

EIGHTEENTH SUNDAY AFTER PENTECOST  
October 13, 2019, 10:00 a.m.



Please take a moment to silence your cellphone. Thank you.

Consider making a donation of altar flowers in honor of a special occasion or in memory of someone you love. The suggested donation is \$50. To arrange, please contact Mary in the Church Office: 310-375-4617 or [mary.sanchez@stfrancispalosverdes.org](mailto:mary.sanchez@stfrancispalosverdes.org).

## The Word of God

*Prelude*

*Please STAND as able, and join in singing,*  
The Processional Hymn

**Father We Thank Thee**

**Hymn #1**

The Opening Acclamation

† Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

The Collect for Purity

All **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

*A † appears in the margin where you may wish to make the sign of the cross over your body. Making the sign of the cross is a choice left to each worshipper. It is simply a way to engage your entire body (not just your speech and mind) in worship, and physically to signify embracing the blessing of God.*

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated for the readings.*

The First Lesson Jeremiah 29:1, 4-7

1st Reader A Reading from the Book of the Prophet Jeremiah.

These are the words of the letter that the prophet Jeremiah sent from Jerusalem to the remaining elders among the exiles, and to the priests, the prophets, and all the people, whom Nebuchadnezzar had taken into exile from Jerusalem to Babylon.

Thus says the LORD of hosts, the God of Israel, to all the exiles whom I have sent into exile from Jerusalem to Babylon: Build houses and live in them; plant gardens and eat what they produce. Take wives and have sons and daughters; take wives for your sons, and give your daughters in marriage, that they may bear sons and daughters; multiply there, and do not decrease. But seek the welfare of the city where I have sent you into exile, and pray to the LORD on its behalf, for in its welfare you will find your welfare.

1st Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

**Celebrant:** The Very Rev. Paula Vukmanic

**Deacon:** The Rev. Jude Lyons

**Preacher:** Canon Hank Gatlin, *Licensed Lay Preacher*

Please remain seated, and join in singing,

### The Response

### Psalm 66

Marty Haugen

Let all the earth cry out in joy to the Lord. — Let all the earth cry out in joy to the Lord. —

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*Cry out in joy to the Lord, all peoples on earth, sing to the praise of his name, proclaim him forever, tremendous his deeds for us.*

*Leading his people safe through fire and water, bringing their souls to life, come sing of his glory, his love is eternal.*

*Hearken to me as I sing my love of the Lord. He answers the prayer of my heart, he leads me in safety from death unto life.*

### The Second Lesson 2 Timothy 2:8-15

2nd Reader A Reading from the first letter of Paul to Timothy.

Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory.

The saying is sure:

- If we have died with him, we will also live with him;
- if we endure, we will also reign with him;
- if we deny him, he will also deny us;
- if we are faithless, he remains faithful—
- for he cannot deny himself.

Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

1st Reader Hear what the Spirit is saying to God’s people.

**People Thanks be to God.**

Please stand as able, and join in singing the first verse of ‘Speak, O Lord’.

### The Gospel Procession

### Order My Steps

Burleigh

Or-der my steps in your word, dear Lord. Lead me, guide me ev-er-y day. Send your an-noint-ing,  
 6  
 Fath-er, I pray. Or-der my steps in your Word, please or-der my steps in your Word.

Words and Music by Glenn Burleigh, copyright 1991

The Holy Gospel Luke 17:11-19

† Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

**People Glory to you, Lord Christ.**

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well.

Deacon **The Gospel of the Lord.**

**People Praise to you, Lord Christ.**

*Please join in singing the second verse of 'Speak, O Lord'.*

*Please remain seated for*

† The Sermon

Canon Hank Gatlin

*There will be a moment of silence for reflection following the sermon.*

*Please STAND as able, and join in saying,*

The Affirmation of Faith

*(from the New Zealand Prayer Book)*

**All You, O God, are supreme and holy.  
You create our world and give us life.  
Your purpose overarches everything we do.  
You have always been with us.  
You are God.**

**You, O God, are infinitely generous,  
good beyond all measure.  
You came to us before we came to you.  
You have revealed and proved  
your love for us in Jesus Christ,  
who lived and died and rose again.  
You are with us now.  
You are God.**

**You, O God, are Holy Spirit.  
You empower us to be your gospel in the world.  
You reconcile and heal; you overcome death.**

**You are our God. We worship you.**

The Prayers of the People

*The People join in reading the words in bold.*

Sustaining God, you invite us to gather the world's needs into our hearts and to trust your compassionate Presence.

For the people of God throughout the world, for those in civil and religious leadership, and for us gathered as your church family. God of wisdom, **let us fulfil your vision entrusted to us.**

For goodwill among nations, for the well-being of all people, and for boldness in confronting issues of inequality, hatred, greed, violence, and prejudice. God of justice, **let us be an authentic light in our world.**

For all who serve in our civil services, especially first responders, and in the armed and foreign services, and their families, especially Drew Deley, Kelly Hall, Mark Kappelmann, TJ Malzahn, Will Piepenbring, Scott Ruston, Michael Strong, Jonathan Zimmerman and Steve. God of peace, **let us be strong to help and serve.**

For the poor, the sick, the hungry, the homeless, the oppressed, those in prison or afraid. Let us pray for all facing challenges, especially: Andrea, Barbara, Stephanie Bezner, Howard Dale, Ceri Falk, Jill Lynch, Amalia Fraker, Mary Louise Gordon, Sally Hill, Jake Madrid, Marjorie Morris, Bob Pilmer, Marylen Ruston, Steve Smith, and all those we name to you now... *(please add your own prayers silently or out loud)*.

God of all healing, **let us become whole and holy.**

For all those killed or injured from acts of terrorism, from violence and abuses in our country and around the world, from the consequences of natural disasters, homelessness, unemployment and underemployment, and for those who struggle in fear and darkness.

God of protecting love and strength, **let us be instruments of your peace and protection.**

For all who anticipate birthdays, anniversaries, and joyful events...*(please add your own prayers silently or out loud)*.

God of all we have, **let us be grateful for moments of blessing.**

For those we love but see no longer, for all those who have died, especially William Parker, and those we name to you now...*(please add your own prayers silently or out loud)*.

God of comfort and grace, **let us live for you all the days of our lives.**

Celebrant Thank you, Gracious God, for always doing more than we could ask for or even imagine.  
Help us be faithful to our calling.

**People We welcome everyone to worship God together, to be transformed by the Holy Spirit and each other, and to share the light of Christ in the world. Amen.**

### The Confession

*(from the New Zealand Prayer Book)*

Deacon We come seeking forgiveness for all we have failed to be, and do, as members of Christ's body.

*Silence*

Celebrant In God there is forgiveness. Let us pray:

*Please stand or kneel as able*

**All Loving and all-seeing God,  
forgive us where we have failed to support one another  
and to be what we claim to be.  
Forgive us where we have failed to serve you;  
and where our thoughts and actions have been  
contrary to yours.  
We ask your forgiveness.**

† Celebrant God loves you and forgives you; be at peace. **Amen.**

*Please stand as able for*

### The Peace

Celebrant The peace of the Lord be always with you.

**People And also with you.**

*The Ministers and People greet one another in the name of the Lord.*

### Welcome and Announcements

# The Holy Communion

Offertory Anthem

*Gratitude Changes Everything*

Mark Hayes

*Gratitude changes everything. A grateful heart makes all things new.  
I give thanks in all things, knowing my good comes from you.*

*I am grateful for each new day of life. I am grateful that I can sing. I am grateful for friends and family, for every living thing.  
I am grateful for the kiss of the wind on my cheek, for the sunlight on my face.  
I am grateful to know how it feels to be loved, and God's amazing grace.*

*Please STAND as able, and join in singing,*

Offertory Hymn

**My Heart Is Filled with Thankfulness**

Getty

6 My heart is filled with thank-ful-ness to Him who reigns a - bove; Whose wis - dom is my  
12 per-fect peace, whose ev' ry thought is love. For ev' - ry day I have on earth is gi-ven by the  
King. So— I will give my life, my all, to love and fol - low Him.

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## The Offertory Prayers

**Celebrant** Blessed are you, Lord God of all creation; through your goodness we have this bread and wine to offer, which the earth has given and human hands have made. It will become for us the Bread of Heaven and the Cup of Salvation.

**People** **Blessed be God forever.**

**Celebrant** Receive, O Lord, these gifts presented by your holy people for the work of your holy Church.

**People** **Blessed be God forever.**

*Please remain standing for,*

## The Great Thanksgiving

**Celebrant** The Lord be with you.

**People** **And also with you.**

**Celebrant** Lift up your hearts.

**People** **We lift them to the Lord.**

**Celebrant** Let us give thanks to the Lord our God.

**People** **It is right to give God thanks and praise.**

*The Celebrant continues. The People read the parts in **bold**.*

Creator God, it is our joy to give you thanks and praise, always and everywhere, for you are the source of all that is. You are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore, joining with Angels and Archangels and all creation, we lift our voices in an unending song:

## Sanctus

## Holy, Holy, Holy

Daniel Poole

Ho-ly, ho-ly, ho-ly, ho-ly, God of pow-er, God of might, heav-en and earth are full of your  
 glo-ry. Ho - san-na in the high est! Blest is the One, blest is the One, blest is the  
 One who comes in the name of the Lord. Ho - san-na! Ho - san-na! Ho - san-na in the high - est! \_

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Please **STAND or kneel**, as you are able, or feel most comfortable. **The People join in reading the text in bold.**

Blessed are you, Gracious God, creator of all the universe and giver of life and author of our salvation history.

**You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. You blessed us with the sign and promise of the rainbow and led us through the desert into a land of promise.**

But we have not always acknowledged your saving help, and have been blind at times to your image in one another and in ourselves.

**You have always cared for us, and prepared the way of salvation for all people. Through our ancestors you called us into covenant with you. In the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.**

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you."

**"Do this for the remembrance of me."**

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all, for the forgiveness of sins. Whenever you drink it,

**"Do this for the remembrance of me."**

Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

Remembering his death and resurrection, we now present to you from your Creation this bread and this wine.

† By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

**Bring all of us into the everlasting heritage of your daughters and sons, that with Blessed Francis and all your saints, past, present, and yet to come, we may praise your Name for ever.**

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

Fraction Anthem

**Be Known To Us, Lord Jesus**

David Poole

Be known to us, Lord Je - sus, in the break-ing of the bread. Be bread.

## The Communion of the People

*All are invited to receive Holy Communion. Please follow the directions of the ushers. Kneeling or standing, each person receives the Bread\* in the palm of the right hand, eats, and then guides the cup for a sip of the Wine. If you do not wish to receive, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. **The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish to be served in your seat.***

If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where someone will be available to pray with you.

*\*Gluten-free Communion wafers are now carried alongside regular wafers at Holy Communion. If you require one of these, simply ask at the Altar rail.*

Communion Music

*O Sacrum Convivium*

Bradley Ellingboe

*O sacred and holy feast, in which Christ is received, we recall the memory of our Savior's passion, and our minds are filled with grace and the future glory that is coming to us. Alleluia*

Post Communion Prayer

Celebrant Let us pray.

**All**        **God of all Life, we have seen with our own eyes and touched with our own hands the Bread of Life, this precious gift of your Son Jesus Christ. Strengthen our faith that we may grow in love for you, in love for one another, and in love for all the world; through Jesus Christ our Lord. Amen.**

The Blessing

Celebrant May the peace of Christ which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you, and remain with you always. **Amen.**



*Please STAND as able, and join in singing,*

The Recessional Hymn

**Now Thank We All Our God**

**Hymn #397**

The Sending Forth

Deacon Let us go in peace to love and serve the Lord.

**People**    **Thanks be to God!**

*Postlude*