

CHOSEN
SET APART
APPOINTED

Welcome to St. Francis Church

We are glad you are here.

Newcomers and visitors, please see the Welcome section to help you get acquainted with St. Francis.
It is our parish custom to observe silence in the Church prior to the start of the Eucharist.

Consider making a donation of altar flowers in honor of a special occasion or in memory of someone you love. The suggested donation is \$50. To arrange, please contact Mary in the Church Office:
310-375-4617 or mary.sanchez@stfrancispalosverdes.org.

PLEASE REMEMBER TO SILENCE YOUR CELL PHONES. THANK YOU.

8:00 A.M. - THE HOLY EUCHARIST: RITE I

Celebrant: The Rev. Peter Huang

Deacon: The Very Rev. Paula Vukmanic

Preacher: The Rev. Jude Lyons

Prelude: Chorale Fantasia "How Brightly Shines the Morning Star" D. Buxtehude (1637-1707)

Please welcome our guest organist, Kim Young Sun this morning.

Processional Hymn – Morning Has Broken Hymn #8

The Opening Acclamation Book of Common Prayer, p.323

(this and all similar page refs. refer to Book of Common Prayer)

The Collect of the Day p. 180

The First Lesson Jeremiah 1:4-10

The word of the LORD came to me saying,
"Before I formed you in the womb I knew
you,
and before you were born I consecrated
you;
I appointed you a prophet to the nations."
Then I said, "Ah, Lord God! Truly I do not know
how to speak, for I am only a boy." But
the LORD said to me,
"Do not say, 'I am only a boy';
for you shall go to all to whom I send you,
and you shall speak whatever I command
you,
Do not be afraid of them,
for I am with you to deliver you,
says the LORD."

Then the LORD put out his hand and touched my
mouth; and the LORD said to me,
"Now I have put my words in your mouth.
See, today I appoint you over nations and
over kingdoms,
to pluck up and to pull down,
to destroy and to overthrow,
to build and to plant."

The Response: Psalm 71:1-6, *In te, Domine, speravi*..... p. 683

The New Testament Reading..... Hebrews 12:18-29

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

Gospel Procession: Honduras Alleluia *Iona*

The musical score is written for two staves, Treble and Bass clef, in a 2/4 time signature with a key signature of one sharp (F#). The melody is primarily in the treble clef, with the bass clef providing a harmonic accompaniment. The lyrics are: "Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia, Sa - vior, let us hear your word." The score includes a repeat sign at the end of the first line and a fermata over the final note of the second line.

Tune from Honduras. Arrangement 1995 WGRG, Iona Community, Glasgow. Used by permission CCLI 11110659

The Holy Gospel Luke 13:10-17

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

The Sermon The Rev. Judith Lyons

The Nicene Creed p. 327

The Prayers of the People p. 328

Let us say together our Mission Statement:

**All We welcome everyone to worship God together, to be transformed by the Holy Spirit
 and each other, and to share the light of Christ in the world. Amen.**

The Confession p. 330

The Peace..... p. 332

Welcome and Announcements

Offertory Hymn – O Bless the Lord, My Soul..... Hymn #411

Offertory Prayer All things come of thee O Lord, and of thine own have we given thee

The Sanctus

The Great Thanksgiving p. 333

*The clergy will carry the Sacrament to anyone in the congregation who is unable to come forward
for Holy Communion. Please inform one of the ushers if you would like to be served at your seat.
Gluten-free Communion wafers are now carried alongside regular wafers at Holy Communion.
If you require one of these, simply ask at the Altar rail.*

Post Communion Prayer p. 339

Blessing and Dismissal p. 339

Recessional Hymn – O for a Thousand Tongues to Sing..... Hymn #493

Postlude: "Toccata" from Suite Gothique Op.25 Leon Bollmann (1895)

WELCOME

If you are new to our parish community, here are a few notes to help you get acquainted.

1. **PLEASE TAKE A "WELCOME" CARD** from the pew rack in front of you, fill it out, and place it in the offering plate or hand it to one of our clergy after the service. We will be happy to contact you in the week ahead and help you however we can.
 2. **JOIN US AFTER THE SERVICE FOR COFFEE** and other refreshments so we can welcome you more personally. Coffee hour is on the Chapel Patio (turn right as you exit the Chapel). We promise we won't leave you standing in the corner, staring at your shoes! When raining or cold, we gather in the Parish Hall (turn left when you exit the Chapel and head for the green doors).
 3. **STOP BY THE WELCOME TABLE** at the Chapel doors or the rolling bulletin board near the Main Church entrance, browse the information there, and pick up our most recent "Get Connected" brochure. This brochure contains information about becoming a member, details about our outreach, ministries, classes, groups, and events. It provides a one-stop guide to help you "get connected" – to God, to the inclusive community that is St. Francis, and to many opportunities to make a difference in the world.
1. **IF YOU HAVE COME WITH CHILDREN**, please know that children of any age are always welcome to stay with you during the worship service. We have found that sitting toward the front helps children feel they are more "a part of the action". Pew bags are available at the Chapel doors with child-friendly worship aids.

PRAYERS THIS WEEK

We pray for all those who serve in the armed and foreign services, and for their families, especially Drew Deley, Kelly Hall, Mark Kappelmann, TJ Malzahn, Will Piepenbring, Scott Ruston, Michael Strong, Jonathan Zimmerman and Steve, that they may be kept from harm's way.

Those who are ill or recovering from surgery: Andrea, Barbara, Stephanie Bezner, Howard Dale, Ceri Falk, Jill Fenske-Lynch, Amalia Fraker, Mary Louise Gordon, Sally Hill, Jake Madrid, June Malone, Marjorie Morris, Bob Pilmer, Marylen Ruston, James and Reiko, and Steve Smith, that they may know your healing power.

We pray for all who have died, that they may have a place in your eternal kingdom.



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