

# SIXTH SUNDAY AFTER PENTECOST

July 21, 2019, 10:00 a.m.



Please take a moment to silence your cellphone. Thank you.

The flowers on the altar are given by Francis Hailwood, to the glory of God & in memory of Ray Cutlett & Ray & Peggy Cutlett's Anniversary, and in celebration of Ruth-Alice Haiwood's 98th birthday.

## The Word of God

*Prelude: Prelude on the Welsh Tune "Hyfrydol"*

Rowland H. Prichard

*Please STAND as able, and join in singing,*

The Processional Hymn

**Immortal, Invisible, God Only Wise**

**Hymn #423**

The Opening Acclamation

† Celebrant Blessed be God: Father, Son, and Holy Spirit.

**People And blessed be his kingdom, now and for ever. Amen.**

The Collect for Purity

**All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

*A † appears in the margin where you may wish to make the sign of the cross over your body. Making the sign of the cross is a choice left to each worshipper. It is simply a way to engage your entire body (not just your speech and mind) in worship, and physically to signify embracing the blessing of God.*

The Collect of the Day

Celebrant The Lord be with you.

**People And also with you.**

Celebrant Let us pray. Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated for the readings.*

The First Lesson Amos 8:1-12

1st Reader A Reading from the Book of the prophet Amos.

This is what the Lord GOD showed me—a basket of summer fruit. He said, "Amos, what do you see?" And I said, "A basket of summer fruit." Then the LORD said to me,

"The end has come upon my people Israel;

I will never again pass them by.

The songs of the temple shall become wailings in that day,"

says the Lord GOD;

"the dead bodies shall be many,

cast out in every place. Be silent!"

Hear this, you that trample on the needy,

and bring to ruin the poor of the land,

saying, "When will the new moon be over

so that we may sell grain;

and the sabbath,

so that we may offer wheat for sale?

**Celebrant/Preacher:** The Rev. Peter Huang

We will make the ephah small and the shekel great,  
 and practice deceit with false balances,  
 buying the poor for silver  
 and the needy for a pair of sandals,  
 and selling the sweepings of the wheat."  
 The LORD has sworn by the pride of Jacob:  
 Surely I will never forget any of their deeds.  
 Shall not the land tremble on this account,  
 and everyone mourn who lives in it,  
 and all of it rise like the Nile,  
 and be tossed about and sink again, like the Nile of Egypt?  
 On that day, says the Lord God,  
 I will make the sun go down at noon,  
 and darken the earth in broad daylight.  
 I will turn your feasts into mourning,  
 and all your songs into lamentation;  
 I will bring sackcloth on all loins,  
 and baldness on every head;  
 I will make it like the mourning for an only son,  
 and the end of it like a bitter day.  
 The time is surely coming, says the Lord God,  
 when I will send a famine on the land;  
 not a famine of bread, or a thirst for water,  
 but of hearing the words of the LORD.  
 They shall wander from sea to sea,  
 and from north to east;  
 they shall run to and fro, seeking the word of the LORD,  
 but they shall not find it.

2nd Reader Hear what the Spirit is saying to God's people.  
 People **Thanks be to God.**

*Please remain seated, and join in singing,*

The Response

Psalm 15

ST AGNES

Lord, who may dwell with in your house  
 Who have no guile up on their tongues  
 Who do no wrong but keep their word

5 or on your ho - ly hill? Those who do  
 nor harm their neigh - bor's life, but hon - or  
 5 and seek no bribe or gain; all those who

9 good and speak the truth, whose lives are blame - less still;  
 those who fear the Lord and turn a - way from strife;  
 9 do such things shall live and safe from harm re - main.

## The Second Lesson Colossians 1:15-28

2nd Reader A Reading from the Letter of Paul to the Colossians.

Christ Jesus is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross. And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him—provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

2nd Reader Hear what the Spirit is saying to God's people.

**People Thanks be to God.**

*Please stand as able, and join in singing,*

The Gospel Procession

Honduras Alleluia

Iona

The musical score is for a two-part setting of the Alleluia. It is written in 2/4 time with a key signature of one sharp (F#). The score consists of two systems of music. The first system has a vocal line and a bass line. The vocal line begins with the lyrics 'Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia. Al - le -' and the bass line provides harmonic support. The second system also has a vocal line and a bass line. The vocal line continues with the lyrics 'lu - ia, al - le - lu - ia, Sa - vior, let us hear your word.' and the bass line continues the accompaniment. The score ends with a double bar line.

Tune from Honduras. Arrangement 1995 WGRG, Iona Community, Glasgow. Used by permission CCLI 11110659

The Holy Gospel Luke 10:38-42

† Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

**People Glory to you, Lord Christ.**

As Jesus and his disciples went on their way, Jesus entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

Celebrant The Gospel of the Lord.

**People Praise to you, Lord Christ.**

*Please join again in singing the Alleluia.*



*Please remain seated for*

## The Sermon

The Rev. Peter Huang

*There will be a moment of silence for reflection following the sermon.*

*Please STAND as able, and join in saying,*

## The Affirmation of Faith

*(from the New Zealand Prayer Book)*

**All You, O God, are supreme and holy.  
You create our world and give us life.  
Your purpose overarches everything we do.  
You have always been with us.  
You are God.**

**You, O God, are infinitely generous,  
good beyond all measure.  
You came to us before we came to you.  
You have revealed and proved  
your love for us in Jesus Christ,  
who lived and died and rose again.  
You are with us now.  
You are God.**

**You, O God, are Holy Spirit.  
You empower us to be your gospel in the world.  
You reconcile and heal; you overcome death.**

**You are our God. We worship you.**

## The Prayers of the People

*The People join in reading the words in **bold**.*

Sustaining God, you invite us to gather the world's needs into our hearts and to trust your compassionate Presence.

For the people of God throughout the world, for those in civil and religious leadership, and for us gathered as your church family. God of wisdom, **let us fulfil your vision entrusted to us.**

For goodwill among nations, for the well-being of all people, and for boldness in confronting issues of inequality, hatred, greed, violence, and prejudice. God of justice, **let us be an authentic light in our world.**

For all who serve in our civil services, especially first responders, and in the armed and foreign services, and their families, especially Drew Deley, Kelly Hall, Mark Kappelmann, TJ Malzahn, Will Piepenbring, Scott Ruston, Michael Strong, Jonathan Zimmerman and Steve. God of peace, **let us be strong to help and serve.**

For the poor, the sick, the hungry, the homeless, the oppressed, those in prison or afraid. Let us pray for all facing challenges, especially: Andrea, Barbara, Stephanie Bezner, Howard Dale, Ceri Falk, Amalia Fraker, Mary Louise Gordon, Sally Hill, June Malone, Marjorie Morris, Bob Pilmer, James and Reiko and Steve Smith, and all those we name to you now... *(please add your own prayers silently or out loud).*

God of all healing, **let us become whole and holy.**

For all those killed or injured from acts of terrorism, from violence and abuses in our country and around the world, from the consequences of natural disasters, homelessness, unemployment and underemployment, and for those who struggle in fear and darkness.

God of protecting love and strength, **let us be instruments of your peace and protection.**

For all who anticipate birthdays, anniversaries, and joyful events...*(please add your own prayers silently or out loud).*

God of all we have, **let us be grateful for moments of blessing.**

For those we love but see no longer, for all those who have died, especially those we name to you now... *(please add your own prayers silently or out loud).*

God of comfort and grace, **let us live for you all the days of our lives.**

Celebrant Thank you, Gracious God, for always doing more than we could ask for or even imagine.  
Help us be faithful to our calling.

People **We welcome everyone to worship God together, to be transformed by the Holy Spirit and each other, and to share the light of Christ in the world. Amen.**

### The Confession

*(from the New Zealand Prayer Book)*

Deacon We come seeking forgiveness for all we have failed to be and do as members of Christ's body.

*Silence*

Celebrant In God there is forgiveness. Let us pray:

*Please stand or kneel as able*

All **Loving and all-seeing God,  
forgive us where we have failed to support one another  
and to be what we claim to be.  
Forgive us where we have failed to serve you;  
and where our thoughts and actions have been  
contrary to yours.  
We ask your forgiveness.**



✝ Celebrant God forgives us; be at peace. **Amen.**

*Please stand as able for*

### The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

*The Ministers and People greet one another in the name of the Lord.*

### Welcome and Announcements

## The Holy Communion

Offertory Anthem

*Give Me Jesus*

*Larry Shackley*

*In the morning when I rise, give me Jesus. You can have all this world, but give me Jesus.*

*And when I am alone, give me Jesus. You can have all this world, but give me Jesus.*

*And when I come to die, give me Jesus.*

*And when the trumpet sounds, give me Jesus. You can have all this world, but give me Jesus.*

*Please STAND as able, and join in singing,*

Offertory Hymn

**Step By Step**

*Beaker*

O God, you are my God, and I will ev-er praise you.— O God, you are my God, and  
I will ev-er praise you.— I will seek you in the morn - ing,— I will learn to walk in your  
ways,— and step by step you'll lead— me, and I will fol-low you all of my days.

Words and Music by Beaker. Used by permission CCLI #11110659

## The Offertory Prayers

**Celebrant** Blessed are you, Lord God of all creation; through your goodness we have this bread and wine to offer, which the earth has given and human hands have made. It will become for us the Bread of Heaven and the Cup of Salvation.

**People** **Blessed be God forever.**

**Celebrant** Receive, O Lord, these gifts presented by your holy people for the work of your holy Church.

**People** **Blessed be God forever.**

*Please remain standing for,  
The Great Thanksgiving*

**Celebrant** The Lord be with you.

**People** **And also with you.**

**Celebrant** Lift up your hearts.

**People** **We lift them to the Lord.**

**Celebrant** Let us give thanks to the Lord our God.

**People** **It is right to give God thanks and praise.**

*The Celebrant continues. The People read the parts in bold.*

Creator God, it is our joy to give you thanks and praise, always and everywhere, for you are the source of all that is. You are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore, joining with Angels and Archangels and all creation, we lift our voices in an unending song:

Sanctus

Santo, Santo

Iona

San-to, san-to, san-to, mi cor - a - zón tea-do - ra! Mi cor - a - zón te sa-be de-cir: san-toe-res Se - ñor  
Ho-ly, ho-ly, ho-ly, my heart, my heart a-dores you! My heart is glad to say the words: you are ho - ly, Lord.

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Found in Worship, Love, and Praise #785

*Please STAND or kneel, as you are able, or feel most comfortable. The People join in reading the text in bold.*

Blessed are you, Gracious God, creator of all the universe and giver of life and author of our salvation history.

**You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. You blessed us with the sign and promise of the rainbow and led us through the desert into a land of promise.**

But we have not always acknowledged your saving help, and have been blind at times to your image in one another and in ourselves.

**You have always cared for us, and prepared the way of salvation for all people. Through our ancestors you called us into covenant with you. In the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.**

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you."

**"Do this for the remembrance of me."**

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all, for the forgiveness of sins. Whenever you drink it,

**"Do this for the remembrance of me."**

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Remembering his death and resurrection, we now present to you from your Creation this bread and this wine.

✠ By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

**Bring all of us into the everlasting heritage of your daughters and sons, that with Blessed Francis and all your saints, past, present, and yet to come, we may praise your Name for ever.**

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

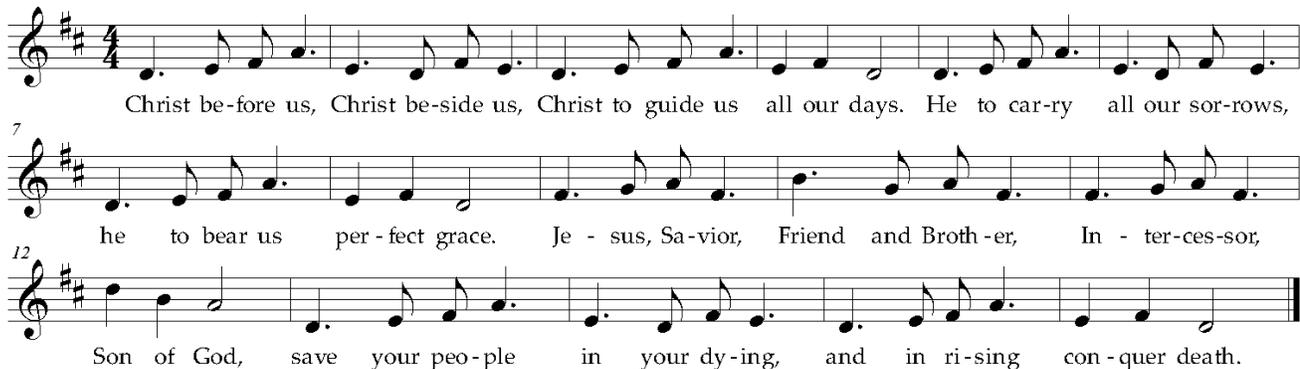
## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

### Fraction Anthem

### Christ Before Us

Janet Sullivan Whitaker



Christ be-fore us, Christ be-side us, Christ to guide us all our days. He to car-ry all our sor-rows,  
he to bear us per-fect grace. Je - sus, Sa-vior, Friend and Broth-er, In - ter-ces-sor,  
Son of God, save your peo-ple in your dy-ing, and in ri-sing con-quer death.

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## The Communion of the People

*All are invited to receive Holy Communion. Please follow the directions of the ushers. Kneeling or standing, each person receives the Bread\* in the palm of the right hand, eats, and then guides the cup for a sip of the Wine. If you do not wish to receive, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. **The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish to be served in your seat.***

If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where someone will be available to pray with you.

\*Gluten-free Communion wafers are now carried alongside regular wafers at Holy Communion. If you require one of these, simply ask at the Altar rail.

Communion Music

*O Jesus, Joy of Loving Hearts*

*Hal Hopson*

*O Jesus, joy of loving hearts, the fount of life and our true light, we seek the peace your love imparts,  
and stand rejoicing in your sight.*

*We taste in you our living bread, and long to feast upon you still; we drink of you, the fountainhead,  
our thirsting souls to quench and fill.*

*For you our restless spirits yearn where-e'er our changing lot is cast; glad, when your presence we discern,  
blest when our faith can hold you fast.*

*O Jesus, ever with us stay; make all our moments calm and bright;  
oh, chase the night of sin away, shed o'er the world your holy light.*

Post Communion Prayer

Celebrant Let us pray.

**All God of all Life, we have seen with our own eyes and touched with our own hands the Bread of Life,  
this precious gift of your Son Jesus Christ. Strengthen our faith that we may grow in love for you,  
in love for one another, and in love for all the world; through Jesus Christ our Lord. Amen.**

The Blessing

Celebrant May the peace of Christ which passes all understanding, keep your hearts and minds in the knowledge  
and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father,  
the Son and the Holy Spirit, be among you, and remain with you always. **Amen.**



*Please STAND as able, and join in singing,*

The Recessional Hymn

**Be Thou My Vision**

**Hymn #488**

The Sending Forth

Celebrant Let us go in peace to love and serve the Lord.

**People Thanks be to God!**

*Postlude: Praise, My Soul, The King of Heaven*

*Arr. Lani Smith*