words and Music by Glenn Burleigh, copyright 1991

The Holy Gospel Luke 18:1-8

† Gospeler The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Jesus told his disciples a parable about their need to pray always and not to lose heart. He said, "In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, 'Grant me justice against my opponent.' For a while he refused; but later he said to himself, 'Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.'" And the Lord said, "Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?"

Gospeler **The Gospel of the Lord.**

People Praise to you, Lord Christ.

Please join in singing 'Order my Steps'.

Please remain seated for

† The Sermon

There will be a moment of silence for reflection following the sermon.

The Rev. Canon Melissa McCarthy

Please STAND as able, and join in saying,

The Affirmation of Faith

(from the New Zealand Prayer Book)

**All You, O God, are supreme and holy.
You create our world and give us life.
Your purpose overarches everything we do.
You have always been with us.
You are God.**

**You, O God, are infinitely generous,
good beyond all measure.**

You came to us before we came to you.

**You have revealed and proved
your love for us in Jesus Christ,
who lived and died and rose again.**

You are with us now.

You are God.

You, O God, are Holy Spirit.

You empower us to be your gospel in the world.

You reconcile and heal; you overcome death.

You are our God. We worship you.

The Prayers of the People

The People join in reading the words in bold.

Sustaining God, you invite us to gather the world's needs into our hearts and to trust your compassionate Presence.

For the people of God throughout the world, for those in civil and religious leadership, and for us gathered as your church family. God of wisdom, **let us fulfil your vision entrusted to us.**

For goodwill among nations, for the well-being of all people, and for boldness in confronting issues of inequality, hatred, greed, violence, and prejudice. God of justice, **let us be an authentic light in our world.**

For all who serve in our civil services, especially first responders, and in the armed and foreign services, and their families, especially Drew Deley, Kelly Hall, Mark Kappelmann, TJ Malzahn, Will Piepenbring, Scott Ruston, Michael Strong, Jonathan Zimmerman and Steve. God of peace, **let us be strong to help and serve.**

For the poor, the sick, the hungry, the homeless, the oppressed, those in prison or afraid. Let us pray for all facing challenges, especially: Andrea, Barbara, Stephanie Bezner, Howard Dale, Ceri Falk, Amalia Fraker, Ann Godfrey, Sally Hill, Jake Madrid, Jeff Miller, Marjorie Morris, Bob Pilmer, Marylen Ruston, Steve Smith, and all those we name to you now... *(please add your own prayers silently or out loud)*.

God of all healing, **let us become whole and holy.**

For all those killed or injured from acts of terrorism, from violence and abuses in our country and around the world, from the consequences of natural disasters, homelessness, unemployment and underemployment, and for those who struggle in fear and darkness.

God of protecting love and strength, **let us be instruments of your peace and protection.**

For all who anticipate birthdays, anniversaries, and joyful events...*(please add your own prayers silently or out loud)*.

God of all we have, **let us be grateful for moments of blessing.**

For those we love but see no longer, for all those who have died, especially Carol Grimes, Barbara Anzivino's sister, and those we name to you now...*(please add your own prayers silently or out loud)*.

God of comfort and grace, **let us live for you all the days of our lives.**

Celebrant Thank you, Gracious God, for always doing more than we could ask for or even imagine.
Help us be faithful to our calling.

People We welcome everyone to worship God together, to be transformed by the Holy Spirit and each other, and to share the light of Christ in the world. Amen.

The Confession

(from the New Zealand Prayer Book)

Deacon We come seeking forgiveness for all we have failed to be, and do, as members of Christ's body.

Silence

Celebrant In God there is forgiveness. Let us pray:

Please stand or kneel as able

**All Loving and all-seeing God,
forgive us where we have failed to support one another
and to be what we claim to be.
Forgive us where we have failed to serve you;
and where our thoughts and actions have been
contrary to yours.
We ask your forgiveness.**

† Celebrant God loves you and forgives you; be at peace. **Amen.**

Please stand as able for

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

The Ministers and People greet one another in the name of the Lord.

Welcome and Announcements

The Holy Communion

Offertory Anthem

How Firm a Foundation

American Folk Hymn
arr. Dan Forrest

*How firm a foundation, ye saints of the Lord, is laid for your faith in God's excellent Word!
What more can he say than to you he hath said, to you who for refuge to Jesus have fled?*

*"Fear not, I am with thee, oh be not dismayed, for I am thy God and will still give thee aid.
I'll strengthen thee, help thee, and cause thee to stand upheld by my righteous, omnipotent hand."*

What more can he say?

*"When through the deep waters I call thee to go, the rivers of woe shall not thee overflow;
For I will be with thee, thy troubles to bless, and sanctify to thee thy deepest distress."*

What more can he say than his excellent Word?

*"When through fiery trials thy pathway shall lie, my grace, all-sufficient, shall be thy supply.
The flame shall not hurt thee, I only design thy dross* to consume, and thy gold to refine."*

*"The soul that on Jesus hath leaned for repose I will not, I will not desert to his foes.
That soul, 'though all hell should endeavor to shake, I'll never, no never, no never forsake!"*

*"Dross" is the ore that is burned off in the refining process to leave gold.

Please STAND as able, and join in singing,

Offertory Hymn

My Heart Is Filled with Thankfulness

Getty

My heart is filled with thank-ful-ness to Him who reigns a - bove; Whose wis - dom is my
6 per - fect peace, whose ev' ry thought is love. For ev' - ry day I have on earth is gi - ven by the
12 King. So— I will give my life, my all, to love and fol - low Him.

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The Offertory Prayers

Celebrant Blessed are you, Lord God of all creation; through your goodness we have this bread and wine to offer, which the earth has given and human hands have made. It will become for us the Bread of Heaven and the Cup of Salvation.

People **Blessed be God forever.**

Celebrant Receive, O Lord, these gifts presented by your holy people for the work of your holy Church.

People **Blessed be God forever.**

Please remain standing for,

The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

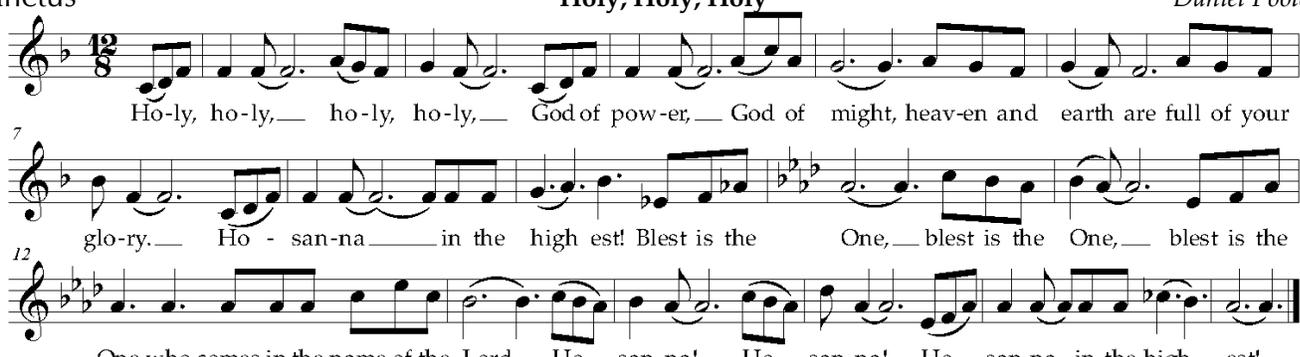
Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Celebrant continues. The People read the parts in **bold**.

Creator God, it is our joy to give you thanks and praise, always and everywhere, for you are the source of all that is. You are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore, joining with Angels and Archangels and all creation, we lift our voices in an unending song:

Sanctus Holy, Holy, Holy Daniel Poole



Ho-ly, ho-ly, ho-ly, ho-ly, God of pow-er, God of might, heav-en and earth are full of your glo-ry. Ho - san-na in the high est! Blest is the One, blest is the One, blest is the One who comes in the name of the Lord. Ho - san-na! Ho - san-na! Ho - san-na in the high - est!

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Please **STAND or kneel**, as you are able, or feel most comfortable. **The People join in reading the text in bold.**

Blessed are you, Gracious God, creator of all the universe and giver of life and author of our salvation history.

You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. You blessed us with the sign and promise of the rainbow and led us through the desert into a land of promise.

But we have not always acknowledged your saving help, and have been blind at times to your image in one another and in ourselves.

You have always cared for us, and prepared the way of salvation for all people. Through our ancestors you called us into covenant with you. In the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you."

"Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all, for the forgiveness of sins. Whenever you drink it,

"Do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Remembering his death and resurrection, we now present to you from your Creation this bread and this wine.

† By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

Bring all of us into the everlasting heritage of your daughters and sons, that with Blessed Francis and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem

Be Known To Us, Lord Jesus

David Poole

Be known to us, Lord Je - sus, in the break-ing of the bread. Be bread.

The Communion of the People

All are invited to receive Holy Communion. Please follow the directions of the ushers. Kneeling or standing, each person receives the Bread in the palm of the right hand, eats, and then guides the cup for a sip of the Wine. If you do not wish to receive, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. **The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish to be served in your seat.***

If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where someone will be available to pray with you.

**Gluten-free Communion wafers are now carried alongside regular wafers at Holy Communion. If you require one of these, simply ask at the Altar rail.*

Communion Music

Panis Angelicus

Cesar Franck

The bread of the angels becomes the bread of people, the heavenly bread gives nourishment to earthly forms.

O marvelous and wondrous sacrament; you offer yourself to a poor man, a slave, and the humble one alike.

Post Communion Prayer

Celebrant Let us pray.

All **God of all Life, we have seen with our own eyes and touched with our own hands the Bread of Life, this precious gift of your Son Jesus Christ. Strengthen our faith that we may grow in love for you, in love for one another, and in love for all the world; through Jesus Christ our Lord. Amen.**

The Blessing

Celebrant May the peace of Christ which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you, and remain with you always. **Amen.**



Please STAND as able, and join in singing,

The Recessional Hymn

Go to the World

SINE NOMINE

Go to the world! Go in - to all the earth. Go preach the cross where
Go to the world! Go in - to ev - 'ry place. Go live the word of
Go to the world! Go as the ones I send, for I am with you

7
Christ re - news life's worth, bap - tiz - ing as the sign of our new
God's re - deem - ing grace. Go seek God's pres - ence in each time and
12 'til the age shall end, when all the hosts of glo - ry cry "A -

birth. Al - le - lu - ia, Al - le - lu - ia!
space. Al - le - lu - ia. Al - le - lu - ia!
men!" Al - le - lu - ia. Al - le - lu - ia!

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The Sending Forth

Deacon Let us go in peace to love and serve the Lord.

People **Thanks be to God!**

Postlude

Andante, March and Cortège—Flor Peeters