

Seventh Sunday of Easter

June 2, 2019, 10:00 a.m.



Please take a moment to silence your cellphone. Thank you.

The flowers on the altar are given by Doug Vogel to the glory of God, and in memory of Gregory Vogel & all those affected by HIV/AIDS.

We are in the season of Eastertide, a period of fifty days from Easter Sunday to Pentecost Sunday. Eastertide season is celebrated as a single joyful feast, indeed as the "great Lord's Day". Each Sunday of the season is treated as a Sunday of Easter, and, after the Sunday of the Resurrection, they are named Second Sunday of Easter, Third Sunday of Easter, etc. up to the Seventh Sunday of Easter, while the whole fifty-day period concludes with Pentecost Sunday. The season is marked with white vestments, extra candles, the presence of the paschal candle near the altar, and at the 10am service, sung parts for the Great Thanksgiving. We include more alleluias, and The Confession of Sin is absent.

The Word of God

Prelude

Great Is Thy Faithfulness

(Arr. Dan Miller)

Processional Hymn

When Morning Gilds the Skies

Hymn #427 vv 1-4

The Opening Acclamation

† Celebrant Alleluia. Christ is risen!
People **The Lord is risen indeed! Alleluia!**
Celebrant There is one Body and one Spirit.
People **There is one hope in God's call to us;**
Celebrant One Lord, one Faith, one Baptism;

A † appears in the margin where you may wish to make the sign of the cross over your body. Making the sign of the cross is a choice left to each worshipper. It is simply a way to engage your entire body (not just your speech and mind) in worship and physically to signify embracing the blessing of God.

The Collect for Purity

Celebrant Let us pray.
All **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

The Gloria

Gloria

John Rutter

13 Glo-ry to God in the high-est, and peace to his peo-ple on earth. Lord God, heav'ly King al-
25 might-y God and Fa-ther, we worship you, we give you thanks, we praise you for your glo-ry.
40 Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you take a-way the sin
56 of the world: have mer-cy on us; you are seated at the right hand of the Fa-ther: re-ceive our prayer. For
70 you a-lone are the Holy One, you a-lone are the Lord, you a-lone are the most high, Je-sus Christ,
with the Ho-ly Spi-rit, in the glo-ry of God the Fa-ther. A men.

Music by John Rutter. Copyright Oxford University Press. Wonder, Love, and Praise #900

Celebrant: The Rev. Laurel Coote
Deacon: The Very Rev. Paula Vukmanic
Preacher/Gospeler: The Rev. Peter Huang

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray. O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

Please be seated for the readings.

The First Lesson Acts 16:16-34

1st Reader A Reading from the Acts of the Apostles.

With Paul and Silas, we came to Philippi in Macedonia, a Roman colony, and, as we were going to the place of prayer, we met a slave girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour.

But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe." The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, "Sirs, what must I do to be saved?" They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

1st Reader The Word of the Lord.

People Thanks be to God.

The Response

Psalm 97

Hopson



Refrain from Hymn #556, Hymnal 1982. Paraphrase of Psalm 97 copyright 1986 by Christopher Webber. Used by permission.

*The Lord is King; let earth rejoice, and islands all praise him alone;
darkness and clouds surround the Lord, justice and right uphold his throne.*

*A fire precedes him and burns up his enemies both far and near;
his lightnings light up all the world, earth sees it and draws back in fear.*

*Light has sprung up for all the just, and joy for those whose hearts are true;
rejoice, then, in the Lord and give thanks to his Name as is his due.*

The Second Lesson Revelation 22:12-14,16-17,20-21

2nd Reader A Reading from the Book of Revelation.

At the end of the visions I, John, heard these words:

"See, I am coming soon; my reward is with me, to repay according to everyone's work. I am the Alpha and the Omega, the first and the last, the beginning and the end."

Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates.

"It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star."

The Spirit and the bride say, "Come."

And let everyone who hears say, "Come."

And let everyone who is thirsty come.

Let anyone who wishes take the water of life as a gift.

The one who testifies to these things says, "Surely I am coming soon."

Amen. Come, Lord Jesus!

The grace of the Lord Jesus be with all the saints. Amen.

2nd Reader The Word of the Lord.

People Thanks be to God.

Please STAND as able, and join in singing

The Gospel Procession

Alleluia

Marty Haugen



Al - le - lu - ia, al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia!

Music by Marty Haugen ©1983 G.I.A. Publications. Used by permission OneLicense.net A-709118

The Holy Gospel John 17:20-26

† Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Jesus prayed for his disciples, and then he said. "I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

"Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

As the Procession returns please join in singing the Alleluia

Please be seated for

† The Sermon

The Rev. Peter Huang

There will be a moment of silence for reflection following the sermon.

The Liturgy of Holy Baptism

Please remain seated.

Candidates for Baptism

River Jefferson Omer

Parents William Arthur Omer & Magee Elizabeth Omer

Godparents/sponsors Katie Daniell
Christopher Omer

Stella Rose Weber

Parents Cody Jason Weber & Melanie Marie Weber

Godparents/sponsors Rachel Adkisson
Travis Zane Weber

Grandparents in attendance Sandra Lee Stager & Gerald Louis Sunseri
Gary Clifford Stager & Carol Gulyas Stager
George Michael Weber
Nancy Nehls Weber

Celebrant The Candidates for baptism will now be presented.

Parents & Sponsors: I present {*River/Stella*} to receive the Sacrament of Baptism.

The Celebrant asks the Parents & Sponsors.

Celebrant Will you be responsible for seeing that {*River/Stella*} are brought up in the Christian faith and life?

Parent & Sponsors I will, with God's help.

Celebrant Will you by your prayers and witness help {*River/Stella*} to grow into the full stature of Christ?

Parent & Sponsors I will, with God's help.

The Celebrant addresses the whole Congregation

Celebrant Faith is the gift of God to his people. In baptism the Lord is adding to our number those whom he is calling. People of God, will you welcome River and Stella and uphold them in their new life in Christ?

People **With the help of God, we will.**

Celebrant Through the paschal mystery we have died and been buried with him in baptism. To follow Christ means dying to sin and rising to new life with him. Therefore I ask:

Do you reject the devil and all rebellion against God?

People **I reject them.**

Celebrant Do you renounce the deceit and corruption of evil?

People **I renounce them.**

Please STAND, as able for,

The Profession of Faith

The Celebrant addresses the congregation, parents and sponsors.

Celebrant Brothers and sisters, I ask you to profess the faith of the Church.

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

Celebrant Do you believe in the Holy Spirit?

People I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People I will, with God's help.

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People I will, with God's help.

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People I will, with God's help.

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People I will, with God's help.

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People I will, with God's help

The People join in singing the first verse of the Baptismal Hymn as the ministers, family, candidates and sponsors process to the baptismal font.

The Baptismal Hymn

Baptized in water, sealed by the Spirit
(sung to the tune of 'Morning has broken')

Bunessan

**Baptized in water, sealed by the Spirit,
cleansed by the blood of Christ our King;
heirs of salvation, trusting his promise,
faithfully now God's praise we sing.**

The Prayers for the Candidate

Celebrant Let us pray for River and Stella, who will receive the Sacrament of new birth.

Deacon/Celebrant Deliver them, O Lord, from the way of sin and death.

People Lord, hear our prayer.

Deacon/Celebrant Open their hearts to your grace and truth.

People Lord, hear our prayer.

Deacon/Celebrant Fill them with your holy and life-giving Spirit.

People Lord, hear our prayer.

Deacon/Celebrant Keep them in the faith and communion of your holy Church.

People Lord, hear our prayer.

Deacon/Celebrant Teach them to love others in the power of the Spirit.

People Lord, hear our prayer.

Deacon/Celebrant Send them into the world in witness to your love.

People Lord, hear our prayer.

Deacon/Celebrant Bring them to the fullness of your peace and glory.

People Lord, hear our prayer.

Celebrant Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

Thanksgiving over the Water

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

The Family pours the water into the font.

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation.

Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

The Celebrant makes the sign of the cross in the water, saying

Now sanctify this water, we pray you, by the power of your Holy Spirit, that River and Stella, who here are cleansed from sin and born again may continue forever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and forever. Amen.

The Baptism

{River/Stella} are presented to the Celebrant who then pours water upon their heads three times, saying

Deacon/Celebrant *{River/Stella}*, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

People Amen.

The Chrismation

The Celebrant makes the sign of the cross with Chrism (blessed oil), saying

Deacon/Celebrant *{River/Stella}*, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.

People Amen.

The Giving of the Baptismal Candle

Deacon/Celebrant *{River/Stella}*, receive the light of Christ. Let your life shine with the love of God within you.

People Amen.

Deacon/Celebrant Let us pray. Gracious God, you have blessed River and Stella with the new life of grace.

Give them a heart to know and to love you, and the gift of joy and wonder in all your works.

People Amen.

The People join in singing the last two verses of the Baptismal Hymn as the family, friends and ministers process back to the front of the church.

The Baptismal Hymn

Baptized in water, sealed by the Spirit

Bunessan

**Baptized in water, sealed by the Spirit,
dead in the tomb with Christ our King;
one with his rising, freed and forgiven,
thankfully now God's praise we sing.**

**Baptized in water, sealed by the Spirit,
marked with the sign of Christ our King;
born of one Father, we are his children,
joyfully now God's praise we sing.**

The Celebrant facing the people says

Celebrant There is one Lord, one faith, one baptism: by one Spirit we are all baptized into one body.

People River and Stella, we welcome you into the fellowship of faith; we are children of the same heavenly Father; and we welcome you.

Please remain **STANDING**, as able for

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

The Ministers and People greet one another in the name of the Lord.

Welcome and Announcements

The Holy Communion

Offertory Anthem

We Are God's People

Johannes Brahms

Do you not know that you are God's temple, and that God's Spirit dwells in you?

We are God's people, the chosen of the Lord. Born of his Spirit, established by his word. Our cornerstone is Christ alone, and strong in him we stand: O let us live transparently, and walk heart to heart and hand in hand.

We are God's loved ones, the Bride of Christ our Lord. For we have known it, the love of God outpoured.

Now let us learn how to return the gift of love once given:

O let us share each joy and care, and live with a zeal that please heaven.

Do you not know...?

We are the Body of which the Lord is Head. Called to obey him, now risen from the dead.

He wills us be a family diverse, yet truly one: O let us give our gifts to God, and so shall his work on earth be done.

Do you not know...?

We are a Temple, the Spirit's dwelling place; formed in great weakness, a cup to hold God's grace.

We die alone, for on its own each ember loses fire.

Yet, joined as one, the flame burns on to give warmth and light, and to inspire. Amen!



Offertory Hymn

My Heart Is Filled with Thankfulness

Getty

6 My heart is filled with thank-ful-ness to Him who reigns a - bove; Whose wis - dom is my

12 per - fect peace, whose ev' ry thought is love. For ev' - ry day I have on earth is gi - ven by the

King. So_ I will give my life, my all, to love and fol - low Him.

The Offertory Prayers

Celebrant Blessed are you, Lord God of all creation; through your goodness we have this bread and wine to offer, which the earth has given and human hands have made. It will become for us the Bread of Heaven and the Cup of Salvation.

People **Blessed be God forever.**

Celebrant Receive, O Lord, all these gifts presented by your holy people for the work of your holy Church.

People **Blessed be God forever.**

Please remain standing for,

The Great Thanksgiving

Bishop The Lord be with you.

People **And also with you.**

Bishop Lift up your hearts.

People **We lift them to the Lord.**

Bishop Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus

Proulx

9 Ho-ly, ho-ly, ho-ly, Lord, God of pow-er and might. Heav'n and earth — are full - of your glo-ry! Ho-

16 san - na in the high-est! Ho-san-na in the high-est. Blest is he who comes in the name of the

Lord! Ho - san - na in the high-est! Ho - san - na in the high - est!

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The People remain standing, or kneel, as the Celebrant continues, with the People reading the words in Bold.

Holy are you, and blessed is your Son Jesus Christ. You make all things and call them good. You love us into being; you form us in your image; and breathe into us the breath of life. When we turn away, and our love fails, your love remains steadfast. You deliver us from captivity, and bring us to a land flowing with milk and honey. In Christ you have set before us the way of life. By his baptism of suffering and death you give your church birth into a living hope.

Raising Jesus from the dead, you make a new covenant with us, by water and the Spirit, and deliver us into freedom. We who were no people are now your people, declaring your wonderful deeds in Christ, who calls us out of darkness into his marvelous light.

On the night when he gave himself up for us, he took bread, gave thanks to you, broke the bread, gave it to his disciples, and said, "Take, eat: this is my Body which is given for you.

Do this for the remembrance of me."

When the supper was over he took the cup, gave thanks to you, gave it to his disciples, and said, "Drink this, all of you; this is my blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, **do this for the remembrance of me.**"

On the third day you raised him from the dead and revealed him to the women who came to the tomb to care for his body. On that day he was recognized by his disciples in the breaking of bread. And so, remembering these your mighty acts in Jesus Christ, we offer ourselves as a holy and living sacrifice, and we praise you and we bless you.

All We praise you, we bless you, we give thanks to you, and we pray to you Lord our God.

✠ Pour out your Holy Spirit on us gathered here, and on these gifts of bread and wine. Make them be for us the body and blood of Christ that we may be for the world the body of Christ, redeemed by his blood.

By your spirit make us one with Christ, one with each other, and one in loving service to all the world, until all feast at your heavenly banquet.

Remember all bishops, clergy, and laity who minister in your church.

Inspire and equip us to love and serve as you have served.

Remember all those who serve in the armed and foreign services, and for their families, especially Drew Deley, Kelly Hall, Mark Kappelmann, TJ Malzahn, Will Piepenbring, Scott Ruston, Michael Strong, Jonathan Zimmerman, and Steve, that they may be kept from harm's way.

Remember those who have no one to care for them here and around the world. Help us to heal those who are broken in body or spirit, and to turn their sorrow into joy. In our own parish family, we pray for those who are ill, recovering from surgery, or simply in need in any form, especially: Andrea, Barbara, Susie Allen, Stephanie Bezner, Ruth Cook, Howard Dale, Ceri Falk, Amalia Fraker, Mary Louise Gordon, Sally Hill, Jack Lovrich, Marjorie Morris, Bob Pilmer, James and Reiko and Steve Smith.

Remember all who have died in the peace of Christ. Sustain them in eternal joy and light.

Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with St. Francis and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.

All Amen

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem

Alleluia, Alleluia! Give Thanks

Donald Fishel

Al - le - lu - ia, al - le - lu - ia! Give thanks to the ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give praise to His Name.

10 Spread the good news to all the earth: Je - sus has died and has ris - en. Al - le

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The Communion of the People

All are welcome to receive Holy Communion. Please follow the directions of the ushers. Kneeling or standing, each person receives the Bread in the palm of the right hand, eats, and then guides the cup for a sip of the Wine. If you do not wish to receive, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. **The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish to be served in your seat.***

If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where someone will be available to pray with you.

**Gluten-free Communion wafers are now carried alongside regular wafers at Holy Communion. If you require one of these, simply ask at the Altar rail.*

Communion Music

Draw Us In the Spirit's Tether

Harold Friedell

Draw us in the Spirit's tether, for, when humbly in thy name two or three are met together, thou art in the midst of them.

Alleluia! Touch we now thy garment's hem.

As disciples used to gather in the name of Christ to sup, then with thanks to God the Father, break the bread and bless the cup. Alleluia! So knit thou our friendship up.

All our meals and all our living make as sacraments of thee, that by caring, helping, giving, we may true disciples be.

Alleluia! We will serve thee faithfully.

Post Communion Prayer

Celebrant Let us pray.

All God of all Life, we have seen with our own eyes and touched with our own hands the Bread of Life, this precious gift of your Son Jesus Christ. Strengthen our faith that we may grow in love for you, in love for one another, and in love for all the world; through Jesus Christ our Lord. Amen.

An Easter Blessing

Celebrant May Christ, who brings new hope and a new future through his resurrection from the dead, fill you with his new life; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever. **Amen, alleluia!**

Please STAND, as able, for

The Closing Hymn

I Love Thy Kingdom, Lord

Hymn #524

The Sending Forth

Deacon Let us go in peace to love and serve the Lord.

People Thanks be to God!

Postlude

Toccata on Hymn To Joy

(Arr. Mark Thallander)

THE GLORY THAT YOU HAVE GIVEN ME
I HAVE GIVEN TO THEM
THAT THEY MAY BE ONE EVEN AS

WE ARE ONE.



St Francis Episcopal Church, 2200 Via Rosa, Palos Verdes, CA 90274, 310 375-4617.

www.stfrancispalosverdes.org

JOHN 17:22

Faithlife