

SIXTEENTH SUNDAY AFTER PENTECOST

September 29, 2019, 10:00 a.m.



Please take a moment to silence your cellphone. Thank you.

The flowers on the altar are given by Tom & Joan Tenney to the Glory of God, and in thanksgiving for our 26th Wedding Anniversary.

The Word of God

Prelude

Please welcome our guest organist, David Tinoco, this morning.

Please STAND as able, and join in singing,

The Processional Hymn

Immortal, Invisible, God Only Wise

Hymn #423

The Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

The Collect for Purity

All **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

A † appears in the margin where you may wish to make the sign of the cross over your body. Making the sign of the cross is a choice left to each worshipper. It is simply a way to engage your entire body (not just your speech and mind) in worship, and physically to signify embracing the blessing of God.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the readings.

The First Lesson Jeremiah 32:1-3a, 6-15

1st Reader A Reading from the Book of the Prophet Jeremiah.

The word that came to Jeremiah from the LORD in the tenth year of King Zedekiah of Judah, which was the eighteenth year of Nebuchadnezzar. At that time the army of the king of Babylon was besieging Jerusalem, and the prophet Jeremiah was confined in the court of the guard that was in the palace of the king of Judah, where King Zedekiah of Judah had confined him.

Jeremiah said, The word of the LORD came to me: Hanamel son of your uncle Shallum is going to come to you and say, "Buy my field that is at Anathoth, for the right of redemption by purchase is yours." Then my cousin Hanamel came to me in the court of the guard, in accordance with the word of the LORD, and said to me, "Buy my field that is at Anathoth in the land of Benjamin, for the right of possession and redemption is yours; buy it for yourself." Then I knew that this was the word of the LORD.

And I bought the field at Anathoth from my cousin Hanamel, and weighed out the money to him, seventeen shekels of silver. I signed the deed, sealed it, got witnesses, and weighed the money on scales. Then I took the sealed deed of purchase, containing the terms and conditions, and the open copy; and I gave the deed of purchase to Baruch son of Neriah son of Mahseiah, in the presence of my cousin Hanamel, in the presence of the witnesses who signed the deed of purchase, and in the presence of all the Judeans who were sitting in the court of the guard. In their presence I charged Baruch, saying, Thus says the LORD of hosts, the God of Israel: Take these deeds, both this sealed deed of purchase and this open deed, and put them in an earthenware jar, in order that they may last for a long time. For thus says the LORD of hosts, the God of Israel: Houses and fields and vineyards shall again be bought in this land.

1st Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Co-Celebrants: The Very Rev. Paula Vukmanic & The Rev. Peter Huang

Deacon: The Rev. Jude Lyons

Preacher: The Rev. Peter Huang

Please remain seated, and join in singing,

The Response

Psalm 91

Marty Haugen

Be with me, Lord, when I am in trou-ble, be with me, Lord, I pray.

Paraphrase of Psalm 91 and Music by Marty Haugen

*You who dwell in the shelter of the Lord Most High, who abide in the shadow of our God, say to the Lord:
"My refuge and fortress, the God in whom I trust."*

*No evil shall befall you, no pain come near, for his angels stand close by your side,
guarding you always and bearing you gently, watching over your life.*

*Those who cling to the Lord live secure in his love, lifted high those who trust in his name.
Call on the Lord, he will never forsake you, He will bring you salvation and joy.*

The Second Lesson 1 Timothy 6:6-19

2nd Reader A Reading from the first letter of Paul to Timothy.

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time--he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen. As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

1st Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Please stand as able, and join in singing the first verse of 'Speak, O Lord'.

The Gospel Procession

Speak, O Lord

Getty

Speak, O Lord, as we come to you, to re - ceive the food of your Ho - ly Word.
5 Speak, O Lord, and re - new our minds; help us grasp the heights of your plans for us.

9 Take your truth, plant it deep in us; shape and fas - hion us in your like - ness; that the
Truths un - changed from the dawn of time, that will ech - o down through e - ter - ni - ty. And by

light of Christ might be seen to - day in our acts of love and our deeds of faith.
13 grace we'll stand on your pro - mis - es; and by faith we'll walk as you walk with us.

Speak, O Lord, and ful - fill in us all your pur - po - ses for your glo - ry.
Speak, O Lord, 'til your church is built and the earth is filled with your glo - ry.

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The Holy Gospel Luke 16:19-31

† Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house—for I have five brothers—that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

Deacon **The Gospel of the Lord.**

People Praise to you, Lord Christ.

Please join in singing the second verse of 'Speak, O Lord'.

Please remain seated for

† The Sermon

The Rev. Peter Huang

There will be a moment of silence for reflection following the sermon.

Please STAND as able, and join in saying,

The Affirmation of Faith

(from the New Zealand Prayer Book)

**All You, O God, are supreme and holy.
You create our world and give us life.
Your purpose overarches everything we do.
You have always been with us.
You are God.**

**You, O God, are infinitely generous,
good beyond all measure.**

You came to us before we came to you.

**You have revealed and proved
your love for us in Jesus Christ,
who lived and died and rose again.**

You are with us now.

You are God.

You, O God, are Holy Spirit.

You empower us to be your gospel in the world.

You reconcile and heal; you overcome death.

You are our God. We worship you.

The Prayers of the People

*The People join in reading the words in **bold**.*

Sustaining God, you invite us to gather the world's needs into our hearts and to trust your compassionate Presence.

For the people of God throughout the world, for those in civil and religious leadership, and for us gathered as your church family. God of wisdom, **let us fulfil your vision entrusted to us.**

For goodwill among nations, for the well-being of all people, and for boldness in confronting issues of inequality, hatred, greed, violence, and prejudice. God of justice, **let us be an authentic light in our world.**

For all who serve in our civil services, especially first responders, and in the armed and foreign services, and their families, especially Drew Deley, Kelly Hall, Mark Kappelmann, TJ Malzahn, Will Piepenbring, Scott Ruston, Michael Strong, Jonathan Zimmerman and Steve. God of peace, **let us be strong to help and serve.**

For the poor, the sick, the hungry, the homeless, the oppressed, those in prison or afraid. Let us pray for all facing challenges, especially: Andrea, Barbara, Stephanie Bezner, Howard Dale, Ceri Falk, Jill Lynch, Amalia Fraker, Mary Louise Gordon, Sally Hill, Jake Madrid, Marjorie Morris, Bob Pilmer, Marylen Ruston, James and Reiko, Steve Smith, and all those we name to you now... *(please add your own prayers silently or out loud).*

God of all healing, **let us become whole and holy.**

For all those killed or injured from acts of terrorism, from violence and abuses in our country and around the world, from the consequences of natural disasters, homelessness, unemployment and underemployment, and for those who struggle in fear and darkness.

God of protecting love and strength, **let us be instruments of your peace and protection.**

For all who anticipate birthdays, anniversaries, and joyful events...*(please add your own prayers silently or out loud).*

God of all we have, **let us be grateful for moments of blessing.**

For those we love but see no longer, for all those who have died, especially those we name to you now...
(please add your own prayers silently or out loud).

God of comfort and grace, **let us live for you all the days of our lives.**

Celebrant Thank you, Gracious God, for always doing more than we could ask for or even imagine.
Help us be faithful to our calling.

People We welcome everyone to worship God together, to be transformed by the Holy Spirit and each other, and to share the light of Christ in the world. Amen.

The Confession

(from the New Zealand Prayer Book)

Deacon We come seeking forgiveness for all we have failed to be, and do, as members of Christ's body.

Silence

Celebrant In God there is forgiveness. Let us pray:

Please stand or kneel as able

**All Loving and all-seeing God,
forgive us where we have failed to support one another
and to be what we claim to be.
Forgive us where we have failed to serve you;
and where our thoughts and actions have been
contrary to yours.
We ask your forgiveness.**

† Celebrant God loves you and forgives you; be at peace. **Amen.**

Please stand as able for

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

The Ministers and People greet one another in the name of the Lord.

Welcome and Announcements

The Holy Communion

Offertory Anthem

All That I Am

William Himes

*All that I am, all I can be, all that I have, all that is me, accept and use, Lord, as you would choose, Lord, right now, today.
Take every passion, every skill, take all my dreams and bend them to your will.
My all I give, Lord. For you I'll live, Lord, come what may.*

*Often I come with my problems and cares, running to you when distressed. But I must give you the whole of my life.
Lord, I must give you my best.*

All that I am...

*Life has no purpose unless it is yours. Life without you has no goal.
All that fulfills me is doing your will, knowing that you're in control.*

All that I am...

Please STAND as able, and join in singing,

Offertory Hymn

Doxology

OLD 100TH

Praise God, from whom all bless-ings flow; Praise him, all crea-tures here be - low; Praise
him a - bove, ye heav'n - ly host; Praise Fath - er, Son, and Ho - ly Ghost. A - men.

Music after Louis Bourgeois (1510?-1561?) Words by Thomas Ken (1637-1711)

The Offertory Prayers

Celebrant Blessed are you, Lord God of all creation; through your goodness we have this bread and wine to offer, which the earth has given and human hands have made. It will become for us the Bread of Heaven and the Cup of Salvation.

People **Blessed be God forever.**

Celebrant Receive, O Lord, these gifts presented by your holy people for the work of your holy Church.

People **Blessed be God forever.**

Please remain standing for,

The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

*The Celebrant continues. The People read the parts in **bold**.*

Creator God, it is our joy to give you thanks and praise, always and everywhere, for you are the source of all that is. You are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore, joining with Angels and Archangels and all creation, we lift our voices in an unending song:

Sanctus

Holy, Holy, Holy

LAND OF REST

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav'n and earth are
 6 full of your glo-ry, Ho-san - na in the high - est. Bless - ed is he who comes, in the name of the
 12 Lord. Ho - san - na in the high - est, Ho - san - na in the high - est.

LAND OF REST American Folk Tune, Arrangement by Annabel Buchanan (1889-1983)Worship, Love , & Praise #859

Please STAND or kneel, as you are able, or feel most comfortable. The People join in reading the text in bold.

Blessed are you, Gracious God, creator of all the universe and giver of life and author of our salvation history.

You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. You blessed us with the sign and promise of the rainbow and led us through the desert into a land of promise.

But we have not always acknowledged your saving help, and have been blind at times to your image in one another and in ourselves.

You have always cared for us, and prepared the way of salvation for all people. Through our ancestors you called us into covenant with you. In the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you."

"Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all, for the forgiveness of sins. Whenever you drink it,

"Do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Remembering his death and resurrection, we now present to you from your Creation this bread and this wine.

† By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

Bring all of us into the everlasting heritage of your daughters and sons, that with Blessed Francis and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem

I Come with Joy

LAND OF REST

I come with joy to meet my Lord, for-giv-en, loved, and free, In the
I come with Christ-ians far and near to find, as all are fed, the
awe and won-der to re-call his life laid down for me.
new com-mu-ni-ty of love in Christ's com-mu-nion bread.

Words by Brian Wren, (b. 1936) LAND OF REST American Folk Tune, Hymn #304 Hymnal 1982

The Communion of the People

All are invited to receive Holy Communion. Please follow the directions of the ushers. Kneeling or standing, each person receives the Bread in the palm of the right hand, eats, and then guides the cup for a sip of the Wine. If you do not wish to receive, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. **The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish to be served in your seat.***

If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where someone will be available to pray with you.

**Gluten-free Communion wafers are now carried alongside regular wafers at Holy Communion. If you require one of these, simply ask at the Altar rail.*

Communion Music

Ave verum

William Byrd

Hail, true Body, born of the Virgin Mary, who has truly suffered, was sacrificed on the cross for mortals, whose side was pierced, whence flowed water and blood: Be for us a foretaste of heaven during our final examining.

O Jesu sweet, O Jesu pure, O Jesu, Son of Mary, have mercy upon me. Amen.

Post Communion Prayer

Celebrant Let us pray.

All God of all Life, we have seen with our own eyes and touched with our own hands the Bread of Life, this precious gift of your Son Jesus Christ. Strengthen our faith that we may grow in love for you, in love for one another, and in love for all the world; through Jesus Christ our Lord. Amen.

The Blessing

Celebrant May the peace of Christ which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you, and remain with you always. **Amen.**



Please STAND as able, and join in singing,
The Recessional Hymn

Go Make a Difference

Angrisano/Tomaszek

9 Go make a dif - frence. We can make a dif - frence. Go make a dif - frence in the world. _____

16 Go make a dif - frence. We can make a dif - frence. Go make a dif - frence in the world.

24 We are the salt of the earth, called to let the peo - ple see the love of God for you and me.
We are the hands of Christ reaching out to those in need, the face of God for all to see.
So let your love shine on, let it shine for all to see. Go make a dif - frence in the world.

We are the light of the world not to be hid - den but be seen. Go make a dif - frence in the world.
We are the spir - it of hope, we are the voice of peace.
And the spir - it of Christ will be with us as we go.

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The Sending Forth

Deacon Let us go in peace to love and serve the Lord.

People **Thanks be to God!**

Postlude