

# Third Sunday of Easter

May 5, 2019, 10:00 a.m.



Please take a moment to silence your cellphone. Thank you.

Consider making a donation of altar flowers in honor of a special occasion or in memory of someone you love.

The suggested donation is \$50. To arrange, please contact Mary in the Church Office:

310-375-4617 or [mary.sanchez@stfrancispalosverdes.org](mailto:mary.sanchez@stfrancispalosverdes.org).

*We are in the season of Eastertide, a period of fifty days from Easter Sunday to Pentecost Sunday.*

*Eastertide season is celebrated as a single joyful feast, indeed as the "great Lord's Day". Each Sunday of the season is treated as a Sunday of Easter, and, after the Sunday of the Resurrection, they are named Second Sunday of Easter, Third Sunday of Easter, etc. up to the Seventh Sunday of Easter, while the whole fifty-day period concludes with Pentecost Sunday. The season is marked with white vestments, extra candles, the presence of the paschal candle near the altar, and at the 10am service, sung parts for the Great Thanksgiving. We include more alleluias, and The Confession of Sin is absent.*

## The Word of God

Prelude

Prelude

Henry Purcell

Processional Hymn

**This Is the Feast of Victory for Our God**

Hymn #417

The Opening Acclamation



Celebrant Alleluia. Christ is risen!

People **The Lord is risen indeed! Alleluia!**

*A † appears in the margin where you may wish to make the sign of the cross over your body. Making the sign of the cross is a choice left to each worshipper. It is simply a way to engage your entire body (not just your speech and mind) in worship and physically to signify embracing the blessing of God.*

The Collect for Purity

Celebrant Let us pray.

All **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:**

**Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

The Gloria

Gloria

John Rutter

13 Glo-ry to God in the high-est, and peace to his peo-ple on earth. Lord God, heav'ry King, al-  
25 might-y God and Fa-ther, we worship you, we give you thanks, we praise you for your glo-ry.  
40 Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you take a-way the sin  
56 of the world: have mer-cy on us; you are seated at the right hand of the Fa-ther: re-ceive our prayer. For  
70 you a-lone are the Holy One, you a-lone are the Lord, you a-lone are the most high, Je-sus Christ,  
with the Ho-ly Spi-rit, in the glo-ry of God the Fa-ther. A men.

Music by John Rutter. Copyright Oxford University Press. Wonder, Love, and Praise #900

**Celebrant:** The Rev. Laurel Coote

**Deacon:** The Rev. Peter Huang

**Preacher/Gospeler:** The Very Rev. Paula Vukmanic

## The Collect of the Day

Celebrant The Lord be with you.

**People And also with you.**

Celebrant Let us pray. O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated for the readings.*

The First Lesson Acts 9:1-6

1<sup>st</sup> Reader A Reading from the Acts of the Apostles.

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do."

1<sup>st</sup> Reader The Word of the Lord.

**People Thanks be to God.**

## The Response

### Psalm 30

Hopson

Still be my vis - ion, O Rul - er of All.

*I will exalt you, Lórd, for you have lifted mé  
And have not let my fôes rejoice or gain the victorý.*

*Lord God, I cried to yóu and you have made whóle;  
You brought me up, O Lord, from déath and you restored my sóul.*

*You servants of the Lórd, come now and let us síng;  
Remembering his holinéss give thanks to God our Kíng.*

*His wrath is quickly pást, Love's day is never dóne;  
'Though weeping may spend all the níght, joy rises with the sún.*

*You take my sackcloth óff, turn wailing into práise  
And you, O Lord, will clothe my lífe with shining joy atwáys.*

*Therefore my heart síngs óut to you unceasinglý;  
O Lord My God all thanks to yóu forevermore will bé.*

The Second Lesson Revelation 5:11-14

2<sup>nd</sup> Reader A Reading from the Book of Revelation.

I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice,

"Worthy is the Lamb that was slaughtered  
to receive power and wealth and wisdom and might  
and honor and glory and blessing!"

Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

"To the one seated on the throne and to the Lamb  
be blessing and honor and glory and might forever and ever!"

And the four living creatures said, "Amen!" And the elders fell down and worshiped.

2<sup>nd</sup> Reader The Word of the Lord.

**People Thanks be to God.**

Please STAND as able, and join in singing

### The Gospel Procession

### Alleluia

Marty Haugen

Al - le - lu - ia, al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia!

Music by Marty Haugen ©1983 G.I.A. Publications. Used by permission OneLicense.net A-709118

### The Holy Gospel John 21:1-19

† Gospeler The Holy Gospel of our Lord Jesus Christ according to John.

**People Glory to you, Lord Christ.**

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

Gospeler The Gospel of the Lord.

**People Praise to you, Lord Christ.**

*As the Procession returns please join in singing the Alleluia*

Please be seated for

### † The Sermon

The Very Rev. Paula Vukmanic

*There will be a moment of silence for reflection following the sermon.*

*Please STAND as able, and join in saying,*

## The Nicene Creed

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

*Please remain STANDING, as able, for*

## The Prayers of the People

*(the People read the responses in bold)*

Gracious God, after his resurrection, your Son Jesus Christ was present with his disciples for many weeks, and blessed them with peace, teaching them to love all people. As his disciples in this age, let us follow in the way of the risen Jesus with the resilient power of your love.

Grant to this family of St Francis the grace to inspire one another to good deeds, encouraging one another in the risen Jesus. My heart, therefore, is glad **and my spirit rejoices.**

Bless all with wisdom, especially civil and religious leaders. Help us to remember that even though the future is hidden from human view your divine guidance is always available.

My heart, therefore, is glad **and my spirit rejoices.**

Protect those who protect us, especially first responders, those in our armed and foreign services and their families, especially Drew Deley, Kelly Hall, Mark Kappelmann, TJ Malzahn, Will Piepenbring, Scott Ruston, Michael Strong, Jonathan Zimmerman and Steve, and all the thousands whose names we do not know.

We pray for the welfare of the world.

My heart, therefore, is glad **and my spirit rejoices.**

We pray for all who are suffering in body, mind or soul, especially Andrea, Barbara, Susie Allen, Stephanie Bezner, Ruth Cook, Howard Dale, Ceri Falk, Amalia Fraker, Mary Louise Gordon, Sally Hill, Jack Lovrich, Marjorie Morris, Bob Pilmer, James and Reiko and Steve Smith, and all those we name to you now.

*(Please add your prayers either silently or aloud).* Your mercy endures forever.

My heart, therefore, is glad **and my spirit rejoices.**

We pray for those killed or injured in acts of terrorism, gun violence, abuse of any kind and from the consequences of natural disasters. Jesus Christ the wounded healer has overcome all that can threaten us.

My heart, therefore, is glad **and my spirit rejoices.**

We pray in gratitude for all the blessings of this life and the grace to face our challenges.

*(Please add your prayers either silently or aloud).* We give thanks for the peace of the Christ.

My heart, therefore, is glad **and my spirit rejoices.**

Bring eternal life to those we love but see no longer, O God, especially those we name to you now.

*(Please add your prayers either silently or aloud.)* Awake, O Saints, in eternal Love.

My heart, therefore, is glad **and my spirit rejoices.**

Celebrant Let us pray.

All **We say our mission statement in the power of the risen Jesus and ask for the grace to be faithful to our calling: We welcome everyone to worship God together, to be transformed by the Holy Spirit and each other, and to share the light of Christ in the world. Amen.**

*The Confession of Sin is omitted during the 50 days of the Easter season.*

*Please STAND, as able, for*

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

*The Ministers and People greet one another in the name of the Lord.*

Welcome and Announcements



## The Holy Communion

Offertory Anthem

*This Is the Day*

John Rutter

*Flutes: Grace Buchen and Jennifer Lee*

*This is the day, the day that the Lord has made, let us rejoice and be glad in it. O praise the Lord of heav'n, praise him in the height. Praise him, all ye angels of his: praise him, all his host. Praise him, sun and moon: praise him, all ye stars and light, let them praise the name of the Lord;*

*For he shall give his angels charge over thee: to keep thee in all thy ways.*

*The Lord himself is thy keeper: the Lord is thy defense upon thy right hand; so that the sun shall not burn thee by day, neither the moon by night. The Lord shall preserve thee from all evil: yea, it is even he that shall keep thy soul. The Lord shall preserve thy going out and thy coming in: from this time forth forevermore. He shall defend thee under his wings.*

*Be strong, and he shall comfort thine heart, and put thou thy trust in the Lord.*

Offertory Hymn

**My Heart Is Filled with Thankfulness**

Getty

My heart is filled with thank-ful-ness to Him who reigns a - bove; Whose wis - dom is my  
6 per - fect peace, whose ev' ry thought is love. For ev' - ry day I have on earth is gi - ven by the  
12 King. So\_ I will give my life, my all, to love and fol - low Him.

Copyright 2003 Thankyou Music/Adm. by worshiptogether.com songs, CCLI #11110659



On the night when he gave himself up for us, he took bread, gave thanks to you, broke the bread, gave it to his disciples, and said, "Take, eat: this is my Body which is given for you.

**Do this for the remembrance of me."**

When the supper was over he took the cup, gave thanks to you, gave it to his disciples, and said, "Drink this, all of you; this is my blood of the new Covenant, which is shed for you and for all for the forgiveness of sins.

Whenever you drink it, **do this for the remembrance of me."**

On the third day you raised him from the dead and revealed him to the women who came to the tomb to care for his body. On that day he was recognized by his disciples in the breaking of bread. And so, remembering these your mighty acts in Jesus Christ, we offer ourselves as a holy and living sacrifice, and we praise you and we bless you.

**All We praise you, we bless you, we give thanks to you, and we pray to you Lord our God.**

✠ Pour out your Holy Spirit on us gathered here, and on these gifts of bread and wine. Make them be for us the body and blood of Christ that we may be for the world the body of Christ, redeemed by his blood.

By your spirit make us one with Christ, one with each other, and one in loving service to all the world, until all feast at your heavenly banquet.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.

*The People sing AMEN.*



Celebrant And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

## Fraction Anthem

*Alleluia, Alleluia! Give Thanks*

*Donald Fishel*



Copyright 1973 The Word of God, admin. by Maranatha! Music. Used by permission. CCLI #11110659

## The Communion of the People

*All are welcome to receive Holy Communion. Please follow the directions of the ushers. Kneeling or standing, each person receives the Bread\* in the palm of the right hand, eats, and then guides the cup for a sip of the Wine. If you do not wish to receive, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. **The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish to be served in your seat.***

If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where someone will be available to pray with you.

*\*Gluten-free Communion wafers are now carried alongside regular wafers at Holy Communion. If you require one of these, simply ask at the Altar rail.*

Communion Music

*Feed My Lambs*

*Natalie Sleeth*

*Feed my lambs, tend my sheep. Over all a vigil keep. In my name lead them forth, gently as a shepherd.  
When they wander, when they stray, their protector be. As ye do unto my flock, thus ye do to me.  
Feed my lambs...*

*Unto all who lose the way, hope and comfort be. As ye do unto my flock, thus ye do to me.  
Feed my lambs...as a loving shepherd of the Lord.*

Post Communion Prayer

Celebrant Let us pray.

**All God of all Life, we have seen with our own eyes and touched with our own hands the Bread of Life, this precious gift of your Son Jesus Christ. Strengthen our faith that we may grow in love for you, in love for one another, and in love for all the world; through Jesus Christ our Lord. Amen.**

An Easter Blessing

† Celebrant May Christ, who brings new hope and a new future through his resurrection from the dead, fill you with his new life; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever. **Amen, alleluia!**

*Please STAND, as able, for*

The Closing Hymn

**At the Name of Jesus**

**Hymn #435 vv 1-4**

The Sending Forth

Deacon



Let us go forth in the name of Christ, al - le - lu - ia,



al - le - lu - ia.

People



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

Postlude

*Fugue, Prelude and Fugue sur le nom d'Alain, Op. 7*

*Maurice Duruflé*

