

# ELEVENTH SUNDAY AFTER PENTECOST

August 25, 2019, 10:00 a.m.



Please take a moment to silence your cellphone. Thank you.

Consider making a donation of altar flowers in honor of a special occasion or in memory of someone you love. The suggested donation is \$50. To arrange, please contact Mary in the Church Office: 310-375-4617 or [mary.sanchez@stfrancispalosverdes.org](mailto:mary.sanchez@stfrancispalosverdes.org).

## The Word of God

*Prelude: Chorale Fantasia "How Brightly Shines the Morning Star"*

*D. Buxtehude (1637-1707)*

*Please welcome our guest organist, Kim Young Sun this morning.*

*Please STAND as able, and join in singing,*

The Processional Hymn

**Morning Has Broken**

**Hymn #8**

The Opening Acclamation

† Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

The Collect for Purity

All **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

*A † appears in the margin where you may wish to make the sign of the cross over your body. Making the sign of the cross is a choice left to each worshipper. It is simply a way to engage your entire body (not just your speech and mind) in worship, and physically to signify embracing the blessing of God.*

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated for the readings.*

The First Lesson Jeremiah 1:4-10

1st Reader A Reading from the Book of the prophet Jeremiah.

The word of the LORD came to me saying,  
"Before I formed you in the womb I knew you,  
and before you were born I consecrated you;  
I appointed you a prophet to the nations."  
Then I said, "Ah, Lord God! Truly I do not know how  
to speak, for I am only a boy." But the LORD said to me,  
"Do not say, 'I am only a boy';  
for you shall go to all to whom I send you,  
and you shall speak whatever I command you,  
Do not be afraid of them,  
for I am with you to deliver you,  
says the LORD."

Then the LORD put out his hand and touched my  
mouth; and the LORD said to me,  
"Now I have put my words in your mouth.  
See, today I appoint you over nations and over king-  
doms,  
to pluck up and to pull down,  
to destroy and to overthrow,  
to build and to plant."

1st Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

**Celebrant:** The Very Rev. Paula Vukmanic

**Deacon:** The Rev. Peter Huang

**Preacher:** The Rev. Jude Lyons

Please remain seated, and join in singing,

## The Response

## Psalm 103

## FESTAL SONG

O bless the Lord, my soul; O bless his name in - deed; Let  
The Lord for - gives your sins and heals your wick - ed - ness; He  
He fills you with good things; the Lord re - news your youth; For  
all that is with - in me know how he has met my need.  
crowns your life, saved from the grave, with lov - ing faith - ful - ness.  
all who are op - pressed, the Lord brings right - eous - ness and truth.

Words copyright 1986 by Christopher L Webber. Used by permission. Music FESTAL SONG by William Walker, 1894

## The Second Lesson Hebrews 12:18-29

2nd Reader A Reading from Hebrews.

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

2nd Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

*Please stand as able, and join in singing,*  
The Gospel Procession

### Honduras Alleluia

Iona

The musical score is written for two staves, Treble and Bass clef, in a 2/4 time signature with a key signature of one sharp (F#). The melody is simple and repetitive, consisting of eighth and quarter notes. The lyrics are: "Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia, Sa - vior, let us hear your word." The score is divided into two systems, each starting with a measure number '6'.

Tune from Honduras. Arrangement 1995 WGRG, Iona Community, Glasgow. Used by permission CCLI 11110659

### The Holy Gospel Luke 13:10-17

† Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

Deacon **The Gospel of the Lord.**

People **Praise to you, Lord Christ.**

*Please join again in singing the Alleluia.*

*Please remain seated for*

† The Sermon

The Rev. Judith Lyons

*There will be a moment of silence for reflection following the sermon.*

Please **STAND** as able, and join in saying,

## The Affirmation of Faith

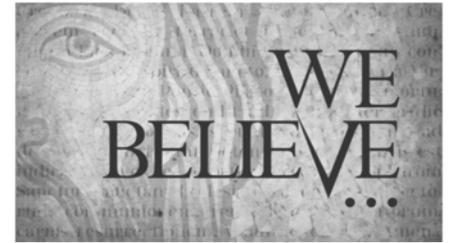
(from the New Zealand Prayer Book)

**All**        **You, O God, are supreme and holy.**  
**You create our world and give us life.**  
**Your purpose overarches everything we do.**  
**You have always been with us.**  
**You are God.**

**You, O God, are infinitely generous,**  
**good beyond all measure.**  
**You came to us before we came to you.**  
**You have revealed and proved**  
**your love for us in Jesus Christ,**  
**who lived and died and rose again.**  
**You are with us now.**  
**You are God.**

**You, O God, are Holy Spirit.**  
**You empower us to be your gospel in the world.**  
**You reconcile and heal; you overcome death.**

**You are our God. We worship you.**



## The Prayers of the People

*The People join in reading the words in **bold**.*

Sustaining God, you invite us to gather the world's needs into our hearts and to trust your compassionate Presence.

For the people of God throughout the world, for those in civil and religious leadership, and for us gathered as your church family. God of wisdom, **let us fulfil your vision entrusted to us.**

For goodwill among nations, for the well-being of all people, and for boldness in confronting issues of inequality, hatred, greed, violence, and prejudice. God of justice, **let us be an authentic light in our world.**

For all who serve in our civil services, especially first responders, and in the armed and foreign services, and their families, especially Drew Deley, Kelly Hall, Mark Kappelmann, TJ Malzahn, Will Piepenbring, Scott Ruston, Michael Strong, Jonathan Zimmerman and Steve. God of peace, **let us be strong to help and serve.**

For the poor, the sick, the hungry, the homeless, the oppressed, those in prison or afraid. Let us pray for all facing challenges, especially: Andrea, Barbara, Stephanie Bezner, Howard Dale, Ceri Falk, Jill Fenske-Lynch, Amalia Fraker, Mary Louise Gordon, Sally Hill, Jake Madrid, June Malone, Marjorie Morris, Bob Pilmer, Marylen Ruston, James and Reiko, and Steve Smith, and all those we name to you now... *(please add your own prayers silently or out loud).*

God of all healing, **let us become whole and holy.**

For all those killed or injured from acts of terrorism, from violence and abuses in our country and around the world, from the consequences of natural disasters, homelessness, unemployment and underemployment, and for those who struggle in fear and darkness.

God of protecting love and strength, **let us be instruments of your peace and protection.**

For all who anticipate birthdays, anniversaries, and joyful events...*(please add your own prayers silently or out loud).*

God of all we have, **let us be grateful for moments of blessing.**

For those we love but see no longer, for all those who have died, especially those we name to you now...  
*(please add your own prayers silently or out loud).*

God of comfort and grace, **let us live for you all the days of our lives.**

**Celebrant** Thank you, Gracious God, for always doing more than we could ask for or even imagine.  
Help us be faithful to our calling.

**People**    **We welcome everyone to worship God together, to be transformed by the Holy Spirit and each other, and to share the light of Christ in the world. Amen.**

## The Confession

(from the New Zealand Prayer Book)

Deacon We come seeking forgiveness for all we have failed to be, and do, as members of Christ's body.

Silence

Celebrant In God there is forgiveness. Let us pray:

*Please stand or kneel as able*

**All** Loving and all-seeing God,  
forgive us where we have failed to support one another  
and to be what we claim to be.  
Forgive us where we have failed to serve you;  
and where our thoughts and actions have been  
contrary to yours.  
We ask your forgiveness.

† Celebrant God loves you and forgives you; be at peace. **Amen.**

*Please stand as able for*

The Peace

Celebrant The peace of the Lord be always with you.

**People** And also with you.

*The Ministers and People greet one another in the name of the Lord.*



Welcome and Announcements

## The Holy Communion

*On the fourth Sunday of each month, the children of the parish, and their families, gather at the altar to experience the mystery and joy of Communion up close, so their Sunday School learning may come alive in their experience.*

*Please STAND as able, and join in singing,*

Offertory Hymn

**Come As You Are**

*Brent Helm*

Come as you are, come and drink from the liv - ing wat - er, that flowed from his hands,  
Come as you are, come and bathe in the heal - ing wat - er, cleans - ing from sin,

6 flowed from his side. Draw near to him and he'll draw near to you.  
re - leas - ing new life

14 He's been wait - ing for you to call on his name, so come, Come as you are.

*Please continue STANDING, as able, for*

### The Offertory Prayers

Celebrant God, through your goodness we have this bread and wine to offer.  
They will become for us spiritual food.

**People We bless God forever.**

Celebrant God, receive our gifts for the work of your Church.

**People We Bless God forever.**

Celebrant God, you have blessed us with the joy of children and families and members of all ages.  
We thank you that they are with us, surrounding your table.

**People We bless God forever.**

*Remain standing for*

### The Great Thanksgiving

Celebrant God is here.

**People We praise God together.**

Celebrant Let us say thank you to God

**People God has done so much for us.**

Celebrant O God, you made all things, and you blessed them.

**People You gave us the earth to feed us, the sky to open our hearts, the water for us to drink.  
You blessed all those who came before us, and you bless us, also.**

Celebrant When it was time, you sent angels to Mary and Joseph to tell them about having a child, whom they would call Jesus. Jesus would be the Savior of the world.

And so we praise you with all the angels as we sing:

### Sanctus

### God Is Here!

Carey Landry

God is here! Come, let us cel - e-brate! God is here! Let us re - joice!

5  
God is here! Come, let us cel - e-brate! God is here! Let us re - joice!

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*Please STAND or kneel, as you are able, or feel most comfortable. The People join in reading the text in bold.*

Celebrant God, you made us, and the world and everything in it.

**Families** All the good we see comes from you. You have always loved us, but people have not always loved you.  
You sent Jesus to show us how to live and to bring us back to you again.

**People Amen. We are alive in Jesus.**

**Families** He died for us on the cross so that through your Spirit we can all be your people.  
And so with thanks we praise you.

**People Amen. We are alive in Jesus.**

Celebrant We are here because on the night before he died Jesus shared a meal with his friends.  
There he took some bread and gave thanks to you, God.

He broke it into pieces, and gave it to them.

"This is my body," he said.

**People Do this, and know that I am with you.**

Celebrant Later, he took a cup of wine and gave thanks to you.  
He shared it with them, and said  
"This is my blood, which brings new life.

**People** Do this, and know that I am with you."

Celebrant We remember what Jesus has done for us:

**People** Jesus died, then was raised to new life by you,  
and is alive forever,  
We are glad to share that life and live in him.  
Amen. We are alive in Jesus.

✠ Celebrant Send your Holy Spirit so that this bread and wine can be for us the body and blood of Jesus,  
and through this food give us strength to live as your people.

**People** Amen. We are alive in Jesus.

Celebrant Help us care for your world and for each other in the way that Jesus showed us.

**Families** Help us to love God, love others, serve the world,  
Until he comes again, with all your people in every time and every land.

Celebrant We worship you and say:

**People** We praise you.  
We thank you.  
We bless you.  
Amen.

Celebrant And now, as our Savior Christ has taught us, we are bold to say,  
**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

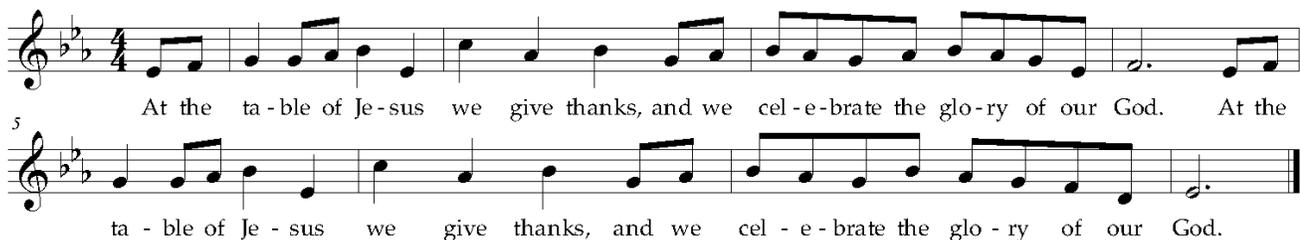
## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

### Fraction Anthem

### At the Table of Jesus

Carey Lan



At the ta - ble of Je - sus we give thanks, and we cel - e - brate the glo - ry of our God. At the  
5 ta - ble of Je - sus we give thanks, and we cel - e - brate the glo - ry of our God.

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## The Communion of the People

*All are invited to receive Holy Communion. Please follow the directions of the ushers. Kneeling or standing, each person receives the Bread\* in the palm of the right hand, eats, and then guides the cup for a sip of the Wine. If you do not wish to receive, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. **The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish to be served in your seat.***

If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where someone will be available to pray with you.

*\*Gluten-free Communion wafers are now carried alongside regular wafers at Holy Communion. If you require one of these, simply ask at the Altar rail.*

Communion Music

God of Grace  
Susan Tsuji and Jeannie Cobb, duet

Keith Getty and Jonathan Rea

*God of grace, amazing wonder, irresistible and free, O the miracle of mercy, Jesus reaches down to me.*

*God of grace, I stand in wonder as my God restores my soul. His own blood has paid my ransom, awesome cost to make me whole.*

*God of grace, who loved and knew me long before the world began; sent my Savior down from heaven, perfect God and perfect man. God of grace, I trust in Jesus, I'm accepted as his own. Every day his grace sustains me as I lean on him alone.*

*Amazing grace, how sweet the sound that saved a wretch like me! I once was lost, but now am found. Was blind, but now I see.*

*God of grace, I stand astounded, cleansed, forgiven, and secure. All my fears are now confounded, and my hope is ever sure. God of grace, now crowned in glory, where one day I'll see your face, and forever I'll adore you in your everlasting grace.*

*When we've been there ten thousand years, bright shining as the sun we've no less days to sing God's praise than when we'd first begun.*

*God of grace, now crowned in glory...*

Post Communion Prayer

Celebrant Let us pray.

**All God of all Life, we have seen with our own eyes and touched with our own hands the Bread of Life, this precious gift of your Son Jesus Christ. Strengthen our faith that we may grow in love for you, in love for one another, and in love for all the world; through Jesus Christ our Lord. Amen.**

The Blessing



Celebrant May the peace of Christ which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you, and remain with you always. **Amen.**

*Please STAND as able, and join in singing,*

The Recessional Hymn

Jesus Loves Me

William Bradbury

Je - sus loves me, this I know! for the Bi - ble tells me so.  
 5 Je - sus loves me, this I know, as he loved so long a - go;  
 9 Lit - tle ones to him be - long. They are weak, but he is strong.  
 tak - ing child - ren on his knee, say - ing, "let them come to me."  
 Yes, Je - sus love me! Yes, Je - sus loves me! Yes, Je - sus loves me! The Bi - ble tells me so.

The Sending Forth

Deacon Let us go in peace to love and serve the Lord.

**People Thanks be to God!**

Postlude: "Toccata" from Suite Gothique Op.25

Leon Bollmann (1895)