

THIRD SUNDAY AFTER PENTECOST

June 30, 2019, 10:00 a.m.



Please take a moment to silence your cellphone. Thank you.

The flowers on the altar are given by Robin Pano to the glory of God, and in loving memory of my father, Peter Pano.

The Word of God

Prelude: Prayer (Op. 47, No. 4)

Alex Guimant

Please STAND as able, and join in singing,

The Processional Hymn

Morning Has Broken

Hymn #8

The Opening Acclamation

✠ Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

A † appears in the margin where you may wish to make the sign of the cross over your body. Making the sign of the cross is a choice left to each worshipper. It is simply a way to engage your entire body (not just your speech and mind) in worship, and physically to signify embracing the blessing of God.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray. Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the readings.

The First Lesson 2 Kings 2:1-2, 6-14

1st Reader A Reading from the first Book of Kings

When the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the LORD has sent me as far as Bethel." But Elisha said, "As the LORD lives, and as you yourself live, I will not leave you." So they went down to Bethel.

Then Elijah said to him, "Stay here; for the LORD has sent me to the Jordan." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, "Where is the LORD, the God of Elijah?" When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

1st Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Celebrant/Preacher: The Very Rev. Paula Vukmanic
Deacon: The Rev. Peter Huang

Please remain seated, and join in singing,

The Response

Psalm 16

MARYTON



Pro - tect me, Lord, for I have said, "You are my good; none is like you;"
Those who run af - ter oth - er gods shall have their troub - les mul - ti - plied;
You are my por - tion and my cup, you make my lot al - ways se - cure;
My heart and spi - rit both re - joice, my bo - dy, too, in hope shall lie;



The god - ly are my chief de - light, those who have nob - le hearts and true.
I will not of - fer blood or name their gods; these I can - not a - bide.
My bound - ries close a pleas - ant land, in - deed my her - i - tage is sure.
You will not leave me in the Pit, nor in the grave with those who die.

Words ©1986 by Christopher L Webber. Used by permission. Tune MARYTON by Henry Percy Smith, 1874

The Second Lesson Galatians 5:1,13-25

2nd Reader A Reading from the Letter of Paul to the Galatians.

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another.

Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

2nd Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Please stand as able, and join in singing,

The Gospel Procession

Honduras Alleluia

Iona



Tune from Honduras. Arrangement 1995 WGRG, Iona Community, Glasgow. Used by permission CCLI 11110659

Please join in singing the second verse of the Alleluia.

The Holy Gospel Luke 9:51-62

† Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

Please remain seated for

† The Sermon

The Very Rev. Paula Vukmanic

There will be a moment of silence for reflection following the sermon.

Please STAND as able, and join in saying,

The Affirmation of Faith

(from the New Zealand Prayer Book)

**All You, O God, are supreme and holy.
You create our world and give us life.
Your purpose overarches everything we do.
You have always been with us.
You are God.**

**You, O God, are infinitely generous,
good beyond all measure.
You came to us before we came to you.
You have revealed and proved
your love for us in Jesus Christ,
who lived and died and rose again.
You are with us now.
You are God.**

**You, O God, are Holy Spirit.
You empower us to be your gospel in the world.
You reconcile and heal; you overcome death.**

You are our God. We worship you.

The Prayers of the People

The People join in reading the words in bold.

Sustaining God, you invite us to gather the world's needs into our hearts and to trust your compassionate Presence.

For the people of God throughout the world, for those in civil and religious leadership, and for us gathered as your church family. God of wisdom, **let us fulfil your vision entrusted to us.**

For goodwill among nations, for the well-being of all people, and for boldness in confronting issues of inequality, hatred, greed, violence, and prejudice. God of justice, **let us be an authentic light in our world.**

For all who serve in our civil services, especially first responders, and in the armed and foreign services, and their families, especially Drew Deley, Kelly Hall, Mark Kappelmann, TJ Malzahn, Will Piepenbring, Scott Ruston, Michael Strong, Jonathan Zimmerman and Steve. God of peace, **let us be strong to help and serve.**

For the poor, the sick, the hungry, the homeless, the oppressed, those in prison or afraid. Let us pray for all facing challenges, especially: Andrea, Barbara, Stephanie Bezner, Howard Dale, Ceri Falk, Amalia Fraker, Mary Louise Gordon, Sally Hill, Jack Lovrich, June Malone, Marjorie Morris, Bob Pilmer, James and Reiko and Steve Smith, and all those we name to you now... *(please add your own prayers silently or out loud)*.

God of all healing, **let us become whole and holy.**

For all those killed or injured from acts of terrorism, from violence and abuses in our country and around the world, from the consequences of natural disasters, homelessness, unemployment and underemployment, and for those who struggle in fear and darkness.

God of protecting love and strength, **let us be instruments of your peace and protection.**

For all who anticipate birthdays, anniversaries, and joyful events...*(please add your own prayers silently or out loud)*.

God of all we have, **let us be grateful for moments of blessing.**

For those we love but see no longer, for all those who have died, especially those we name to you now...

(please add your own prayers silently or out loud).

God of comfort and grace, **let us live for you all the days of our lives.**

Celebrant Thank you, Gracious God, for always doing more than we could ask for or even imagine.
Help us be faithful to our calling.

People We welcome everyone to worship God together, to be transformed by the Holy Spirit and each other, and to share the light of Christ in the world. Amen.

The Confession

(from the New Zealand Prayer Book)

Deacon We come seeking forgiveness for all we have failed to be and do as members of Christ's body.

Silence

Celebrant In God there is forgiveness. Let us pray:

Please stand or kneel as able

**All Loving and all-seeing God,
forgive us where we have failed to support one another
and to be what we claim to be.
Forgive us where we have failed to serve you;
and where our thoughts and actions have been
contrary to yours.
We ask your forgiveness.**



† Celebrant God forgives us; be at peace. **Amen.**

Please stand as able for

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

The Ministers and People greet one another in the name of the Lord.

Welcome and Announcements

The Holy Communion

Offertory Anthem

The Fruit of the Spirit

Dan Forrest

*He that abideth in me, and I in him, the same bringeth forth much fruit:
Love, joy, peace, patience, tenderness, goodness, faith, meekness, and self-control.*

Please STAND as able, and join in singing,

Offertory Hymn

Step By Step

Beaker

O God, you are my God, and I will ev-er praise you.— O God, you are my God, and
8 I will ev-er praise you.— I will seek you in the morn - ing,— I will learn to walk in your
13 ways,— and step by step you'll lead— me, and I will fol-low you all of my days.

Words and Music by Beaker. Used by permission CCLI #11110659

The Offertory Prayers

Celebrant Blessed are you, Lord God of all creation; through your goodness we have this bread and wine to offer, which the earth has given and human hands have made. It will become for us the Bread of Heaven and the Cup of Salvation.

People **Blessed be God forever.**

Celebrant Receive, O Lord, these gifts presented by your holy people for the work of your holy Church.

People **Blessed be God forever.**

Please remain standing for, The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Celebrant continues. The People read the parts in bold.

Creator God, it is our joy to give you thanks and praise, always and everywhere, for you are the source of all that is. You are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore, joining with Angels and Archangels and all creation, we lift our voices in an unending song:

Sanctus

Santo, Santo

Iona

San-to, san-to, san-to, mi cor - a - zon tea - do - ra! Mi cor - a - zon te sa - be de - cir: san - toe - res Se - ñor
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My heart is glad to say the words: you are ho - ly, Lord.

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Found in Worship, Love, and Praise #785

Please **STAND** or **kneel**, as you are able, or feel most comfortable. **The People join in reading the text in bold.**

Blessed are you, Gracious God, creator of all the universe and giver of life and author of our salvation history.

You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. You blessed us with the sign and promise of the rainbow and led us through the desert into a land of promise.

But we have not always acknowledged your saving help, and have been blind at times to your image in one another and in ourselves.

You have always cared for us, and prepared the way of salvation for all people. Through our ancestors you called us into covenant with you. In the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you."

"Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all, for the forgiveness of sins. Whenever you drink it,

"Do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Remembering his death and resurrection, we now present to you from your Creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

Bring all of us into the everlasting heritage of your daughters and sons, that with Blessed Francis and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

BUT THE FRUIT OF THE SPIRIT IS
LOVE, JOY, PEACE,
PATIENCE, KINDNESS,
GOODNESS, FAITHFULNESS,
GENTLENESS AND SELF-CONTROL.
AGAINST SUCH THINGS
THERE IS NO LAW.
GALATIANS 5:22-23



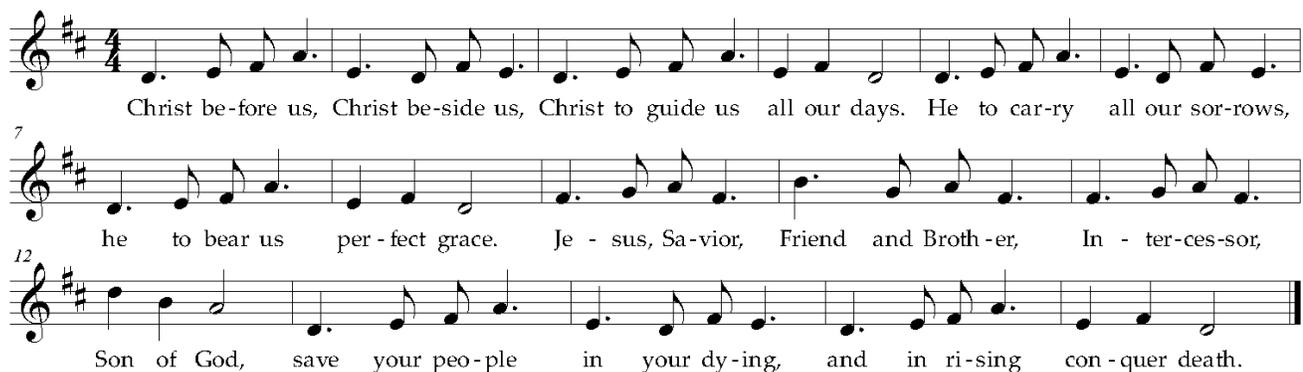
The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem

Christ Before Us

Janet Sullivan Whitaker



Christ be-fore us, Christ be-side us, Christ to guide us all our days. He to car-ry all our sor-rows,
he to bear us per-fect grace. Je - sus, Sa-rior, Friend and Broth - er, In - ter-ces-sor,
Son of God, save your peo-ple in your dy-ing, and in ri-sing con-quer death.

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The Communion of the People

All are invited to receive Holy Communion. Please follow the directions of the ushers. Kneeling or standing, each person receives the Bread in the palm of the right hand, eats, and then guides the cup for a sip of the Wine. If you do not wish to receive, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. **The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish to be served in your seat.***

If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where someone will be available to pray with you.

**Gluten-free Communion wafers are now carried alongside regular wafers at Holy Communion. If you require one of these, simply ask at the Altar rail.*

Communion Music

You Are Mine

David Haas

*I will come to you in the silence, I will lift you from all your fear.
You will hear my voice, I claim you as my choice, be still and know I am here.*

*I am hope for all who are hopeless, I am eyes for all who long to see.
In the shadows of the night I will be your light, come and rest in me.*

*Do not be afraid, I am with you. I have called you each by name.
Come and follow me, I will bring you home; I love you, and you are mine.*

*I am strength for all the despairing, healing for the ones who dwell in shame.
All the blind will see, the lame will all run free, and all will know my name.*

Do not be afraid...

*I am the Word that leads all to freedom, I am the peace the world cannot give.
I will call your name, embracing all your pain. Stand up, now, walk, and live!*

Do not be afraid...

Post Communion Prayer

Celebrant Let us pray.

All God of all Life, we have seen with our own eyes and touched with our own hands the Bread of Life, this precious gift of your Son Jesus Christ. Strengthen our faith that we may grow in love for you, in love for one another, and in love for all the world; through Jesus Christ our Lord. Amen.

The Blessing

Celebrant May the peace of Christ which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you, and remain with you always. **Amen.**



Please STAND as able, and join in singing,

The Recessional Hymn

Jesus Calls Us O'er the Tumult

STUTT GART

Je - sus calls us o'er the tu - mult of our life's wild, rest - less sea,
As of old Saint An - drew heard it by the Gal - i - le - an lake,
Je - sus calls us from the wor - ship of the vain world's gold - en store;
In our joys and in our sor - rows, days of toil and hours of ease,
Je - sus calls us! By thy mer - cies, Sa - vior, may we hear thy call,
5 day by day his clear voice sound - eth, say - ing "Christ - ian, fol - low me."
turned from home and toil and kin - dred, leav - ing all for his dear sake.
from each i - dol that would keep us, say - ing "Christ - ian, love me more."
still he calls, in cares and plea - sures, "Christ - ian, love me more than these."
5 give our hearts to thine o - be - dience, serve and love thee best of all.

Words by Cecil Francis Alexander (1818-1895) (STUTT GART) Melody from Psalmodia Sacra, 1715, adapted by William Havergal (1793-1870)

The Sending Forth

Deacon Let us go in peace to love and serve the Lord.

People Thanks be to God!

Postlude: Come, Christians, Join to Sing

Arr. Carolyn Hamlin