

First Sunday after Pentecost Trinity Sunday

June 16, 2019, 10:00 a.m.



Please take a moment to silence your cellphone. Thank you.

Consider making a donation of altar flowers in honor of a special occasion or in memory of someone you love. The suggested donation is \$50. To arrange, please contact Mary in the Church Office: 310-375-4617 or mary.sanchez@stfrancispv.org.



The Word of God

Prelude on "Sweet Hour of Prayer"

William B. BRADBURY

Please STAND as able, and join in singing,
The Opening Hymn

Holy, Holy, Holy

Hymn #362

The Opening Acclamation

† Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever.
Amen.**

A † appears in the margin where you may wish to make the sign of the cross over your body. Making the sign of the cross is a choice left to each worshipper. It is simply a way to engage your entire body (not just your speech and mind) in worship, and physically to signify embracing the blessing of God.

The Collect for Purity

Celebrant Let us pray.
All **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray. Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

Celebrant: Very Rev. Paula Vukmanic
Deacon: The Rev. Judith Lyons
Preacher: Mr. Hank Gatlin, *Licensed Lay Preacher*

Please be seated for the readings.

The First Lesson Proverbs 8:1-4, 22-31

1st Reader A Reading from the Book of Proverbs.

Does not wisdom call,
and does not understanding raise her voice?
On the heights, beside the way,
at the crossroads she takes her stand;
beside the gates in front of the town,
at the entrance of the portals she cries out:
"To you, O people, I call,
and my cry is to all that live.
The LORD created me at the beginning of his work,
the first of his acts of long ago.
Ages ago I was set up,
at the first, before the beginning of the earth.
When there were no depths I was brought forth,
when there were no springs abounding with water.
Before the mountains had been shaped,
before the hills, I was brought forth—
when he had not yet made earth and fields,
or the world's first bits of soil.
When he established the heavens, I was there,
when he drew a circle on the face of the deep,
when he made firm the skies above,
when he established the fountains of the deep,
when he assigned to the sea its limit,
so that the waters might not transgress his command,
when he marked out the foundations of the earth,
then I was beside him, like a master worker;
and I was daily his delight,
rejoicing before him always,
rejoicing in his inhabited world
and delighting in the human race."

1st Reader The Word of the Lord.

People Thanks be to God.

The Response

Psalm 8

David Haas

O — God, for - ev - er I'll sing and call on your name, your won - der - ful name! O — God, for -
ev - er I'll sing and call on your name, your won - der - ful name in all the earth! _____

Paraphrase of Psalm 8 and Music by David Haas. Copyright 1995 by GIA Publications. Used by permission OneLicense.net A-709118

When I see the sky, the work of your breath is light to my eyes! Who am I?

What are we that you should care and love us so well!

Little less are we than angels in heaven, you crown us with love!

Power formed by the work of your hands, with glory and honor, under your feet!

All creation sings all living creatures dance in your light!

The beasts of the field, the birds of the air; and all who swim the path of the sea!

The Second Lesson Romans 5:1-5

2nd Reader A Reading from Paul's letter to the Romans.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

2nd Reader The Word of the Lord.

People **Thanks be to God.**

Please STAND as able, and join in singing

The Gospel Procession

Honduras Alleluia

Iona

Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia, Sa - vior, let us hear your word.

Tune from Honduras. Arrangement 1995 WGRG, Iona Community, Glasgow. Used by permission CCLI 11110659

The Holy Gospel John 16:12-15

† Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus said to the disciples, "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Please join in singing the Alleluia as the procession returns.

Please be seated for

† The Sermon

There will be a moment of silence for reflection following the sermon.

Mr. Hank Gatlin

Please STAND as able, and join in saying,

The Nicene Creed

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

The People join in reading the words in bold.

Holy, holy, holy God, you invite us, as your people, to gather the world's needs into our hearts and bring them before you. Holy, holy, holy God: The whole earth is full of your love.

We pray for our hurting world. That the hungry will find food. That refugees will find shelter. That injustice will be answered with all that is right and good.

Holy, holy, holy God: **The whole earth is full of your love.**

We pray for those in all armed and foreign services, and their families, especially Drew Deley, Kelly Hall, Mark Kappelmann, TJ Malzahn, Will Piepenbring, Scott Ruston, Michael Strong, Jonathan Zimmerman, and Steve, and all the thousands whose names we do not know.

Holy, holy, holy God: **The whole earth is full of your love.**

We pray for all who struggle. Help us be a loving parish especially for those in need of healing and wholeness: Andrea, Barbara, Stephanie Bezner, Howard Dale, Ceri Falk, Amalia Fraker, Mary Louise Gordon, Sally Hill, Jack Lovrich, Marjorie Morris, Bob Pilmer, James and Reiko, and Steve Smith, and all those we name to you now...

(Please add your prayers either silently or aloud.)

Holy, holy, holy God: **The whole earth is full of your love.**

We pray for all who are joyful. We celebrate births, graduations, new jobs, new relationships, and the promise of something wonderful. We remember moments of blessing. *(Please add your prayers either silently or aloud.)*

Holy, holy, holy God: **The whole earth is full of your love.**

Thank you for your eternal Presence, Peace and Love, we pray for all who have died, and all those we remember now. *(Please add your prayers either silently or aloud.)*

Holy, holy, holy God: **The whole earth is full of your love.**

Silence

Celebrant Let us pray.

On this Trinity Sunday, we name you: Three in One, One in Three; and pray our mission statement in the power of the risen Jesus and ask for the grace to be faithful to our calling: We welcome everyone to worship God together, to be transformed by the Holy Spirit and each other, and to share the light of Christ in the world. Amen.

The Confession of Sin

Deacon Let us confess our sins against God and our neighbor.

Please stand or kneel as able, and join in saying,

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution



Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand as able for

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

The Ministers and People greet one another in the name of the Lord.

Welcome and Announcements

The Holy Communion

Offertory Anthem

Because You Are God's Chosen Ones

G Alan Smith

Because you are God's chosen ones, because you are kept in his care, clothe yourselves with mercy and kindness, humility, meekness, and prayer.

*Bear with one another, forgive one another; forgive as the Lord forgives you.
Over all this put on garments of love, which will make your life over anew.*

*Christ's peace must reign in you, Christ's word ordain in you; Christ's love remain in your hearts.
Thanks be to God, and to him be all praises; pledge all to him, who to new life upraises.*

*By wisdom made perfect instruct one another; sing hymns to the Lord from your hearts.
In all speech and action give thanks unto God, who to you all his blessings imparts.*

Offertory Hymn

Step By Step

Beaker

O God, you are my God, and I will ev-er praise you.— O God, you are my God, and
I will ev-er praise you.— I will seek you in the morn - ing,— I will learn to walk in your
ways,— and step by step you'll lead— me, and I will fol-low you all of my days.

Words and Music by Beaker. Used by permission CCLI #11110659

The Offertory Prayers

Celebrant Blessed are you, Lord God of all creation; through your goodness we have this bread and wine to offer, which the earth has given and human hands have made. It will become for us the Bread of Heaven and the Cup of Salvation.

People **Blessed be God forever.**

Celebrant Receive, O Lord, these gifts presented by your holy people for the work of your holy Church.

People **Blessed be God forever.**

Please remain standing for,
The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Celebrant continues. The People read the parts in bold.

Celebrant God of all power, Ruler of the Universe, you are worthy of glory and praise.

People **Glory to you for ever and ever.**

Celebrant At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People **By your will they were created and have their being.**

Celebrant From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People **Thank you, Lord, for we are accepted in your sight.**

Celebrant Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People **By your love, we are healed.**

Celebrant And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus

Santo, Santo

Iona

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in 4/4 time and consists of two systems. The first system contains the vocal lines and piano accompaniment. The lyrics are: "San-to, san-to, san-to, mi cor - a - zon tea - do - ra! Mi cor - a - zon te sa - be de - cir: san - toe - res Se - ñor Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My heart is glad to say the words: you are ho - ly, Lord." The second system contains the piano accompaniment and a final chord marked with a fermata and the number 8.

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Found in Worship, Love, and Praise #785

All stand or kneel as the Celebrant continues. The People join in reading the text in bold.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you.

Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, **do this for the remembrance of me."**

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God of our Mothers Sarah, Rebekah and Rachel, God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal.



Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem

Christ Before Us

Janet Sullivan Whitaker

Christ be-fore us, Christ be-side us, Christ to guide us all our days. He to car-ry all our sor-rows,
he to bear us per-fect grace. Je-sus, Sa-vior, Friend and Broth-er, In-ter-ces-sor,
Son of God, save your peo-ple in your dy-ing, and in ri-sing con-quer death.

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The Communion of the People

*All are invited to receive Holy Communion. Please follow the directions of the ushers. Kneeling or standing, each person receives the Bread in the palm of the right hand, eats, and then guides the cup for a sip of the Wine. If you do not wish to receive, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. **The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish to be served in your seat.***

If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where someone will be available to pray with you.

Gluten-free Communion wafers are available. If you require one of these, simply ask at the Altar rail.

Please join in singing,

Communion Music

In Remembrance

Buryl Red

In remembrance of me eat this bread. In remembrance of me drink this wine.

In remembrance of me, pray for the time when God's own will is done.

In remembrance of me, heal the sick. In remembrance of me feed the poor.

In remembrance of me open the door and let your brother in.

Take, eat, and be comforted; drink and remember, too, that this is my body and precious blood shed for you.

In remembrance of me, search for truth. In remembrance of me, always love.

In remembrance of me, don't look above, but in your heart for God.

Do this in remembrance of me.

Please kneel or stand as able

The Post Communion Prayer

Celebrant Let us pray.

All God of all Life, we have seen with our own eyes and touched with our own hands the Bread of Life, this precious gift of your Son Jesus Christ. Strengthen our faith that we may grow in love for you, in love for one another, and in love for all the world; through Jesus Christ our Lord. Amen.

Sending Forth of the Lay Eucharistic Minister

Celebrant We send you out to share this Holy Communion with our brother/sister _____.

People May you be guided by the Holy Spirit as you share this sacrament of Christ's presence.

Celebrant May those who share in this Communion be strengthened and encouraged in the community we have together through our Lord Jesus Christ. **Amen.**



Celebrant May the peace of Christ which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you, and remain with you always. **Amen.**

Please STAND as able, and join in singing,

The Closing Hymn

Go To the World

SINE NOMINE

Go to the world! Go in - to all the earth. Go preach the cross where
 Go to the world! Go in - to ev - 'ry place. Go live the word of
 Go to the world! Go as the ones I send, for I am with you

7
 Christ re - news life's worth, bap - tiz - ing as the sign of our new
 God's re - deem - ing grace. Go seek God's pres - ence in each time and
 12 'til the age shall end, when all the hosts of glo - ry cry "A -

birth. Al - le - lu - ia, Al - le - lu - ia!
 space. Al - le - lu - ia. Al - le - lu - ia!
 men!" Al - le - lu - ia. Al - le - lu - ia!

Words by Sylvia G Dunstan ©1991 GIA Publications. Used by permission OneLicense.net A-709118 (Sine nomine) Ralph Vaughan Williams

The Sending Forth

Deacon Let us go in peace to love and serve the Lord.

People Thanks be to God!

Postlude: Toccata aus " Douze Pieces pour Orgue"

Theodore DUBIS