

Fourth Sunday of Easter

Youth-Led Service in Honor of Mother's Day

May 12, 2019, 10:00 a.m.



Please take a moment to silence your cellphone. Thank you.

The flowers on the altar are given to the glory of God
& in celebration of Wendy Pratt & Tom Stuarts' 1st Wedding Anniversary.

We are in the season of Eastertide, a period of fifty days from Easter Sunday to Pentecost Sunday. Eastertide season is celebrated as a single joyful feast, indeed as the "great Lord's Day". Each Sunday of the season is treated as a Sunday of Easter, and, after the Sunday of the Resurrection, they are named Second Sunday of Easter, Third Sunday of Easter, etc. up to the Seventh Sunday of Easter, while the whole fifty-day period concludes with Pentecost Sunday. The season is marked with white vestments, extra candles, the presence of the paschal candle near the altar, and at the 10am service, sung parts for the Great Thanksgiving. We include more alleluias, and The Confession of Sin is absent.

The Word of God

Prelude

Rhosymedre

Ralph Vaughan Williams

Processional Hymn

Good Christians All, Rejoice and Sing!

Hymn #205 vv 1-4

The Opening Acclamation

✠ Celebrant Alleluia. Christ is risen!
People **The Lord is risen indeed! Alleluia!**

A † appears in the margin where you may wish to make the sign of the cross over your body. Making the sign of the cross is a choice left to each worshipper. It is simply a way to engage your entire body (not just your speech and mind) in worship and physically to signify embracing the blessing of God.

The Collect for Purity

Celebrant Let us pray.
All **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

The Gloria

Gloria

John Rutter

13 Glo-ry to God in the high-est, and peace to his peo-ple on earth. Lord God, heav'ly King, al-
25 might-y God and Fa-ther, we worship you, we give you thanks, we praise you for your glo-ry.
40 Lord Je-sus Christ, on-ly Son of the Father, Lord God, Lamb of God, you take a-way the sin
56 of the world: have mer-cy on us; you are seated at the right hand of the Father: re-ceive our prayer. For
70 you a-lone are the Holy One, you a-lone are the Lord, you a-lone are the most high, Je-sus Christ,
with the Ho-ly Spi-rit, in the glo-ry of God the Fa-ther. A men.

Music by John Rutter. Copyright Oxford University Press. Wonder, Love, and Praise #900

Celebrant: The Very Rev. Paula Vukmanic
Deacon/Gospeler: The Rev. Peter Huang
Preacher: Miss. Christine Zak, *Graduating High School Senior*

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray. O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

Please be seated for the readings.

The First Lesson Acts 9:36-43

1st Reader A Reading from the Acts of the Apostles.

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

1st Reader The Word of the Lord.

People Thanks be to God.

The Response

Psalm 23—My Shepherd Will Supply My Need

Hymn #664

The Second Lesson Revelation 7:9-17

2nd Reader A Reading from the Book of Revelation.

I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

"Salvation belongs to our God who is seated on the throne, and to the Lamb!"

And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,

"Amen! Blessing and glory and wisdom
and thanksgiving and honor
and power and might
be to our God forever and ever!
Amen."

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

For this reason they are before the throne of God,
and worship him day and night within his temple,
and the one who is seated on the throne will shelter them.

They will hunger no more, and thirst no more;
the sun will not strike them,
nor any scorching heat;

for the Lamb at the center of the throne will be their shepherd,
and he will guide them to springs of the water of life,

and God will wipe away every tear from their eyes."

2nd Reader The Word of the Lord.

People Thanks be to God.

Please STAND as able, and join in singing

The Gospel Procession

Alleluia

Marty Haugen

The image shows a musical score for the Alleluia. It consists of two staves of music in 3/8 time, with a key signature of three flats (B-flat, E-flat, A-flat). The melody is simple and repetitive, with lyrics written below the notes. The lyrics are: "Al - le - lu - ia, al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia!". The first staff starts with a treble clef and a common time signature (C), which then changes to 3/8. The second staff starts with a treble clef and a common time signature (C), which then changes to 3/8. The music ends with a double bar line.

Music by Marty Haugen ©1983 G.I.A. Publications. Used by permission OneLicense.net A-709118

The Holy Gospel John 10:22-30

† Gospeler The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one."

Gospeler The Gospel of the Lord.

People Praise to you, Lord Christ.

As the Procession returns please join in singing the Alleluia

Please be seated for

† The Sermon

Miss. Christine Zak

There will be a moment of silence for reflection following the sermon.

Please STAND as able, and join in saying,

The Nicene Creed

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please remain STANDING, as able, for

The Prayers of the People

(the People read the responses in bold)

Gracious God, after his resurrection, your Son Jesus Christ was present with his disciples for many weeks, and blessed them with peace, teaching them to love all people. As his disciples in this age, let us follow in the way of the risen Jesus with the resilient power of your love.

Grant to this family of St Francis the grace to inspire one another to good deeds, encouraging one another in the risen Jesus. My heart, therefore, is glad **and my spirit rejoices**.

Bless all with wisdom, especially civil and religious leaders. Help us to remember that even though the future is hidden from human view your divine guidance is always available.

My heart, therefore, is glad **and my spirit rejoices**.

Protect those who protect us, especially first responders, those in our armed and foreign services and their families, especially Drew Deley, Kelly Hall, Mark Kappelmann, TJ Malzahn, Will Piepenbring, Scott Ruston, Michael Strong, Jonathan Zimmerman and Steve, and all the thousands whose names we do not know.

We pray for the welfare of the world.

My heart, therefore, is glad **and my spirit rejoices**.

We pray for all who are suffering in body, mind or soul, especially Andrea, Barbara, Susie Allen, Stephanie Bezner, Ruth Cook, Howard Dale, Ceri Falk, Amalia Fraker, Mary Louise Gordon, Sally Hill, Jack Lovrich, Marjorie Morris, Bob Pilmer, James and Reiko and Steve Smith, and all those we name to you now.

(Please add your prayers either silently or aloud). Your mercy endures forever.

My heart, therefore, is glad **and my spirit rejoices**.

We pray for those killed or injured in acts of terrorism, gun violence, abuse of any kind and from the consequences of natural disasters. Jesus Christ the wounded healer has overcome all that can threaten us.

My heart, therefore, is glad **and my spirit rejoices**.

We pray in gratitude for all the blessings of this life and the grace to face our challenges.

(Please add your prayers either silently or aloud). We give thanks for the peace of the Christ.

My heart, therefore, is glad **and my spirit rejoices**.

Bring eternal life to those we love but see no longer, O God, especially those we name to you now.

(Please add your prayers either silently or aloud.) Awake, O Saints, in eternal Love.

My heart, therefore, is glad **and my spirit rejoices**.

Celebrant Let us pray.

All We say our mission statement in the power of the risen Jesus and ask for the grace to be faithful to our calling; We welcome everyone to worship God together, to be transformed by the Holy Spirit and each other, and to share the light of Christ in the world. Amen.

The Confession of Sin is omitted during the 50 days of the Easter season.

Please STAND, as able, for

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

The Ministers and People greet one another in the name of the Lord.

Welcome and Announcements



The Holy Communion

Offertory Anthem

You Are My All in All

Dennis Jernigan

You are my strength when I am weak. You are the treasure that I seek. You are my all in all. Seeking you as a precious jewel, Lord, to give up I'd be a fool. You are my all in all.

Jesus, Lamb of God, worthy is your name.

Taking my sin, my cross, my shame, rising again I bless your name. You are my all in all. When I fall down you pick me up. When I am dry you fill my cup. You are my all in all.

Offertory Hymn

My Heart Is Filled with Thankfulness

Getty

My heart is filled with thank-ful-ness to Him who reigns a - bove; Whose wis - dom is my
6 per - fect peace, whose ev' ry thought is love. For ev' - ry day I have on earth is gi - ven by the
12 King. So_ I will give my life, my all, to love and fol - low Him.

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The Offertory Prayers

Celebrant Blessed are you, Lord God of all creation; through your goodness we have this bread and wine to offer, which the earth has given and human hands have made. It will become for us the Bread of Heaven and the Cup of Salvation.

People **Blessed be God forever.**

Celebrant Receive, O Lord, all these gifts presented by your holy people for the work of your holy Church.

People **Blessed be God forever.**

Please remain STANDING, as able, for,

The Great Thanksgiving

Adapted from St. Gregory of Nyssa Episcopal Church, San Francisco

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus

Proulx

9 Ho-ly, ho-ly, ho-ly, Lord, God of pow-er and might. Heav'n and earth — are full - of your glo-ry! Ho-

16 san - na in the high-est! Ho-san-na in the high-est. Blest is he who comes in the name of the

Lord! Ho - san - na in the high-est! Ho - san - na in the high - est!

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The People remain standing, or kneel, as the Celebrant continues, with the People reading the words in Bold.

Holy are you, and blessed is your Son Jesus Christ. You make all things and call them good. You love us into being; you form us in your image; and breathe into us the breath of life. When we turn away, and our love fails, your love remains steadfast. You deliver us from captivity, and bring us to a land flowing with milk and honey. In Christ you have set before us the way of life. By his baptism of suffering and death you give your church birth into a living hope.

Raising Jesus from the dead, you make a new covenant with us, by water and the Spirit, and deliver us into freedom. We who were no people are now your people, declaring your wonderful deeds in Christ, who calls us out of darkness into his marvelous light.

On the night when he gave himself up for us, he took bread, gave thanks to you, broke the bread, gave it to his disciples, and said, "Take, eat: this is my Body which is given for you.

Do this for the remembrance of me."

When the supper was over he took the cup, gave thanks to you, gave it to his disciples, and said, "Drink this, all of you; this is my blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, **do this for the remembrance of me."**

On the third day you raised him from the dead and revealed him to the women who came to the tomb to care for his body. On that day he was recognized by his disciples in the breaking of bread. And so, remembering these your mighty acts in Jesus Christ, we offer ourselves as a holy and living sacrifice, and we praise you and we bless you.

All We praise you, we bless you, we give thanks to you, and we pray to you Lord our God.

✠ Pour out your Holy Spirit on us gathered here, and on these gifts of bread and wine. Make them be for us the body and blood of Christ that we may be for the world the body of Christ, redeemed by his blood.

By your spirit make us one with Christ, one with each other, and one in loving service to all the world, until all feast at your heavenly banquet.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.

The People say AMEN.

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem

Alleluia, Alleluia! Give Thanks

Donald Fishel

Al - le - lu - ia, al - le - lu - ia! Give thanks to the ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give praise to His Name.
10 Spread the good news to all the earth: Je - sus has died and has ris - en. Al - le

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The Communion of the People

All are welcome to receive Holy Communion. Please follow the directions of the ushers. Kneeling or standing, each person receives the Bread in the palm of the right hand, eats, and then guides the cup for a sip of the Wine. If you do not wish to receive, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. **The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish to be served in your seat.***

If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where someone will be available to pray with you.

**Gluten-free Communion wafers are now carried alongside regular wafers at Holy Communion. If you require one of these, simply ask at the Altar rail.*

Communion Music

Post Communion Prayer

Celebrant Let us pray.

All God of all Life, we have seen with our own eyes and touched with our own hands the Bread of Life, this precious gift of your Son Jesus Christ. Strengthen our faith that we may grow in love for you, in love for one another, and in love for all the world; through Jesus Christ our Lord. Amen.

Mother's Day Prayer

God says: "As a mother comforts her child, so I will comfort you."

Today we pray in thanksgiving for God's mothering love.

We give thanks for our mothers and for all women who have nurtured us with God's love.

We pray in thanksgiving for all those women who taught us to follow Christ in faith hope and love.

We pray in thanksgiving for every woman who is working to raise, guide, coach, and nurture children.

We pray for the women we have known and for our mothers who have passed on to new life, and whom we miss dearly on earth.

We pray in thanksgiving for the women who have taken in children through adoption and foster care.

We pray for the comfort of women who have lost children to death, and yet must carry on.

We pray for the strength of women who wanted to give birth but were unable, yet gave of their motherly love to those around them.

We pray in thanksgiving for all the women who have worked for justice and peace so that children will not be lost to poverty or war.

We pray in thanksgiving for all the women who have influenced our lives in so many ways.

We pray that we will honor them in everything we do through Jesus Christ. **Amen.**

An Easter Blessing

✠ Celebrant May Christ, who brings new hope and a new future through his resurrection from the dead, fill you with his new life; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever. **Amen, alleluia!**

Please STAND, as able, for
The Closing Hymn

Savior, Like a Shepherd Lead Us

Hymn #708



The Sending Forth

Celebrant Let us go forth into the world rejoicing in the power of the Spirit. Alleluia, Alleluia!!
People **Thanks be to God! Alleluia, alleluia!**

Postlude

Allegro, BWV 596

J. S. Bach