

THIRTEENTH SUNDAY AFTER PENTECOST
September 8, 2019, 10:00 a.m.



Please take a moment to silence your cellphone. Thank you.

The flowers on the altar are given by Blair Hinz to the Glory of God, and in thanksgiving for family. Flowers are also given by Stephen Larabee & family in loving memory of Christopher Larabee.

The Word of God

Prelude

Please welcome our guest organist, David Tinoco, this morning, and welcome back Choir!

Please STAND as able, and join in singing,

The Processional Hymn

Gather Us In

Marty Haugen

Here in this place — new light is stream-ing. Now is the dark - ness
4 We are the young our lives are a myst - ry, we are the old who
Not in the dark of build-ings con - fin - ing, not in some heav - en,
7 van - ished a - way. See in this space our fears and our dream-ings
yearn for your face. We have been sung through out all of hist' - ry.
light years a - way. Here in this place a new light is shin - ing.
11 brought here to you in the light of this day.
Called to be light to the whole hu - man race.
Now is the King - dom! Now is the day!

14 Gath - er us in, the lost and for - sak - en. Gath - er us in, the
Gath - er us in, the rich and the haugh - ty. Gath - er us in, the
Gath - er us in, and hold us for - ev - er. Gath - er us in and
17 blind and the lame. Call to us now and we shall a - wa - ken.
proud and the strong. Give us a heart so meek and so low - ly,
make us your own. Gath - er us in, all peo - ples to - geth - er.

We shall a - rise at the sound of your name.
give us the cour - age to en - ter the song.
Fire of love in our flesh and our bone.

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The Opening Acclamation

† Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

The Collect for Purity

All **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A † appears in the margin where you may wish to make the sign of the cross over your body. Making the sign of the cross is a choice left to each worshipper. It is simply a way to engage your entire body (not just your speech and mind) in worship, and physically to signify embracing the blessing of God.

Please be seated for the readings.

The First Lesson Jeremiah 18:1-11

1st Reader A Reading from the Book of the prophet Jeremiah.

The word that came to Jeremiah from the LORD: "Come, go down to the potter's house, and there I will let you hear my words." So I went down to the potter's house, and there he was working at his wheel. The vessel he was making of clay was spoiled in the potter's hand, and he reworked it into another vessel, as seemed good to him.

Then the word of the LORD came to me: Can I not do with you, O house of Israel, just as this potter has done? says the LORD. Just like the clay in the potter's hand, so are you in my hand, O house of Israel. At one moment I may declare concerning a nation or a kingdom, that I will pluck up and break down and destroy it, but if that nation, concerning which I have spoken, turns from its evil, I will change my mind about the disaster that I intended to bring on it. And at another moment I may declare concerning a nation or a kingdom that I will build and plant it, but if it does evil in my sight, not listening to my voice, then I will change my mind about the good that I had intended to do to it. Now, therefore, say to the people of Judah and the inhabitants of Jerusalem: Thus says the LORD: Look, I am a potter shaping evil against you and devising a plan against you. Turn now, all of you from your evil way, and amend your ways and your doings.

1st Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Please remain seated, and join in singing,

The Response

Psalm 139

HYFRYDOL

Thou, O Lord, hast searched and known me, when I rest, and when I rise;
In the bril - liance of Thy glo - ry dark - est night is bright as day;
Lord, how pre - cious is thy fav - or shown in thy good - will to me;

9
Not a sin - gle thought I cher - ish is kept se - cret from Thine eyes.
9 Shad - ows flee - the path be - fore me, when Thy wis - dom lights my way.
to the god - less in their ran - cor, let me Thy con - fess - or be.

17
Ev - 'ry word my lips would mur - mur needs no speech to make it known;
17 Thou who knit my parts to - geth - er, knew my life be - fore my birth,
Search, O Lord, my heart's am - bi - tions, thoughts my mouth would dare not say;

25
All I do, ere it be start - ed, is as done to Thee a - lone.
25 sees my faults, yet trusts my prom - ise, far be - yond my fee - ble worth.
judge with mer - cy, and pre - serve me in the ev - er - last - ing way.

Paraphrase of Psalm 139 by Michael Morgana. Used by permission of Congregational Ministries Publishing, Louisville, KY
Tune: Hyfrydol Rowland Hugh Prichard (1811-1887)

The Second Lesson Philemon 1-21

2nd Reader A Reading from Paul's letter to Philemon.

Paul, a prisoner of Christ Jesus, and Timothy our brother,

To Philemon our dear friend and co-worker, to Apphia our sister, to Archippus our fellow soldier, and to the church in your house:

Grace to you and peace from God our Father and the Lord Jesus Christ.

When I remember you in my prayers, I always thank my God because I hear of your love for all the saints and your faith toward the Lord Jesus. I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother.

For this reason, though I am bold enough in Christ to command you to do your duty, yet I would rather appeal to you on the basis of love—and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful both to you and to me. I am sending him, that is, my own heart, back to you. I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, no longer as a slave but more than a slave, a beloved brother—especially to me but how much more to you, both in the flesh and in the Lord. So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

2nd Reader Hear what the Spirit is saying to God's people.

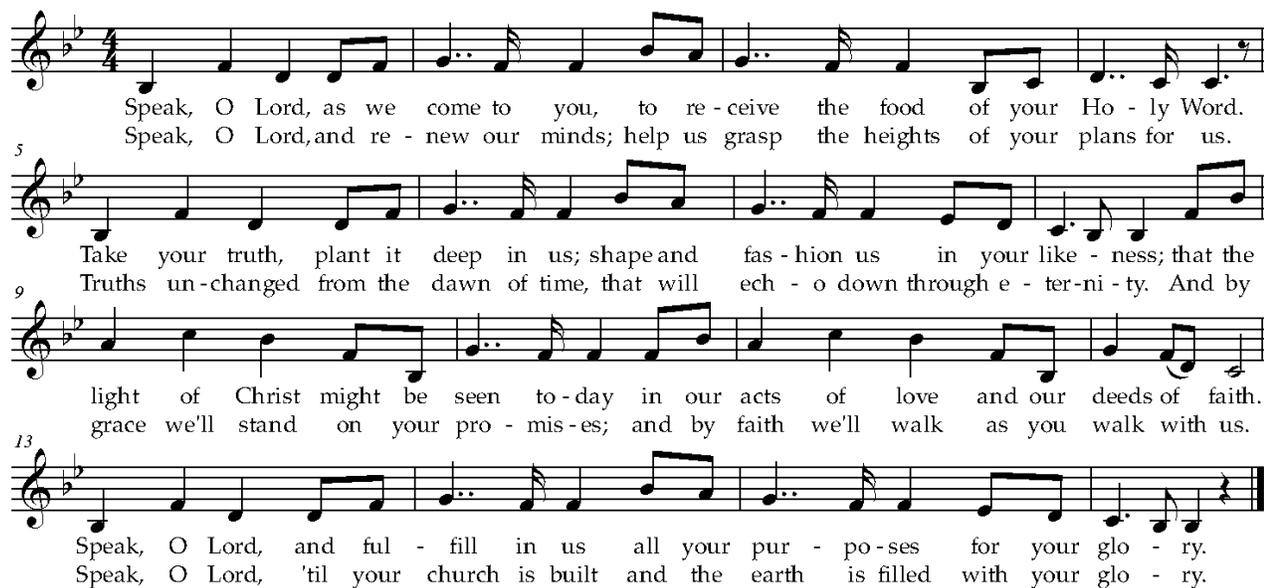
People Thanks be to God.

Please stand as able, and join in singing the first verse of 'Speak, O Lord'.

The Gospel Procession

Speak, O Lord

Getty



Speak, O Lord, as we come to you, to re-ceive the food of your Ho-ly Word.
5 Speak, O Lord, and re-new our minds; help us grasp the heights of your plans for us.
9 Take your truth, plant it deep in us; shape and fas-hion us in your like-ness; that the
Truths un-changed from the dawn of time, that will ech-o down through e-ter-ni-ty. And by
light of Christ might be seen to-day in our acts of love and our deeds of faith.
13 grace we'll stand on your pro-mis-es; and by faith we'll walk as you walk with us.
Speak, O Lord, and ful-fill in us all your pur-po-ses for your glo-ry.
Speak, O Lord, 'til your church is built and the earth is filled with your glo-ry.

Words and Music by Keith Getty and Stuart Townend ©2005 Thank You Music. Used by permission. CCLI #11110659

The Holy Gospel Luke 14:25-33

† Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

Now large crowds were traveling with Jesus; and he turned and said to them, "Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, 'This fellow began to build and was not able to finish.' Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions."

Deacon **The Gospel of the Lord.**
People **Praise to you, Lord Christ.**

Please join in singing the second verse of 'Speak, O Lord'.

Please remain seated for

† The Sermon

The Very Rev. Paula Vukmanic

There will be a moment of silence for reflection following the sermon.

Please STAND as able, and join in saying,

The Affirmation of Faith

(from the New Zealand Prayer Book)

All **You, O God, are supreme and holy.**
You create our world and give us life.
Your purpose overarches everything we do.
You have always been with us.
You are God.

You, O God, are infinitely generous,
good beyond all measure.
You came to us before we came to you.
You have revealed and proved
your love for us in Jesus Christ,
who lived and died and rose again.
You are with us now.
You are God.

You, O God, are Holy Spirit.
You empower us to be your gospel in the world.
You reconcile and heal; you overcome death.

You are our God. We worship you.

The Prayers of the People

The People join in reading the words in bold.

Sustaining God, you invite us to gather the world's needs into our hearts and to trust your compassionate Presence.

For the people of God throughout the world, for those in civil and religious leadership, and for us gathered as your church family. God of wisdom, **let us fulfil your vision entrusted to us.**

For goodwill among nations, for the well-being of all people, and for boldness in confronting issues of inequality, hatred, greed, violence, and prejudice. God of justice, **let us be an authentic light in our world.**

For all who serve in our civil services, especially first responders, and in the armed and foreign services, and their families, especially Drew Deley, Kelly Hall, Mark Kappelmann, TJ Malzahn, Will Piepenbring, Scott Ruston, Michael Strong, Jonathan Zimmerman and Steve. God of peace, **let us be strong to help and serve.**

For the poor, the sick, the hungry, the homeless, the oppressed, those in prison or afraid. Let us pray for all facing challenges, especially: Andrea, Barbara, Stephanie Bezner, Howard Dale, Ceri Falk, Jill Lynch, Amalia Fraker, Mary Louise Gordon, Sally Hill, Jake Madrid, June Malone, Marjorie Morris, Bob Pilmer, Marylen Ruston, James and Reiko, Steve Smith, and all those we name to you now... *(please add your own prayers silently or out loud)*.

God of all healing, **let us become whole and holy.**

For all those killed or injured from acts of terrorism, from violence and abuses in our country and around the world, from the consequences of natural disasters, homelessness, unemployment and underemployment, and for those who struggle in fear and darkness.

God of protecting love and strength, **let us be instruments of your peace and protection.**

For all who anticipate birthdays, anniversaries, and joyful events...*(please add your own prayers silently or out loud)*.

God of all we have, **let us be grateful for moments of blessing.**

For those we love but see no longer, for all those who have died, especially those we name to you now...

(please add your own prayers silently or out loud).

God of comfort and grace, **let us live for you all the days of our lives.**

Celebrant Thank you, Gracious God, for always doing more than we could ask for or even imagine.

Help us be faithful to our calling.

People We welcome everyone to worship God together, to be transformed by the Holy Spirit and each other, and to share the light of Christ in the world. Amen.

The Confession

(from the New Zealand Prayer Book)

Deacon We come seeking forgiveness for all we have failed to be, and do, as members of Christ's body.

Silence

Celebrant In God there is forgiveness. Let us pray:

Please stand or kneel as able

**All Loving and all-seeing God,
forgive us where we have failed to support one another
and to be what we claim to be.
Forgive us where we have failed to serve you;
and where our thoughts and actions have been
contrary to yours.
We ask your forgiveness.**

† Celebrant God loves you and forgives you; be at peace. **Amen.**

Please stand as able for

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

The Ministers and People greet one another in the name of the Lord.

Welcome, Announcements and Blessing of the Backpacks

The Holy Communion

Offertory Anthem

The Journey Is Our Home

Allen Pote

Awake! Arise! The journey's begun! We travel on together as one. We know not where the road will lead, but we move in faith making love our creed as we follow. The journey is our home.

Good travelers walk with company, sharing bread with those in need. Giving help along the way to those who fall, who wander astray as we follow. The journey is our home.

Join with us in jubilee! Celebrate God's family. Sing together joyfully. Alleluia! Praise forevermore.

God moves with us as we go. He hears our cry, our pain he knows. Yet far beyond the setting sun there shines a light of a victory won; the journey is our home.

Join with us in jubilee...



Please STAND as able, and join in singing,

Offertory Hymn

Doxology

OLD 100TH

Praise God, from whom all bless-ings flow; Praise him, all crea-tures here be - low; Praise
 him a - bove, ye heav'n - ly host; Praise Fath - er, Son, and Ho - ly Ghost. A - men.

Music after Louis Bourgeois (1510?-1561?) Words by Thomas Ken (1637-1711)

The Offertory Prayers

Celebrant Blessed are you, Lord God of all creation; through your goodness we have this bread and wine to offer, which the earth has given and human hands have made. It will become for us the Bread of Heaven and the Cup of Salvation.

People **Blessed be God forever.**

Celebrant Receive, O Lord, these gifts presented by your holy people for the work of your holy Church.

People **Blessed be God forever.**

Please remain standing for,

The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Celebrant continues. The People read the parts in **bold**.

Creator God, it is our joy to give you thanks and praise, always and everywhere, for you are the source of all that is. You are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore, joining with Angels and Archangels and all creation, we lift our voices in an unending song:

Sanctus

Holy, Holy, Holy

LAND OF REST

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, — heav'n and earth are
 full of your glo-ry, Ho-san - na in — the high - est. Bless - ed — is he who comes, in the name of the
 Lord. — Ho - san - na in — the high - est, — Ho - san - na in — the high - est.

LAND OF REST American Folk Tune, Arrangement by Annabel Buchanan (1889-1983)Worship, Love , & Praise #859

Please STAND or kneel, as you are able, or feel most comfortable. **The People join in reading the text in bold.**

Blessed are you, Gracious God, creator of all the universe and giver of life and author of our salvation history.

You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. You blessed us with the sign and promise of the rainbow and led us through the desert into a land of promise.

But we have not always acknowledged your saving help, and have been blind at times to your image in one another and in ourselves.

You have always cared for us, and prepared the way of salvation for all people. Through our ancestors you called us into covenant with you. In the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you."

"Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all, for the forgiveness of sins. Whenever you drink it,

"Do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Remembering his death and resurrection, we now present to you from your Creation this bread and this wine.

✠ By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

Bring all of us into the everlasting heritage of your daughters and sons, that with Blessed Francis and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem

I Come with Joy

LAND OF REST

I come with joy to meet my Lord, for-giv-en, loved, and free, In the
6 I come with Christ-ians far and near to find, as all are fed, the
awe and won-der to re-call his life laid down for me.
new com-mu-ni-ty of love in Christ's com-mu-nion bread.

Words by Brian Wren, (b. 1936) LAND OF REST American Folk Tune, Hymn #304 Hymnal 1982

The Communion of the People

All are invited to receive Holy Communion. Please follow the directions of the ushers. Kneeling or standing, each person receives the Bread in the palm of the right hand, eats, and then guides the cup for a sip of the Wine. If you do not wish to receive, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. **The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish to be served in your seat.***

If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where someone will be available to pray with you.

**Gluten-free Communion wafers are now carried alongside regular wafers at Holy Communion. If you require one of these, simply ask at the Altar rail.*

Communion Music

You Are Mine

David Hass

*I will come to you in the silence, I will lift you from all your fear.
 You will hear my voice, I claim you as my choice, be still and know I am here.
 I am hope for all who are hopeless, I am eyes for all who long to see. In the shadows of the night I will be your light.
 Come and rest in me.*

*Do not be afraid, I am with you. I have called you each by name.
 Come and follow me, I will bring you home. I love you, and you are mine.
 I am strength for all the despairing, I am healing for the ones who dwell in shame.
 All the blind will see, the lame will all run free, and all will know my name. Do not be afraid, I am with you...
 I am the Word that leads all to freedom. I am the peace the world cannot give. I will call your name, embracing all your pain.
 Stand up, now, walk, and live! Do not be afraid...*

Post Communion Prayer

Celebrant Let us pray.

All God of all Life, we have seen with our own eyes and touched with our own hands the Bread of Life, this precious gift of your Son Jesus Christ. Strengthen our faith that we may grow in love for you, in love for one another, and in love for all the world; through Jesus Christ our Lord. Amen.

The Blessing



Celebrant May the peace of Christ which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you, and remain with you always. **Amen.**

Please STAND as able, and join in singing,

The Recessional Hymn

Go Make a Difference

Angrisano/Tomaszek

9 Go make a dif - frence. We can make a dif - frence. Go make a dif - frence in the world.

16 Go make a dif - frence. We can make a dif - frence. Go make a dif - frence in the world.

24 We are the salt of the earth, called to let the peo - ple see the love of God for you and me.
 We are the hands of Christ reaching out to those in need, the face of God for all to see.
 So let your love shine on, let it shine for all to see. Go make a dif - frence in the world.

We are the light of the world not to be hid - den but be seen. Go make a dif - frence in the world.
 We are the spir - it of hope, we are the voice of peace.
 And the spir - it of Christ will be with us as we go.

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The Sending Forth

Deacon Let us go in peace to love and serve the Lord.

People Thanks be to God!

Postlude

Celebrant: The Rev. Peter Huang
Deacon: The Rev. Jude Lyons
Preacher: The Very Rev. Paula Vukmanic