

Sixth Sunday of Easter

May 26, 2019, 10:00 a.m.



Please take a moment to silence your cellphone. Thank you.

Consider making a donation of altar flowers in honor of a special occasion, or in memory of someone you love. The suggested donation is \$40. To arrange, please contact Mary in the Church Office: 310-375-4617 or mary.sanchez@stfrancispalosverdes.org.

We are in the season of Eastertide, a period of fifty days from Easter Sunday to Pentecost Sunday. Eastertide season is celebrated as a single joyful feast, indeed as the "great Lord's Day". Each Sunday of the season is treated as a Sunday of Easter, and, after the Sunday of the Resurrection, they are named Second Sunday of Easter, Third Sunday of Easter, etc. up to the Seventh Sunday of Easter, while the whole fifty-day period concludes with Pentecost Sunday. The season is marked with white vestments, extra candles, the presence of the paschal candle near the altar, and at the 10am service, sung parts for the Great Thanksgiving. We include more alleluias, and The Confession of Sin is absent.

The Word of God

Prelude

Fantasy and Fugue, BWV 542

J.S. Bach

Processional Hymn

All Creatures of Our God and King

Hymn #400 vv 1-3, 7

The Opening Acclamation

Celebrant Alleluia. Christ is risen!

People **The Lord is risen indeed! Alleluia!**

A † appears in the margin where you may wish to make the sign of the cross over your body. Making the sign of the cross is a choice left to each worshipper. It is simply a way to engage your entire body (not just your speech and mind) in worship and physically to signify embracing the blessing of God.

The Collect for Purity

Celebrant Let us pray.

All **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

The Gloria

Gloria

John Rutter

Glo-ry to God in the high-est, and peace to his peo-ple on earth. Lord God, heav'ry King, al-
might-y God and Fa-ther, we worship you, we give you thanks, we praise you for your glo-ry.
Lord Je-sus Christ, on-ly Son of the Father, Lord God, Lamb of God, you take a-way the sin
of the world: have mer-cy on us; you are seated at the right hand of the Father: re-ceive our prayer. For
you a-lone are the Holy One, you a-lone are the Lord, you a-lone are the most high, Je-sus Christ,
with the Ho-ly Spi-rit, in the glo-ry of God the Fa-ther. A-men.

Music by John Rutter. Copyright Oxford University Press. Wonder, Love, and Praise #900

Celebrant: The Rev. Peter Huang
Deacon: The Very Rev. Paula Vukmanic
Preacher: Ms. Judith Lyons, *Seminarian*
Gospeler: The Rev. Laurel Coote

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray. O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the readings.

The First Lesson Acts 16:9-15

1st Reader A Reading from the Acts of the Apostles.

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

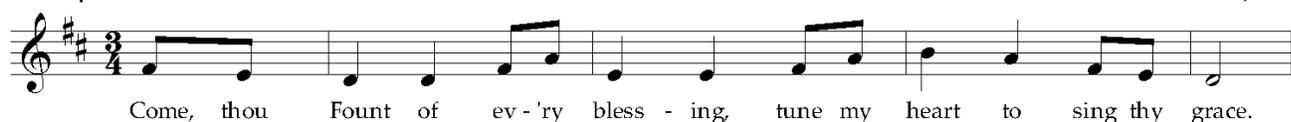
1st Reader The Word of the Lord.

People Thanks be to God.

The Response

Psalm 67

Hopson



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O God, be merciful and bless us according to your love. Come to us through the light of your face.

May your ways be known throughout all the earth, and your salvation to the nations of the world.

Let all the earth be glad and sing for joy because you rule with might and love.

Your justice is known in all the earth, all nations are in your care.

O let the earth its harvest yield, O God, our God, pour out your blessing on all the lands.

May the people know your goodness, O Lord, may all the earth join in songs of praise.

The Second Lesson Revelation 21:10, 22-22:5

2nd Reader A Reading from the Book of Revelation.

In the spirit the angel carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God.

I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day—and there will be no night there. People will bring into it the glory and the honor of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life.

Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

2nd Reader The Word of the Lord.

People Thanks be to God.

Please STAND as able, and join in singing

The Gospel Procession

Alleluia

Marty Haugen

Al - le - lu - ia, al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia!

Music by Marty Haugen ©1983 G.I.A. Publications. Used by permission OneLicense.net A-709118

The Holy Gospel John 14:23-29

† Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus said to Judas (not Iscariot), "Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me.

"I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. You heard me say to you, 'I am going away, and I am coming to you.' If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. And now I have told you this before it occurs, so that when it does occur, you may believe."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

As the Procession returns please join in singing the Alleluia

Please be seated for

† The Sermon

Ms. Judith Lyons

There will be a moment of silence for reflection following the sermon.

Please STAND as able, and join in saying,

The Nicene Creed

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please remain STANDING, as able, for

The Prayers of the People

(the People read the responses in bold)

Gracious God, after his resurrection, your Son Jesus Christ was present with his disciples for many weeks, and blessed them with peace, teaching them to love all people. As his disciples in this age, let us follow in the way of the risen Jesus with the resilient power of your love.

Grant to this family of St Francis the grace to inspire one another to good deeds, encouraging one another in the risen Jesus. My heart, therefore, is glad **and my spirit rejoices**.

Bless all with wisdom, especially civil and religious leaders. Help us to remember that even though the future is hidden from human view your divine guidance is always available.

My heart, therefore, is glad **and my spirit rejoices**.

Protect those who protect us, especially first responders, those in our armed and foreign services and their families, especially Drew Deley, Kelly Hall, Mark Kappelmann, TJ Malzahn, Will Piepenbring, Scott Ruston, Michael Strong, Jonathan Zimmerman and Steve, and all the thousands whose names we do not know.

We pray for the welfare of the world.

My heart, therefore, is glad **and my spirit rejoices**.

We pray for all who are suffering in body, mind or soul, especially Andrea, Barbara, Stephanie Bezner, Ruth Cook, Howard Dale, Ceri Falk, Amalia Fraker, Mary Louise Gordon, Sally Hill, Jack Lovrich, Marjorie Morris, Bob Pilmer, James and Reiko and Steve Smith, and all those we name to you now.

(Please add your prayers either silently or aloud). Your mercy endures forever.

My heart, therefore, is glad **and my spirit rejoices**.

We pray for those killed or injured in acts of terrorism, gun violence, abuse of any kind and from the consequences of natural disasters. Jesus Christ the wounded healer has overcome all that can threaten us.

My heart, therefore, is glad **and my spirit rejoices**.

We pray in gratitude for all the blessings of this life and the grace to face our challenges.

(Please add your prayers either silently or aloud). We give thanks for the peace of the Christ.

My heart, therefore, is glad **and my spirit rejoices**.

Bring eternal life to those we love but see no longer, O God, especially Susie Allen, and those we name to you now.

(Please add your prayers either silently or aloud.) Awake, O Saints, in eternal Love.

My heart, therefore, is glad **and my spirit rejoices**.

Celebrant Let us pray.

All We say our mission statement in the power of the risen Jesus and ask for the grace to be faithful to our calling; We welcome everyone to worship God together, to be transformed by the Holy Spirit and each other, and to share the light of Christ in the world. Amen.

The Confession of Sin is omitted during the 50 days of the Easter season.

Please STAND, as able, for

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

The Ministers and People greet one another in the name of the Lord.

Welcome and Announcements



The Holy Communion

On the fourth Sunday of each month, the children of the parish, and their families, gather at the altar to experience the mystery and joy of Communion up close, so their Sunday School learning may come alive in their experience.

Offertory Hymn

Come As You Are

Brent Helming

Come as you are, come and drink from the liv - ing wat - er that flowed from his hands,
Come as you are, come and bathe in the heal - ing wat - er, cleans - ing from sin,
flowed from his side. Draw near to him and he'll draw near to you.
re - leas - ing new life
He's been wait - ing for you to call on his name, so come, Come as you are.

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Please continue STANDING, as able, for

The Offertory Prayers

Celebrant God, through your goodness we have this bread and wine to offer.
They will become for us spiritual food.

People **We bless God forever.**

Celebrant God, receive our gifts for the work of your Church.

People **We Bless God forever.**

Celebrant God, you have blessed us with the joy of children and families and members of all ages.

We thank you that they are with us, surrounding your table.

People **We bless God forever.**

Remain standing for

The Great Thanksgiving

Celebrant God is here.

People **We praise God together.**

Celebrant Let us say thank you to God

People **God has done so much for us.**

Celebrant O God, you made all things, and you blessed them.

People **You gave us the earth to feed us, the sky to open our hearts, the water for us to drink.**

You blessed all those who came before us, and you bless us, also.

Celebrant When it was time, you sent angels to Mary and Joseph to tell them about having a child, whom they would call Jesus. Jesus would be the Savior of the world.

And so we praise you with all the angels as we sing:

Sanctus

God Is Here!

Carey Landry

God is here! Come, let us cel - e-brate! God is here! Let us re-joice!

5
God is here! Come, let us cel - e-brate! God is here! Let us re - joice!

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*Please STAND or kneel, as you are able, or feel most comfortable. **The People join in reading the text in bold.***

Celebrant God, you made us, and the world and everything in it.

Families All the good we see comes from you. You have always loved us, but people have not always loved you.
You sent Jesus to show us how to live and to bring us back to you again.

People **Amen. We are alive in Jesus.**

Families He died for us on the cross so that through your Spirit we can all be your people.
And so with thanks we praise you.

People **Amen. We are alive in Jesus.**

Celebrant We are here because on the night before he died Jesus shared a meal with his friends.
There he took some bread and gave thanks to you, God.
He broke it into pieces, and gave it to them.
"This is my body," he said.

People **Do this, and know that I am with you.**

Celebrant Later, he took a cup of wine and gave thanks to you.
He shared it with them, and said
"This is my blood, which brings new life.

People **Do this, and know that I am with you."**

Celebrant We remember what Jesus has done for us:

People **Jesus died, then was raised to new life by you,
and is alive forever,
We are glad to share that life and live in him.
Amen. We are alive in Jesus.**

† Celebrant Send your Holy Spirit so that this bread and wine can be for us the body and blood of Jesus,
and through this food give us strength to live as your people.

People **Amen. We are alive in Jesus.**

Celebrant Help us care for your world and for each other in the way that Jesus showed us.

Families Help us to love God, love others, serve the world,
Until he comes again, with all your people in every time and every land.

Celebrant We worship you and say:

People **We praise you.
We thank you.
We bless you.
Amen.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem

At the Table of Jesus

Carey Landry

At the ta - ble of Je - sus we give thanks, and we cel - e - brate the glo - ry of our God. At the
 5 ta - ble of Je - sus we give thanks, and we cel - e - brate the glo - ry of our God.

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The Communion of the People

All are welcome to receive Holy Communion. Please follow the directions of the ushers. Kneeling or standing, each person receives the Bread in the palm of the right hand, eats, and then guides the cup for a sip of the Wine. If you do not wish to receive, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. **The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish to be served in your seat.***

If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where someone will be available to pray with you.

**Gluten-free Communion wafers are now carried alongside regular wafers at Holy Communion. If you require one of these, simply ask at the Altar rail.*

Communion Music

Jesus Loves Me

Joel Raney

We are all God's children, we are one in God's love. Jesus loves me, this I know, everyone's a child of God.

Jesus loves the little children, all the children of the world.

Red and yellow, black and white, they are precious in his sight, Jesus loves the little of the world.

Jesus loves me, this I know, for the Bible tells me so. Little ones to him belong. They are weak, but he is strong.

Oh yes! Jesus loves me, for the Bible tells me so.

Jesus loves, he who died heaven's gate to open wide. He will wash away my sin, let his precious child come in. Oh yes!...



Post Communion Prayer

Celebrant Let us pray.

All God of all Life, we have seen with our own eyes and touched with our own hands the Bread of Life, this precious gift of your Son Jesus Christ. Strengthen our faith that we may grow in love for you, in love for one another, and in love for all the world; through Jesus Christ our Lord. Amen.

Sending Forth of the Lay Eucharistic Minister

Celebrant We send you out to share this Holy Communion with our brother/sister _____.

People May you be guided by the Holy Spirit as you share this sacrament of Christ's presence.

Celebrant May those who share in this Communion be strengthened and encouraged in the community we have together through our Lord Jesus Christ. Amen.

An Easter Blessing

Celebrant May Christ, who brings new hope and a new future through his resurrection from the dead, fill you with his new life; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever. Amen, alleluia!



Please STAND, as able, and join in singing,

The Closing Hymn

Shine, Jesus, Shine

Graham Kendrick

Lord, the light of your love is shin - ing, in the midst of the dark - ness shin - ing;
As we come to your awe - some pre - sence, from the shad - ows in - to your ra - diance;

5
Je - sus, Light of the World, shine up - on us, set us free by the truth you now bring us;
by your love I may en - ter your bright-ness; search me, try me, con - sume all my dark-ness;

9
shine on me. Shine on me.
shine on me. Shine on me.

13
Shine, Je - sus, shine, fill this land with the Fath - er's glo - ry. Blaze, Spi - rit, blaze, set our hearts on fire!

21
Flow, riv - er, flow, flood the na - tions with grace and mer - cy. Send forth your word, Lord, and let there be light!

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The Sending Forth

Deacon Let us go in peace to love and serve the Lord.

People Thanks be to God!

Postlude

Gigue Fugue in G Major, BWV 577

J.S. Bach