

TENTH SUNDAY AFTER PENTECOST

August 18, 2019, 10:00 a.m.



Please take a moment to silence your cellphone. Thank you.

Consider making a donation of altar flowers in honor of a special occasion or in memory of someone you love. The suggested donation is \$50. To arrange, please contact Mary in the Church Office: 310-375-4617 or mary.sanchez@stfrancispalosverdes.org.

The Word of God

Prelude: Toccata on St. Thomas "I Love Thy Kingdom, Lord"

A. Williams/ Arr. Don Phillips

Please welcome our guest organist, Kim Young Sun this morning.

Please STAND as able, and join in singing,

The Processional Hymn

Holy God, We Praise Thy Name

Hymn #366 vv 1-4

The Opening Acclamation

† Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

The Collect for Purity

All **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

A † appears in the margin where you may wish to make the sign of the cross over your body. Making the sign of the cross is a choice left to each worshipper. It is simply a way to engage your entire body (not just your speech and mind) in worship, and physically to signify embracing the blessing of God.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated for the readings.

The First Lesson Isaiah 5:1-7

1st Reader A Reading from the Book of the prophet Isaiah.

Let me sing for my beloved
my love-song concerning his vineyard:
My beloved had a vineyard
on a very fertile hill.
He dug it and cleared it of stones,
and planted it with choice vines;
he built a watchtower in the midst of it,
and hewed out a wine vat in it;
he expected it to yield grapes,
but it yielded wild grapes.
And now, inhabitants of Jerusalem
and people of Judah,
judge between me
and my vineyard.
What more was there to do for my vineyard
that I have not done in it?
When I expected it to yield grapes,
why did it yield wild grapes?

And now I will tell you
what I will do to my vineyard.
I will remove its hedge,
and it shall be devoured;
I will break down its wall,
and it shall be trampled down.
I will make it a waste;
it shall not be pruned or hoed,
and it shall be overgrown with briars and thorns;
I will also command the clouds
that they rain no rain upon it.
For the vineyard of the LORD of hosts
is the house of Israel,
and the people of Judah
are his pleasant planting;
he expected justice,
but saw bloodshed;
righteousness,
but heard a cry!

1st Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Celebrant: The Very Rev. Paula Vukmanic

Deacon: The Rev. Jude Lyons

Preacher: The Rev. Peter Huang

Please remain seated, and join in singing,

The Response

Psalm 80

MARYTON

Re - store us, and we shall be saved; O God of hosts, show us your light;
You, Lord, Pre - pared the ground for it; It put down roots, spread far and wide;
You stretched its arms and ten - drils out from Sea to Riv - er far a - way;
Your vine is rav - aged by wild boars, beasts graze on what your hand has sown;

From E - gypt you brought up a vine and plant - ed it with your great might.
Its shad - ows cov - ered moun - tain peaks, be - neath its boughs tall ce - dars hide.
Why, then, do strang - ers pluck its grapes? Why have you let its walls de - cay?
Turn now, O God of hosts, look down, pre - serve and tend what is your own.

Words ©1986 by Christopher L. Webber. Used by permission. Tune MARYTON by Henry Percy Smith, 1874

The Second Lesson Hebrews 11:29-12:2

2nd Reader A Reading from Hebrews.

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

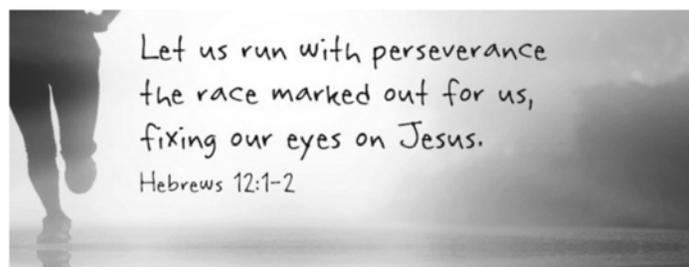
And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets—who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented—of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

2nd Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.



Please stand as able, and join in singing,
The Gospel Procession

Honduras Alleluia

Iona

The musical score is written in 2/4 time with a key signature of one sharp (F#). It consists of two systems of music, each with a treble and bass staff. The lyrics are: "Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia, Sa - vior, let us hear your word." The score includes various musical notations such as eighth notes, quarter notes, and rests.

Tune from Honduras. Arrangement 1995 WGRG, Iona Community, Glasgow. Used by permission CCLI 11110659

The Holy Gospel Luke 12:49-56

† Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided:

father against son
and son against father,
mother against daughter
and daughter against mother,
mother-in-law against her daughter-in-law
and daughter-in-law against mother-in-law."

He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

Deacon **The Gospel of the Lord.**

People **Praise to you, Lord Christ.**

Please join again in singing the Alleluia.

Please remain seated for

† The Sermon

The Rev. Peter Huang

There will be a moment of silence for reflection following the sermon.

Please STAND as able, and join in saying,

The Affirmation of Faith

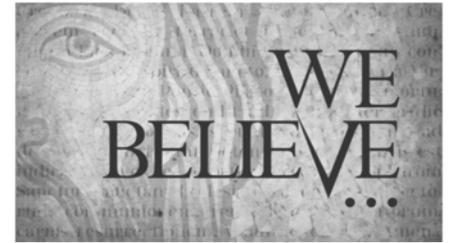
(from the New Zealand Prayer Book)

All **You, O God, are supreme and holy.
You create our world and give us life.
Your purpose overarches everything we do.
You have always been with us.
You are God.**

**You, O God, are infinitely generous,
good beyond all measure.
You came to us before we came to you.
You have revealed and proved
your love for us in Jesus Christ,
who lived and died and rose again.
You are with us now.
You are God.**

**You, O God, are Holy Spirit.
You empower us to be your gospel in the world.
You reconcile and heal; you overcome death.**

You are our God. We worship you.



The Prayers of the People

The People join in reading the words in bold.

Sustaining God, you invite us to gather the world's needs into our hearts and to trust your compassionate Presence.

For the people of God throughout the world, for those in civil and religious leadership, and for us gathered as your church family. God of wisdom, **let us fulfil your vision entrusted to us.**

For goodwill among nations, for the well-being of all people, and for boldness in confronting issues of inequality, hatred, greed, violence, and prejudice. God of justice, **let us be an authentic light in our world.**

For all who serve in our civil services, especially first responders, and in the armed and foreign services, and their families, especially Drew Deley, Kelly Hall, Mark Kappelmann, TJ Malzahn, Will Piepenbring, Scott Ruston, Michael Strong, Jonathan Zimmerman and Steve. God of peace, **let us be strong to help and serve.**

For the poor, the sick, the hungry, the homeless, the oppressed, those in prison or afraid. Let us pray for all facing challenges, especially: Andrea, Barbara, Stephanie Bezner, Howard Dale, Ceri Falk, Amalia Fraker, Mary Louise Gordon, Sally Hill, June Malone, Marjorie Morris, Bob Pilmer, Marylen Ruston, James and Reiko and Steve Smith, and all those we name to you now... *(please add your own prayers silently or out loud).*

God of all healing, **let us become whole and holy.**

For all those killed or injured from acts of terrorism, from violence and abuses in our country and around the world, from the consequences of natural disasters, homelessness, unemployment and underemployment, and for those who struggle in fear and darkness.

God of protecting love and strength, **let us be instruments of your peace and protection.**

For all who anticipate birthdays, anniversaries, and joyful events...*(please add your own prayers silently or out loud).*

God of all we have, **let us be grateful for moments of blessing.**

For those we love but see no longer, for all those who have died, especially those we name to you now...

(please add your own prayers silently or out loud).

God of comfort and grace, **let us live for you all the days of our lives.**

Celebrant Thank you, Gracious God, for always doing more than we could ask for or even imagine.

Help us be faithful to our calling.

People **We welcome everyone to worship God together, to be transformed by the Holy Spirit and each other, and to share the light of Christ in the world. Amen.**

The Confession

(from the New Zealand Prayer Book)

Deacon We come seeking forgiveness for all we have failed to be, and do, as members of Christ's body.

Silence

Celebrant In God there is forgiveness. Let us pray:

Please stand or kneel as able

**All Loving and all-seeing God,
forgive us where we have failed to support one another
and to be what we claim to be.
Forgive us where we have failed to serve you;
and where our thoughts and actions have been
contrary to yours.
We ask your forgiveness.**

† Celebrant God loves you and forgives you; be at peace. **Amen.**

Please stand as able for

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

The Ministers and People greet one another in the name of the Lord.

Welcome and Announcements



The Holy Communion

Offertory Anthem

If God Be For Us (from Messiah)

G. F. Handel

Jill Lynch, soloist

If God be for us, who can be against us? Who can lay anything to the charge of God's elect? It is God that justifieth. Who is he that condemneth? It is Christ that died.

Yea, rather, that is risen again, who is at the right hand of God, who makes intercession for us.

Please STAND as able, and join in singing,

Offertory Hymn

Step By Step

Beaker

O God, you are my God, and I will ev-er praise you.— O God, you are my God, and I will ev-er praise you.— I will seek you in the morn - ing.— I will learn to walk in your ways,— and step by step you'll lead— me, and I will fol-low you all of my days.

Words and Music by Beaker. Used by permission CCLI #11110659

The Offertory Prayers

Celebrant Blessed are you, Lord God of all creation; through your goodness we have this bread and wine to offer, which the earth has given and human hands have made. It will become for us the Bread of Heaven and the Cup of Salvation.

People **Blessed be God forever.**

Celebrant Receive, O Lord, these gifts presented by your holy people for the work of your holy Church.

People **Blessed be God forever.**

Please remain standing for,

The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Celebrant continues. The People read the parts in **bold**.

Creator God, it is our joy to give you thanks and praise, always and everywhere, for you are the source of all that is. You are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore, joining with Angels and Archangels and all creation, we lift our voices in an unending song:

Sanctus

Santo, Santo

Iona

San-to, san-to, san-to, mi cor - a - zon tea-do - ra! Mi cor - a - zon te sa-be de-cir: san-toe-res Se - ñor
Ho-ly, ho-ly, ho-ly, my heart, my heart a-dores you! My heart is glad to say the words: you are ho - ly, Lord.

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Found in Worship, Love, and Praise #785

Please STAND or kneel, as you are able, or feel most comfortable. **The People join in reading the text in bold.**

Blessed are you, Gracious God, creator of all the universe and giver of life and author of our salvation history.

You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. You blessed us with the sign and promise of the rainbow and led us through the desert into a land of promise.

But we have not always acknowledged your saving help, and have been blind at times to your image in one another and in ourselves.

You have always cared for us, and prepared the way of salvation for all people. Through our ancestors you called us into covenant with you. In the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you."

"Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all, for the forgiveness of sins. Whenever you drink it,

"Do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Remembering his death and resurrection, we now present to you from your Creation this bread and this wine.

† By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

Bring all of us into the everlasting heritage of your daughters and sons, that with Blessed Francis and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

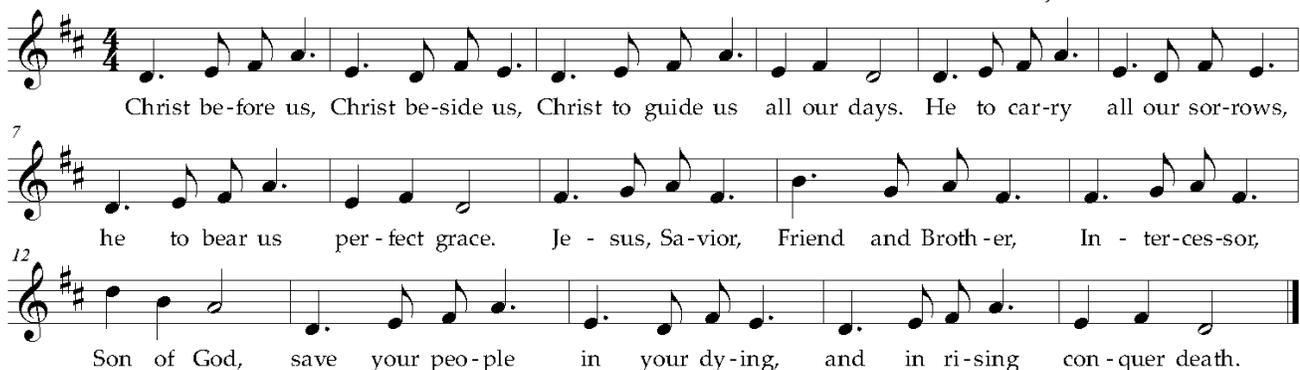
The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem

Christ Before Us

Janet Sullivan Whitaker



Christ be-fore us, Christ be-side us, Christ to guide us all our days. He to car-ry all our sor-rows,
he to bear us per-fect grace. Je - sus, Sa-vior, Friend and Broth-er, In - ter-ces-sor,
Son of God, save your peo-ple in your dy-ing, and in ri-sing con-quer death.

The Communion of the People

All are invited to receive Holy Communion. Please follow the directions of the ushers. Kneeling or standing, each person receives the Bread* in the palm of the right hand, eats, and then guides the cup for a sip of the Wine. If you do not wish to receive, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. **The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish to be served in your seat.**

If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where someone will be available to pray with you.

*Gluten-free Communion wafers are now carried alongside regular wafers at Holy Communion. If you require one of these, simply ask at the Altar rail.

Communion Music

People Need the Lord

Nelson & McHugh

*Every day they pass me by, I can see it in their eyes; empty people filled with care, headed who knows where.
On they go through private pain, living fear to fear; laughter hides the silent cries only Jesus hears.*

*People need the Lord; at the end of broken dreams he's the open door.
People need the Lord; when will we realize people need the Lord?*

*We are called to take his light to a world where wrong is right;
what could be too great a cost for sharing life with one who's lost?*

Through his love our hearts can feel all the grief they bear; they must hear the words of life only we can share.

People need the Lord...

Post Communion Prayer

Celebrant Let us pray.

All God of all Life, we have seen with our own eyes and touched with our own hands the Bread of Life, this precious gift of your Son Jesus Christ. Strengthen our faith that we may grow in love for you, in love for one another, and in love for all the world; through Jesus Christ our Lord. Amen.

The Blessing

Celebrant May the peace of Christ which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you, and remain with you always. **Amen.**



Please STAND as able, and join in singing,

The Recessional Hymn

I Want to Walk As a Child of the Light

Hymn #490

The Sending Forth

Deacon Let us go in peace to love and serve the Lord.

People Thanks be to God!

Postlude: "Menuet Gothique" from Suite Gothique Op. 25

Leon Boellman (1895)