

EIGHTH SUNDAY AFTER PENTECOST

August 4, 2019, 10:00 a.m.



Please take a moment to silence your cellphone. Thank you.

Consider making a donation of altar flowers in honor of a special occasion or in memory of someone you love. The suggested donation is \$50. To arrange, please contact Mary in the Church Office: 310-375-4617 or mary.sanchez@stfrancispalosverdes.org.

The Word of God

Prelude: Intermezzo

Josef Rheinberger

Please STAND as able, and join in singing,

The Processional Hymn

God of Grace, and God of Glory

Hymn #594

The Opening Acclamation

† Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

The Collect for Purity

All **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

A † appears in the margin where you may wish to make the sign of the cross over your body. Making the sign of the cross is a choice left to each worshipper. It is simply a way to engage your entire body (not just your speech and mind) in worship, and physically to signify embracing the blessing of God.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the readings.

The First Lesson Hosea 11:1-11

1st Reader A Reading from the Book of the prophet Hosea.

When Israel was a child, I loved him,
and out of Egypt I called my son.
The more I called them,
the more they went from me;
they kept sacrificing to the Baals,
and offering incense to idols.
Yet it was I who taught Ephraim to walk,
I took them up in my arms;
but they did not know that I healed them.
I led them with cords of human kindness,
with bands of love.
I was to them like those
who lift infants to their cheeks.
I bent down to them and fed them.

They shall return to the land of Egypt,
and Assyria shall be their king,
because they have refused to return to me.
The sword rages in their cities,
it consumes their oracle-priests,
and devours because of their schemes.
My people are bent on turning away from me.
To the Most High they call,
but he does not raise them up at all.
How can I give you up, Ephraim?
How can I hand you over, O Israel?
How can I make you like Admah?
How can I treat you like Zeboiim?

Celebrant/Preacher: The Very Rev. Paula Vukmanic

My heart recoils within me;
 my compassion grows warm and tender.
 I will not execute my fierce anger;
 I will not again destroy Ephraim;
 for I am God and no mortal,
 the Holy One in your midst,
 and I will not come in wrath.

They shall go after the LORD,
 who roars like a lion;
 when he roars,
 his children shall come trembling from the west.
 They shall come trembling like birds from Egypt,
 and like doves from the land of Assyria;
 and I will return them to their homes, says
 the LORD.

2nd Reader Hear what the Spirit is saying to God's people.
 People Thanks be to God.

Please remain seated, and join in singing,

The Response

Psalm 107

ELLACOMBE

Give thanks to God, for he is good, his mer - cy ev - er stands; pro - claim that God has
 Some went down to the sea in ships and plied their trade at sea; there they be - held the
 He stilled the storm to whis - per - ing, its waves fell qui - et - ly; then they were glad; he
 saved his own from their op - pres - sor's hands. From ev - 'ry land the Lord has called his
 works of God, his won - ders in the deep. God spoke, the o - cean waves rose high, a —
 brought them to the port where they would be. Let — them give thanks for God's great love, the
 own, gath - ered them out from east - ern lands, and from the west, the north, and from the south.
 storm - y wind ap - peared; the waves rose up to heav'n, fell back, and hearts that saw it feared.
 won - ders he dis - plays; let con - gre - ga - tions, coun - cils, all ex - alt — him, give him praise.

The Second Lesson Colossians 3:1-11

2nd Reader A Reading from the Letter of Paul to the Colossians.

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory. Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things—anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

2nd Reader Hear what the Spirit is saying to God's people.
 People Thanks be to God.

Please stand as able, and join in singing,
The Gospel Procession

Honduras Alleluia

Iona

Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia. Al - le -
lu - ia, al - le - lu - ia, Sa - vior, let us hear your word.

Tune from Honduras. Arrangement 1995 WGRG, Iona Community, Glasgow. Used by permission CCLI 11110659

The Holy Gospel Luke 12:13-21

† Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God."

Celebrant **The Gospel of the Lord.**

People **Praise to you, Lord Christ.**

Please join again in singing the Alleluia.



Please remain seated for

† The Sermon

There will be a moment of silence for reflection following the sermon.

The Very Rev. Paula Vukmanic

Please STAND as able, and join in saying,

The Affirmation of Faith

(from the New Zealand Prayer Book)

All **You, O God, are supreme and holy.
You create our world and give us life.
Your purpose overarches everything we do.
You have always been with us.
You are God.**

**You, O God, are infinitely generous,
good beyond all measure.
You came to us before we came to you.
You have revealed and proved
your love for us in Jesus Christ,
who lived and died and rose again.
You are with us now.
You are God.**

**You, O God, are Holy Spirit.
You empower us to be your gospel in the world.
You reconcile and heal; you overcome death.**

You are our God. We worship you.

The Prayers of the People

The People join in reading the words in bold.

Sustaining God, you invite us to gather the world's needs into our hearts and to trust your compassionate Presence.

For the people of God throughout the world, for those in civil and religious leadership, and for us gathered as your church family. God of wisdom, **let us fulfil your vision entrusted to us.**

For goodwill among nations, for the well-being of all people, and for boldness in confronting issues of inequality, hatred, greed, violence, and prejudice. God of justice, **let us be an authentic light in our world.**

For all who serve in our civil services, especially first responders, and in the armed and foreign services, and their families, especially Drew Deley, Kelly Hall, Mark Kappelmann, TJ Malzahn, Will Piepenbring, Scott Ruston, Michael Strong, Jonathan Zimmerman and Steve. God of peace, **let us be strong to help and serve.**

For the poor, the sick, the hungry, the homeless, the oppressed, those in prison or afraid. Let us pray for all facing challenges, especially: Andrea, Barbara, Stephanie Bezner, Howard Dale, Ceri Falk, Amalia Fraker, Mary Louise Gordon, Sally Hill, June Malone, Marjorie Morris, Bob Pilmer, Marylen Ruston, James and Reiko, Steve Smith, and all those we name to you now... *(please add your own prayers silently or out loud).*

God of all healing, **let us become whole and holy.**

For all those killed or injured from acts of terrorism, from violence and abuses in our country and around the world, from the consequences of natural disasters, homelessness, unemployment and underemployment, and for those who struggle in fear and darkness.

God of protecting love and strength, **let us be instruments of your peace and protection.**

For all who anticipate birthdays, anniversaries, and joyful events...*(please add your own prayers silently or out loud).*

God of all we have, **let us be grateful for moments of blessing.**

For those we love but see no longer, for all those who have died, especially those we name to you now...
(please add your own prayers silently or out loud).

God of comfort and grace, **let us live for you all the days of our lives.**

Celebrant Thank you, Gracious God, for always doing more than we could ask for or even imagine.
 Help us be faithful to our calling.

People **We welcome everyone to worship God together, to be transformed by the Holy Spirit and each other,
and to share the light of Christ in the world. Amen.**

The Confession

(from the New Zealand Prayer Book)

Celebrant We come seeking forgiveness for all we have failed to be and do as members of Christ's body.

Silence

Celebrant In God there is forgiveness. Let us pray:

Please stand or kneel as able

All **Loving and all-seeing God,**
forgive us where we have failed to support one another
and to be what we claim to be.
Forgive us where we have failed to serve you;
and where our thoughts and actions have been
contrary to yours.
We ask your forgiveness.

† Celebrant God forgives us; be at peace. **Amen.**

Please stand as able for

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Ministers and People greet one another in the name of the Lord.



Welcome and Announcements

The Holy Communion

Offertory Anthem

There Is a Higher Throne

Keith and Kristyn Getty

Joy Bacon and Susie Zimmerman, duet

*There is a higher throne than all the world has known, where faithful ones from every tongue will one day come.
Before the Son we'll stand, made faultless through the Lamb. Believing hearts find promised grace; salvation comes.*

*Hear heaven's voices sing! Their thunderous anthem rings through emerald courts and sapphire skies; their praises rise.
All glory, wisdom, power, strength, thanks, and honor are to God, our King, who reigns on high forevermore.*

*And there we'll find our home; our life before the throne. We'll honor him in perfect song where we belong.
He'll wipe each tear-stained eye as thirst and hunger die. The Lamb becomes our Shepherd King; we'll reign with him.*

Hear heaven's voices sing!...

Please STAND as able, and join in singing,

Offertory Hymn

Step By Step

Beaker

O God, you are my God, and I will ev-er praise you. O God, you are my God, and
I will ev-er praise you. I will seek you in the morn - ing, I will learn to walk in your
ways, and step by step you'll lead me, and I will fol-low you all of my days.

Words and Music by Beaker. Used by permission CCLI #11110659

The Offertory Prayers

Celebrant Blessed are you, Lord God of all creation; through your goodness we have this bread and wine to offer, which the earth has given and human hands have made. It will become for us the Bread of Heaven and the Cup of Salvation.

People **Blessed be God forever.**

Celebrant Receive, O Lord, these gifts presented by your holy people for the work of your holy Church.

People **Blessed be God forever.**

*Please remain standing for,
The Great Thanksgiving*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Celebrant continues. The People read the parts in bold.

Creator God, it is our joy to give you thanks and praise, always and everywhere, for you are the source of all that is. You are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore, joining with Angels and Archangels and all creation, we lift our voices in an unending song:

Sanctus

Santo, Santo

Iona

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in 4/4 time and consists of two systems. The first system contains the vocal lines and piano accompaniment. The second system contains the piano accompaniment and a final chord marked with an 8. The lyrics are written below the vocal lines.

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Found in Worship, Love, and Praise #785

Please STAND or kneel, as you are able, or feel most comfortable. The People join in reading the text in bold.

Blessed are you, Gracious God, creator of all the universe and giver of life and author of our salvation history.

You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. You blessed us with the sign and promise of the rainbow and led us through the desert into a land of promise.

But we have not always acknowledged your saving help, and have been blind at times to your image in one another and in ourselves.

You have always cared for us, and prepared the way of salvation for all people. Through our ancestors you called us into covenant with you. In the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you."

"Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all, for the forgiveness of sins. Whenever you drink it,

"Do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Remembering his death and resurrection, we now present to you from your Creation this bread and this wine.

† By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

Bring all of us into the everlasting heritage of your daughters and sons, that with Blessed Francis and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

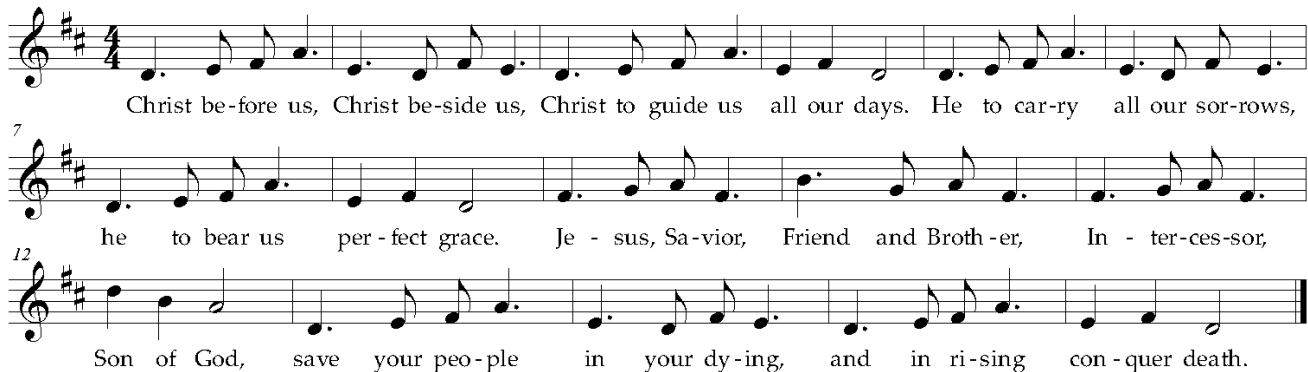
The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem

Christ Before Us

Janet Sullivan Whitaker



Christ be-fore us, Christ be-side us, Christ to guide us all our days. He to car-ry all our sor-rows,
he to bear us per-fect grace. Je - sus, Sa-vior, Friend and Broth-er, In - ter-ces-sor,
Son of God, save your peo-ple in your dy-ing, and in ri-sing con-quer death.

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The Communion of the People

All are invited to receive Holy Communion. Please follow the directions of the ushers. Kneeling or standing, each person receives the Bread in the palm of the right hand, eats, and then guides the cup for a sip of the Wine. If you do not wish to receive, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. **The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish to be served in your seat.***

If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where someone will be available to pray with you.

**Gluten-free Communion wafers are now carried alongside regular wafers at Holy Communion. If you require one of these, simply ask at the Altar rail.*

Communion Music

Here I Am, Lord

Daniel Schutte, arr Lloyd Larson

I, the Lord of sea and sky, I have heard my people cry. All who dwell in dark and sin my hand will save. I, who made the stars of night, I will make their darkness bright. Who will bear my light to them? Whom shall I send?

Here I am, Lord. Is it I, Lord? I have heard you calling in the night.

I will go, Lord, if you lead me. I will hold your people in my heart.

I, the Lord of snow and rain, I have borne my people's pain. I have wept for love of them they turn away. I will break their hearts of stone, give them hearts for love alone. I will speak my word to them. Whom shall I send?

Here I am, Lord...

I, the Lord of wind and flame, I will tend the poor and lame; I will set a feast for them; my hand will save.

Finest bread I will provide, 'til their hearts be satisfied. I will give my life to them. Whom shall I send?

Here I am, Lord...

Post Communion Prayer

Celebrant Let us pray.

All God of all Life, we have seen with our own eyes and touched with our own hands the Bread of Life, this precious gift of your Son Jesus Christ. Strengthen our faith that we may grow in love for you, in love for one another, and in love for all the world; through Jesus Christ our Lord. Amen.

The Blessing



Celebrant May the peace of Christ which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you, and remain with you always. Amen.

Please STAND as able, and join in singing,

The Recessional Hymn

Go Forth for God

TOULON

Go forth for God, go to the world in peace; be of good cour - age, armed with heav'n - ly grace,
 Go forth for God, go to the world in love; strength - en the faint, give cour - age to the weak;
 Go forth for God, go to the world in strength; hold fast the good, be ur - gent for the right;
 Go forth for God, go to the world in joy, to serve God's peo - ple ev - 'ry day and hour,
 in God's good Spi - rit dai - ly to in - crease, 'til in his king - dom we be - hold his face.
 help the af - flict - ed; rich - ly from a - bove his love sup - plies the grace and power we seek.
 ren - der to no one e - vil; Christ at length shall o - ver - come all dark - ness with his light.
 and serv - ing Christ, our ev - 'ry gift em - ploy, re - joic - ing in the Ho - ly Spi - rit's power.

Words by John Raphael Peacey (1896-1971) TOULON Adapted from the Genevan Psalter, 1551

The Sending Forth

Celebrant Let us go in peace to love and serve the Lord.

People Thanks be to God!

Postlude: All Glory, Luad, and Honor

Arr. Melchior Teschner