

# NINTH SUNDAY AFTER PENTECOST

August 11, 2019, 10:00 a.m.



Please take a moment to silence your cellphone. Thank you.

The flowers on the altar are given by Diane Diekman to the glory of God & in loving memory of my son, Jeffrey Long 3/5/1977 - 8/10/2017. Flowers are also given by Dick and Liz Cantine in loving memory of Liz Cantine's big brother Art who passed away last August on their inspiring mother's birthday.

## The Word of God

*Prelude: Andantino*

*Adolph Friedrich Hesse*

*Please STAND as able, and join in singing,*

The Processional Hymn

**The God of Abraham Praise**

**Hymn #401**

The Opening Acclamation

† Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

The Collect for Purity

All **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

*A † appears in the margin where you may wish to make the sign of the cross over your body. Making the sign of the cross is a choice left to each worshipper. It is simply a way to engage your entire body (not just your speech and mind) in worship, and physically to signify embracing the blessing of God.*

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated for the readings.*

The First Lesson Isaiah 1:1, 10-20

1st Reader A Reading from the Book of the prophet Isaiah.

The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah.  
Hear the word of the Lord,  
you rulers of Sodom!  
Listen to the teaching of our God,  
you people of Gomorrah!  
What to me is the multitude of your sacrifices?  
says the Lord;  
I have had enough of burnt offerings of rams  
and the fat of fed beasts;  
I do not delight in the blood of bulls,  
or of lambs, or of goats.

When you come to appear before me,  
who asked this from your hand?  
Trample my courts no more;  
bringing offerings is futile;  
incense is an abomination to me.  
New moon and sabbath and calling of convocation—  
I cannot endure solemn assemblies with iniquity.  
Your new moons and your appointed festivals  
my soul hates;  
they have become a burden to me,  
I am weary of bearing them.  
When you stretch out your hands,  
I will hide my eyes from you;  
even though you make many prayers,  
I will not listen;  
your hands are full of blood.

**Celebrant:** The Rev. Peter Huang  
**Deacon/Preacher:** The Very Rev. Paula Vukmanic

Wash yourselves; make yourselves clean;  
 remove the evil of your doings  
 from before my eyes;  
 cease to do evil,  
 learn to do good;  
 seek justice,  
 rescue the oppressed,  
 defend the orphan,  
 plead for the widow.  
 Come now, let us argue it out,  
 says the Lord:

though your sins are like scarlet,  
 they shall be like snow;  
 though they are red like crimson,  
 they shall become like wool.  
 If you are willing and obedient,  
 you shall eat the good of the land;  
 but if you refuse and rebel,  
 you shall be devoured by the sword;  
 for the mouth of the LORD has spoken.

1st Reader Hear what the Spirit is saying to God's people.  
 People Thanks be to God.

Please remain seated, and join in singing,

The Response

Psalm 50

ROCKINGHAM

Paraphrase of Psalm 50 copyright 1986 by christopher L Webber. Used by permission.  
 Music ROCKINGHAM from Second Supplement in Psalmody in Miniature, ca 1780

The Second Lesson Hebrews 11:1-3, 8-16

2nd Reader A Reading from Hebrews.

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old—and Sarah herself was barren—because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore."

All of these died in faith without having received the promises, but from a distance they saw and greeted them.

They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

2nd Reader Hear what the Spirit is saying to God's people.  
 People Thanks be to God.

*Please stand as able, and join in singing,*  
The Gospel Procession

### Honduras Alleluia

Iona

The musical score is written in 2/4 time with a key signature of one sharp (F#). It consists of two systems of music, each with a treble and bass staff. The lyrics are: "Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia, Sa - vior, let us hear your word." The first system covers the first five measures, and the second system covers the next six measures, starting with a measure rest (6) before the first note.

Tune from Honduras. Arrangement 1995 WGRG, Iona Community, Glasgow. Used by permission CCLI 11110659

### The Holy Gospel Luke 12:32-40

† Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus said to his disciples, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also.

"Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

"But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

Deacon **The Gospel of the Lord.**

People **Praise to you, Lord Christ.**

*Please join again in singing the Alleluia.*

*Please remain seated for*

† The Sermon

*There will be a moment of silence for reflection following the sermon.*

The Very Rev. Paula Vukmanic

Please STAND as able, and join in saying,

## The Affirmation of Faith

(from the New Zealand Prayer Book)

All        **You, O God, are supreme and holy.  
You create our world and give us life.  
Your purpose overarches everything we do.  
You have always been with us.  
You are God.**

**You, O God, are infinitely generous,  
good beyond all measure.  
You came to us before we came to you.  
You have revealed and proved  
your love for us in Jesus Christ,  
who lived and died and rose again.  
You are with us now.  
You are God.**

**You, O God, are Holy Spirit.  
You empower us to be your gospel in the world.  
You reconcile and heal; you overcome death.  
  
You are our God. We worship you.**

## The Prayers of the People

*The People join in reading the words in bold.*

Sustaining God, you invite us to gather the world's needs into our hearts and to trust your compassionate Presence.

For the people of God throughout the world, for those in civil and religious leadership, and for us gathered as your church family. God of wisdom, **let us fulfil your vision entrusted to us.**

For goodwill among nations, for the well-being of all people, and for boldness in confronting issues of inequality, hatred, greed, violence, and prejudice. God of justice, **let us be an authentic light in our world.**

For all who serve in our civil services, especially first responders, and in the armed and foreign services, and their families, especially Drew Deley, Kelly Hall, Mark Kappelmann, TJ Malzahn, Will Piepenbring, Scott Ruston, Michael Strong, Jonathan Zimmerman and Steve. God of peace, **let us be strong to help and serve.**

For the poor, the sick, the hungry, the homeless, the oppressed, those in prison or afraid. Let us pray for all facing challenges, especially: Andrea, Barbara, Stephanie Bezner, Howard Dale, Ceri Falk, Amalia Fraker, Mary Louise Gordon, Sally Hill, June Malone, Marjorie Morris, Bob Pilmer, Marylen Ruston, James and Reiko and Steve Smith, and all those we name to you now... *(please add your own prayers silently or out loud).*

God of all healing, **let us become whole and holy.**

For all those killed or injured from acts of terrorism, from violence and abuses in our country and around the world, from the consequences of natural disasters, homelessness, unemployment and underemployment, and for those who struggle in fear and darkness.

God of protecting love and strength, **let us be instruments of your peace and protection.**

For all who anticipate birthdays, anniversaries, and joyful events...*(please add your own prayers silently or out loud).*

God of all we have, **let us be grateful for moments of blessing.**

For those we love but see no longer, for all those who have died, especially those we name to you now...  
*(please add your own prayers silently or out loud).*

God of comfort and grace, **let us live for you all the days of our lives.**

Celebrant Thank you, Gracious God, for always doing more than we could ask for or even imagine.  
Help us be faithful to our calling.

People    **We welcome everyone to worship God together, to be transformed by the Holy Spirit and each other,  
and to share the light of Christ in the world. Amen.**

## The Confession

(from the New Zealand Prayer Book)

Deacon We come seeking forgiveness for all we have failed to be, and do, as members of Christ's body.

*Silence*

Celebrant In God there is forgiveness. Let us pray:

*Please stand or kneel as able*

**All Loving and all-seeing God,  
forgive us where we have failed to support one another  
and to be what we claim to be.  
Forgive us where we have failed to serve you;  
and where our thoughts and actions have been  
contrary to yours.  
We ask your forgiveness.**

† Celebrant God loves you and forgives you; be at peace. **Amen.**

*Please stand as able for*

The Peace

Celebrant The peace of the Lord be always with you.

**People And also with you.**

*The Ministers and People greet one another in the name of the Lord.*



Welcome and Announcements

## The Holy Communion

Offertory Anthem

*Take My Life and Let It Be*

*Sarah Chambers Moss, soloist*

*Take my life and let it be consecrated, Lord, to thee. Take my moments and my days, let them flow in ceaseless praise!*

*Take my hands and let them move at the impulse of thy love. Take my feet and let them be swift and beautiful for thee.*

*Take my voice, and let me sing always, only, for my King. Take my intellect, and use every power as thou shalt choose.*

*Take my will and make it thine; it shall be no longer mine. Take my myself, and I will be ever, only, all for thee.*

*Please STAND as able, and join in singing,*

Offertory Hymn

**Step By Step**

*Beaker*

O God, you are my God, and I will ev-er praise you. O God, you are my God, and  
I will ev-er praise you. I will seek you in the morn - ing, I will learn to walk in your  
ways, and step by step you'll lead me, and I will fol-low you all of my days.

Words and Music by Beaker. Used by permission CCLI #11110659

## The Offertory Prayers

**Celebrant** Blessed are you, Lord God of all creation; through your goodness we have this bread and wine to offer, which the earth has given and human hands have made. It will become for us the Bread of Heaven and the Cup of Salvation.

**People** **Blessed be God forever.**

**Celebrant** Receive, O Lord, these gifts presented by your holy people for the work of your holy Church.

**People** **Blessed be God forever.**

*Please remain standing for,  
The Great Thanksgiving*

**Celebrant** The Lord be with you.

**People** **And also with you.**

**Celebrant** Lift up your hearts.

**People** **We lift them to the Lord.**

**Celebrant** Let us give thanks to the Lord our God.

**People** **It is right to give God thanks and praise.**

*The Celebrant continues. The People read the parts in bold.*

Creator God, it is our joy to give you thanks and praise, always and everywhere, for you are the source of all that is. You are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore, joining with Angels and Archangels and all creation, we lift our voices in an unending song:

## Sanctus

## Santo, Santo

*Iona*

The musical score is written for a four-part setting in 4/4 time. The top staff is the vocal line, and the bottom staff is the piano accompaniment. The lyrics are: "San-to, san-to, san-to, mi cor - a - zon tea - do - ra! Mi cor - a - zon te sa - be de - cir: san - toe - res Se - ñor Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My heart is glad to say the words: you are ho - ly, Lord." The score includes a double bar line with a repeat sign at the end.

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Found in Worship, Love, and Praise #785

*Please STAND or kneel, as you are able, or feel most comfortable. The People join in reading the text in bold.*

Blessed are you, Gracious God, creator of all the universe and giver of life and author of our salvation history.

**You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. You blessed us with the sign and promise of the rainbow and led us through the desert into a land of promise.**

But we have not always acknowledged your saving help, and have been blind at times to your image in one another and in ourselves.

**You have always cared for us, and prepared the way of salvation for all people. Through our ancestors you called us into covenant with you. In the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.**

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you."

**"Do this for the remembrance of me."**

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all, for the forgiveness of sins. Whenever you drink it,

**"Do this for the remembrance of me."**

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Remembering his death and resurrection, we now present to you from your Creation this bread and this wine.

† By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

**Bring all of us into the everlasting heritage of your daughters and sons, that with Blessed Francis and all your saints, past, present, and yet to come, we may praise your Name for ever.**

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

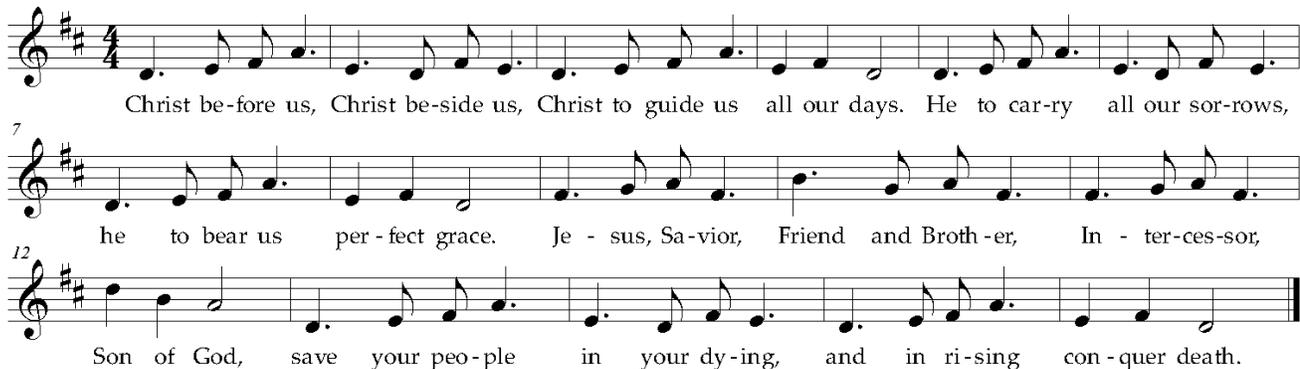
## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

### Fraction Anthem

### Christ Before Us

Janet Sullivan Whitaker



Christ be-fore us, Christ be-side us, Christ to guide us all our days. He to car-ry all our sor-rows,  
he to bear us per-fect grace. Je - sus, Sa-vior, Friend and Broth-er, In - ter-ces-sor,  
Son of God, save your peo-ple in your dy-ing, and in ri-sing con-quer death.

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## The Communion of the People

*All are invited to receive Holy Communion. Please follow the directions of the ushers. Kneeling or standing, each person receives the Bread\* in the palm of the right hand, eats, and then guides the cup for a sip of the Wine. If you do not wish to receive, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. **The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish to be served in your seat.***

If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where someone will be available to pray with you.

\*Gluten-free Communion wafers are now carried alongside regular wafers at Holy Communion. If you require one of these, simply ask at the Altar rail.

*Be thou my vision, O Lord of my heart! Naught be all else to me, save that thou art.  
Thou my best thought, by day or by night; waking or sleeping, thy presence my light.*

*Be thou my wisdom, and thou by true word; I ever with thee, and thou with me, Lord.  
Thou my great Father, thine own may I be; thou in me dwelling, and I one with thee.*

*High King of heaven, when victory is won, may I reach heaven's joys, bright heaven's Sun!  
Heart of my heart, whatever befall, still be my vision, O Ruler of all.*

## Post Communion Prayer

Celebrant Let us pray.

**All God of all Life, we have seen with our own eyes and touched with our own hands the Bread of Life, this precious gift of your Son Jesus Christ. Strengthen our faith that we may grow in love for you, in love for one another, and in love for all the world; through Jesus Christ our Lord. Amen.**

## The Blessing



Celebrant May the peace of Christ which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you, and remain with you always. **Amen.**

*Please STAND as able, and join in singing,*

The Recessional Hymn

**How Firm a Foundation**

**Hymn #636**

## The Sending Forth

Deacon Let us go in peace to love and serve the Lord.

**People Thanks be to God!**

*Postlude: Festive Trumpet Tune*

*David German*



## The Prayer of St Francis

Lord, make me an instrument of your peace:  
where there is hatred, let me sow love;  
where there is injury, pardon;  
where there is doubt, faith;  
where there is despair, hope;  
where there is darkness, light;  
where there is sadness, joy.

O divine Master, grant that I may not so much seek  
to be consoled as to console,  
to be understood as to understand,  
to be loved as to love.

For it is in giving that we receive,  
it is in pardoning that we are pardoned,  
and it is in dying that we are born to eternal life.

Amen.