

SECOND SUNDAY AFTER PENTECOST

June 23, 2019, 10:00 a.m.



Please take a moment to silence your cellphone. Thank you.

The flowers on the altar are given by Karin Petersen to the glory of God, and in loving memory of her husband Ted.

The Word of God

Prelude: Andante

Georg Friedrich Handel

Please STAND as able, and join in singing,

The Processional Hymn

O, for a Thousand Tongues to Sing

Hymn #493

The Opening Acclamation

✠ Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

The Collect for Purity

All **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

A † appears in the margin where you may wish to make the sign of the cross over your body. Making the sign of the cross is a choice left to each worshipper. It is simply a way to engage your entire body (not just your speech and mind) in worship, and physically to signify embracing the blessing of God.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the readings.

The First Lesson 1 Kings 19:1-4, 8-15a

1st Reader A Reading from the first Book of Kings

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there.

But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O LORD, take away my life, for I am no better than my ancestors." He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there.

Then the word of the LORD came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

He said, "Go out and stand on the mountain before the LORD, for the LORD is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave.

Celebrant/Preacher: The Very Rev. Paula Vukmanic

Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the LORD said to him, "Go, return on your way to the wilderness of Damascus."

1st Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

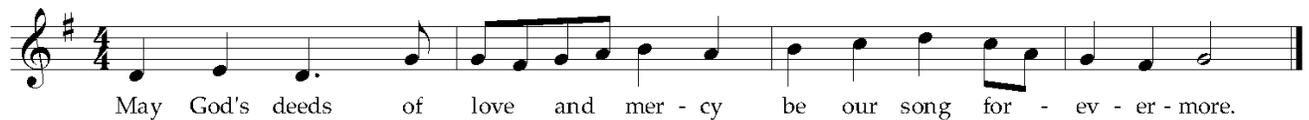


Please remain seated, and join in singing,

The Response

Psalm 22

Hopson



Music arranged by Hal Hopson ©1988 by Hope Publishing Co. Used by permission CCLI #11110659

O praise the Lord, you that fear hím, O Israel's offspring, stand in áwe;
All you who are of Jacob's líne give glory always to the Lórd.

The Lord does not despise the póor, but when they cry, he hears their pléa;
I will praise God and make my vóws, I will perform them publicly.

The poor shall eat and have their fíll; those who seek God shall give him práise;
All nations shall turn to the Lórd and bow before his throne alwáys.

Kingship belongs to God the Lórd, he rules the nations from his thróne;
All those who sleep within the éarth bow down to worship him alóne.

My soul shall live for him, my héirs shall serve the Lord at his commánd,
To people yet unborn make knówn the saving deeds of his right hánd.

The Second Lesson Galatians 3:23-29

2nd Reader A Reading from the Letter of Paul to the Galatians.

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

2nd Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Please stand as able, and join in singing,
The Gospel Procession

Honduras Alleluia

Iona

The musical score is written for a 2/4 time signature in the key of D major. It consists of two systems of music, each with a treble and bass staff. The lyrics are: "Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia, Sa - vior, let us hear your word." The melody is simple and repetitive, with a strong emphasis on the word "Alleluia".

Tune from Honduras. Arrangement 1995 WGRG, Iona Community, Glasgow. Used by permission CCLI 11110659

Please join in singing the second verse of Speak, O Lord.

The Holy Gospel Luke 8:26-39

✠ Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" —for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

Please remain seated for

✠ The Sermon

The Very Rev. Paula Vukmanic

There will be a moment of silence for reflection following the sermon.

Please STAND as able, and join in saying,

The Affirmation of Faith

(from the New Zealand Prayer Book)

All **You, O God, are supreme and holy.**
 You create our world and give us life.
 Your purpose overarches everything we do.
 You have always been with us.
 You are God.

You, O God, are infinitely generous,
 good beyond all measure.
 You came to us before we came to you.
 You have revealed and proved
 your love for us in Jesus Christ,
 who lived and died and rose again.
 You are with us now.
 You are God.

You, O God, are Holy Spirit.
 You empower us to be your gospel in the world.
 You reconcile and heal; you overcome death.

You are our God. We worship you.



The Prayers of the People

The People join in reading the words in bold.

Sustaining God, you invite us to gather the world's needs into our hearts and to trust your compassionate Presence.

For the people of God throughout the world, for those in civil and religious leadership, and for us gathered as your church family. God of wisdom, **let us fulfil your vision entrusted to us.**

For goodwill among nations, for the well-being of all people, and for boldness in confronting issues of inequality, hatred, greed, violence, and prejudice. God of justice, **let us be an authentic light in our world.**

For all who serve in our civil services, especially first responders, and in the armed and foreign services, and their families, especially Drew Deley, Kelly Hall, Mark Kappelmann, TJ Malzahn, Will Piepenbring, Scott Ruston, Michael Strong, Jonathan Zimmerman and Steve. God of peace, **let us be strong to help and serve.**

For the poor, the sick, the hungry, the homeless, the oppressed, those in prison or afraid. Let us pray for all facing challenges, especially: Andrea, Barbara, Stephanie Bezner, Howard Dale, Ceri Falk, Amalia Fraker, Mary Louise Gordon, Sally Hill, Jack Lovrich, Marjorie Morris, Bob Pilmer, James and Reiko and Steve Smith, and all those we name to you now... *(please add your own prayers silently or out loud).*

God of all healing, **let us become whole and holy.**

For all those killed or injured from acts of terrorism, from violence and abuses in our country and around the world, from the consequences of natural disasters, homelessness, unemployment and underemployment, and for those who struggle in fear and darkness.

God of protecting love and strength, **let us be instruments of your peace and protection.**

For all who anticipate birthdays, anniversaries, and joyful events...*(please add your own prayers silently or out loud).*

God of all we have, **let us be grateful for moments of blessing.**

For those we love but see no longer, for all those who have died, especially those we name to you now...

(please add your own prayers silently or out loud).

God of comfort and grace, **let us live for you all the days of our lives.**

Celebrant Thank you, Gracious God, for always doing more than we could ask for or even imagine.

Help us be faithful to our calling.

People **We welcome everyone to worship God together, to be transformed by the Holy Spirit and each other, and to share the light of Christ in the world. Amen.**

The Confession

(from the New Zealand Prayer Book)

Celebrant We come seeking forgiveness for all we have failed to be and do as members of Christ's body.

Silence

Celebrant In God there is forgiveness. Let us pray:

Please stand or kneel as able

All Loving and all-seeing God,
forgive us where we have failed to support one another
and to be what we claim to be.
Forgive us where we have failed to serve you;
and where our thoughts and actions have been
contrary to yours.
We ask your forgiveness.



† Celebrant God forgives us; be at peace. **Amen.**

Please stand as able for

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

The Ministers and People greet one another in the name of the Lord.

Welcome and Announcements

The Holy Communion

On the fourth Sunday of each month, the children of the parish, and their families, gather at the altar to experience the mystery and joy of Communion up close, so their Sunday School learning may come alive in their experience.

Please STAND as able, and join in singing,

Offertory Hymn

Come As You Are

Brent Helming

Come as you are, come and drink from the liv - ing wat - er that flowed from his hands,
Come as you are, come and bathe in the heal - ing wat - er, cleans - ing from sin,
flowed from his side. Draw near to him and he'll draw near to you.
re-leas - ing new life
He's been wait - ing for you to call on his name, so come, Come as you are.

Please continue STANDING, as able, for

The Offertory Prayers

Celebrant God, through your goodness we have this bread and wine to offer.
They will become for us spiritual food.

People We bless God forever.

Celebrant God, receive our gifts for the work of your Church.

People We Bless God forever.

Celebrant God, you have blessed us with the joy of children and families and members of all ages.
We thank you that they are with us, surrounding your table.

People We bless God forever.

Remain standing for

The Great Thanksgiving

Celebrant God is here.

People We praise God together.

Celebrant Let us say thank you to God

People God has done so much for us.

Celebrant O God, you made all things, and you blessed them.

**People You gave us the earth to feed us, the sky to open our hearts, the water for us to drink.
You blessed all those who came before us, and you bless us, also.**

Celebrant When it was time, you sent angels to Mary and Joseph to tell them about having a child, whom they would call Jesus. Jesus would be the Savior of the world.

And so we praise you with all the angels as we sing:

Sanctus

God Is Here!

Carey Landry

God is here! Come, let us cel - e-brate! God is here! Let us re - joice!

5
God is here! Come, let us cel - e-brate! God is here! Let us re - joice!

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Please STAND or kneel, as you are able, or feel most comfortable. The People join in reading the text in bold.

Celebrant God, you made us, and the world and everything in it.

Families All the good we see comes from you. You have always loved us, but people have not always loved you.
You sent Jesus to show us how to live and to bring us back to you again.

People Amen. We are alive in Jesus.

Families He died for us on the cross so that through your Spirit we can all be your people.
And so with thanks we praise you.

People Amen. We are alive in Jesus.

Celebrant We are here because on the night before he died Jesus shared a meal with his friends.
There he took some bread and gave thanks to you, God.

He broke it into pieces, and gave it to them.

"This is my body," he said.

People Do this, and know that I am with you.

Celebrant Later, he took a cup of wine and gave thanks to you.
He shared it with them, and said
"This is my blood, which brings new life.

People Do this, and know that I am with you."

Celebrant We remember what Jesus has done for us:

**People Jesus died, then was raised to new life by you,
and is alive forever,
We are glad to share that life and live in him.
Amen. We are alive in Jesus.**



† Celebrant Send your Holy Spirit so that this bread and wine can be for us the body and blood of Jesus,
and through this food give us strength to live as your people.

People Amen. We are alive in Jesus.

Celebrant Help us care for your world and for each other in the way that Jesus showed us.

**Families Help us to love God, love others, serve the world,
Until he comes again, with all your people in every time and every land.**

Celebrant We worship you and say:

**People We praise you.
We thank you.
We bless you.
Amen.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in
heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass
against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem

At the Table of Jesus

Carey Landry

At the ta-ble of Je-sus we give thanks, and we cel-e-brate the glo-ry of our God. At the
5 ta-ble of Je-sus we give thanks, and we cel-e-brate the glo-ry of our God.

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The Communion of the People

All are invited to receive Holy Communion. Please follow the directions of the ushers. Kneeling or standing, each person receives the Bread in the palm of the right hand, eats, and then guides the cup for a sip of the Wine. If you do not wish to receive, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. **The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish to be served in your seat.***

If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where someone will be available to pray with you.

*Gluten-free Communion wafers are now carried alongside regular wafers at Holy Communion. If you require one of these, simply ask at the Altar rail.

Communion Music

No Turning Back

Joel Raney

When the storm is raging, when the wind is tossing me, when the waves start rising out on the angry sea, Jesus reaches out his hand to lift me from this shifting sand. He leads the way, and I will follow.

Step by step Jesus leads the way. Step by step close beside me all the way. Step by step, every moment, every day, Jesus is there to lead me step by step.

I have decided to follow Jesus; no turning back.

The world behind me, the cross before me; no turning back.

Though none go with me, still I will follow; no turning back.

Will you decide, now, to follow Jesus? No turning back.

Post Communion Prayer

Celebrant Let us pray.

All God of all Life, we have seen with our own eyes and touched with our own hands the Bread of Life, this precious gift of your Son Jesus Christ. Strengthen our faith that we may grow in love for you, in love for one another, and in love for all the world; through Jesus Christ our Lord. Amen.

The Blessing

Celebrant May the peace of Christ which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you, and remain with you always. Amen.



Please STAND as able, and join in singing,

The Recessional Hymn

I've Got the Joy, Joy, Joy

Traditional

I've got the joy, joy, joy, joy down in my heart (where?)
 I've got the love of Je - sus, love of Je - sus down in my heart (where?)
 I've to the peace that pass - es un - der - stand - ing down in my heart (where?)
 I've got the joy, joy, joy, joy down in my heart (where?)

4
 Down in my heart (where?) Down in my heart, I've got the joy, joy, joy, joy
 Down in my heart (where?) Down in my heart, I've got the love of Je - sus, love of Je - sus
 Down in my heart (where?) Down in my heart, I've got the peace that pass - es un - der - stand - ing
 Down in my heart (where?) Down in my heart, I've got the joy, joy, joy, joy

7
 down in my heart (where?) Down in my heart to stay!
 down in my heart (where?) Down in my heart to stay!
 down in my heart (where?) Down in my heart to stay!
 down in my heart (where?) Down in my heart to stay!

The Sending Forth

Celebrant Let us go in peace to love and serve the Lord.

People Thanks be to God!

Postlude: Allegro from Concerto No. 2

J. Walther