

Second Sunday of Easter

April 28, 2019, 10:00 a.m.



Please take a moment to silence your cellphone. Thank you.

The flowers on the altar are given by Libby DeLong to the glory of God, and in celebration of Bobbie Carpenter's birthday today. We love you— your children, grandchildren & great-grandchild.

Flowers are also given by Jim & Ginger Consani in remembrance of Cy & Peggy Consani.

We are in the season of Eastertide, a period of fifty days from Easter Sunday to Pentecost Sunday.

Eastertide season is celebrated as a single joyful feast, indeed as the "great Lord's Day". Each Sunday of the season is treated as a Sunday of Easter, and, after the Sunday of the Resurrection, they are named Second Sunday of Easter, Third Sunday of Easter, etc. up to the Seventh Sunday of Easter, while the whole fifty-day period concludes with Pentecost Sunday. The season is marked with white vestments, extra candles, the presence of the paschal candle near the altar, and at the 10am service, sung parts for the Great Thanksgiving. We include more alleluias, and The Confession of Sin is absent.

The Word of God

Prelude

Prelude

Henry Purcell

Processional Hymn

This Joyful Eastertide

Hymn #192

The Opening Acclamation

† Celebrant Alleluia. Christ is risen!
People **The Lord is risen indeed! Alleluia!**

A † appears in the margin where you may wish to make the sign of the cross over your body. Making the sign of the cross is a choice left to each worshipper. It is simply a way to engage your entire body (not just your speech and mind) in worship and physically to signify embracing the blessing of God.

The Collect for Purity

Celebrant Let us pray.

All **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

The Gloria

Gloria

John Rutter

13 Glo-ry to God in the high - est, and peace to his peo-ple on earth. Lord God, heav'ly King, al-

25 might-y God and Fa - ther, we worship you, we give you thanks, we praise you for your glo - ry.

40 Lord Je-sus Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, you take a - way the sin

56 of the world: have mer-cy on us; you are seated at the right hand of the Fa-ther: re - ceive our prayer. For

70 you a - lone are the Holy One, you a - lone are the Lord, you a - lone are the most high, Je - sus Christ,

with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A men.

Music by John Rutter. Copyright Oxford University Press. Wonder, Love, and Praise #900

Celebrant/Deacon: The Rev. Peter Huang
Preacher: Mr. Peter Marshall, *Licensed Lay Preacher*

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray. Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the readings.

The First Lesson Acts 5:27-32

1st Reader A Reading from the Acts of the Apostles.

When the temple police had brought the apostles, they had them stand before the council. The high priest questioned them, saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." But Peter and the apostles answered, "We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

1st Reader The Word of the Lord.

People Thanks be to God.

The Response

Psalm 150

AZMON

With - in his tem - ple, give God praise; in heav'n a - bove, give praise; for
Up - on the ram's horn, give God praise; with lyre and harp, give praise; with
With clash-ing cym - bals, give God praise; with cym - bals loud, give praise; let

all his great - ness, give God praise; for might - y acts, give praise.
dance and tim - brel, give God praise; with strings and pipe, give praise.
all that has breath give God praise; praise to the Lord, all praise!

Paraphrase of Psalm 150 copyright 1986 by Christopher L Webber, Used by permission
Music AZMON Carl Glaser (1784-1829) arr. Lowell Mason (1792-1872)

The Second Lesson Revelation 1:4-8

2nd Reader A Reading from the Book of Revelation.

John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

2nd Reader The Word of the Lord.

People Thanks be to God.

Please STAND as able, and join in singing

The Gospel Procession

Alleluia

Marty Haugen

Al - le - lu - ia, al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia!

Music by Marty Haugen ©1983 G.I.A. Publications. Used by permission OneLicense.net A-709118

The Holy Gospel John 20:19-31

† Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."



But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

As the Procession returns please join in singing the Alleluia

Please be seated for

† The Sermon

Mr. Peter Marshall

There will be a moment of silence for reflection following the sermon.

Please STAND as able, and join in saying,

The Nicene Creed

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please remain STANDING, as able, for

The Prayers of the People

(the People read the responses in bold)

Gracious God, after his resurrection, your Son Jesus Christ was present with his disciples for many weeks, and blessed them with peace, teaching them to love all people. As his disciples in this age, let us follow in the way of the risen Jesus with the resilient power of your love.

Grant to this family of St Francis the grace to inspire one another to good deeds, encouraging one another in the risen Jesus. My heart, therefore, is glad **and my spirit rejoices**.

Bless all with wisdom, especially civil and religious leaders. Help us to remember that even though the future is hidden from human view your divine guidance is always available.

My heart, therefore, is glad **and my spirit rejoices**.

Protect those who protect us, especially first responders, those in our armed and foreign services and their families, especially Drew Deley, Kelly Hall, Mark Kappelmann, TJ Malzahn, Will Piepenbring, Scott Ruston, Michael Strong, Jonathan Zimmerman and Steve, and all the thousands whose names we do not know.

We pray for the welfare of the world.

My heart, therefore, is glad **and my spirit rejoices**.

We pray for all who are suffering in body, mind or soul, especially Andrea, Susie Allen, Stephanie Bezner, Howard Dale, Ceri Falk, Amalia Fraker, Mary Louise Gordon, Sally Hill, Jack Lovrich, Marjorie Morris, Bob Pilmer, James and Reiko and Steve Smith, and all those we name to you now. *(Please add your prayers either silently or aloud)*. Your mercy endures forever.

My heart, therefore, is glad **and my spirit rejoices**.

We pray for those killed or injured in acts of terrorism, gun violence, abuse of any kind and from the consequences of natural disasters. Jesus Christ the wounded healer has overcome all that can threaten us.

My heart, therefore, is glad **and my spirit rejoices**.

We pray in gratitude for all the blessings of this life and the grace to face our challenges.

(Please add your prayers either silently or aloud). We give thanks for the peace of the Christ.

My heart, therefore, is glad **and my spirit rejoices**.

Bring eternal life to those we love but see no longer, O God, especially those we name to you now.

(Please add your prayers either silently or aloud). Awake, O Saints, in eternal Love.

My heart, therefore, is glad **and my spirit rejoices**.

Celebrant Let us pray.

All **We say our mission statement in the power of the risen Jesus and ask for the grace to be faithful to our calling: We welcome everyone to worship God together, to be transformed by the Holy Spirit and each other, and to share the light of Christ in the world. Amen.**

The Confession of Sin is omitted during the 50 days of the Easter season.

Please STAND, as able, for

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Ministers and People greet one another in the name of the Lord.

Welcome and Announcements



The Holy Communion

Offertory Anthem

Sound the Trumpet

Henry Purcell

Jill Fenske Lynch and Jeannie Cobb, duet

Sound the trumpet! Sound the trumpet, 'til around you make the listening shores rebound.

On the sprightly oboe play—all the instruments of joy that skillful members can employ to celebrate the glories of this day.

Offertory Hymn

My Heart Is Filled with Thankfulness

Getty

My heart is filled with thank-ful-ness to Him who reigns a - bove; Whose wis - dom is my
6 per - fect peace, whose ev' ry thought is love. For ev' - ry day I have on earth is gi - ven by the
12 King. So— I will give my life, my all, to love and fol - low Him.

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The Offertory Prayers

Celebrant Blessed are you, Lord God of all creation; through your goodness we have this bread and wine to offer, which the earth has given and human hands have made. It will become for us the Bread of Heaven and the Cup of Salvation.

People **Blessed be God forever.**

Celebrant Receive, O Lord, all these gifts presented by your holy people for the work of your holy Church.

People **Blessed be God forever.**

On the third day you raised him from the dead and revealed him to the women who came to the tomb to care for his body. On that day he was recognized by his disciples in the breaking of bread. And so, remembering these your mighty acts in Jesus Christ, we offer ourselves as a holy and living sacrifice, and we praise you and we bless you.

All We praise you, we bless you, we give thanks to you, and we pray to you Lord our God.

✠ Pour out your Holy Spirit on us gathered here, and on these gifts of bread and wine. Make them be for us the body and blood of Christ that we may be for the world the body of Christ, redeemed by his blood.

By your spirit make us one with Christ, one with each other, and one in loving service to all the world, until all feast at your heavenly banquet.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.

The People sing AMEN.



Celebrant And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem

Alleluia, Alleluia! Give Thanks

Donald Fishel

The image shows two staves of musical notation in 3/4 time with a key signature of one sharp (F#). The first staff begins with a treble clef and a key signature of one sharp. The melody is: C4, D4, E4, F#4, G4, A4, B4, C5, B4, A4, G4, F#4, E4, D4, C4. The lyrics are: 'Al - le - lu - ia, al - le - lu - ia! Give thanks to the ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give praise to His Name.' The second staff begins with a treble clef and a key signature of one sharp. The melody is: C4, D4, E4, F#4, G4, A4, B4, C5, B4, A4, G4, F#4, E4, D4, C4. The lyrics are: 'Spread the good news to all the earth: Je - sus has died and has ris - en. Al - le'.

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The Communion of the People

All are welcome to receive Holy Communion. Please follow the directions of the ushers. Kneeling or standing, each person receives the Bread in the palm of the right hand, eats, and then guides the cup for a sip of the Wine. If you do not wish to receive, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. **The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish to be served in your seat.***

If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where someone will be available to pray with you.

**Gluten-free Communion wafers are now carried alongside regular wafers at Holy Communion. If you require one of these, simply ask at the Altar rail.*

Communion Music

Pie Jesu

Andrew Lloyd Webber

Pie Jesus, qui tollis peccata mundi,

Dona eis requiem

Agnus Dei, qui tollis peccata mundi,

Dona eis sempiternam requiem.

Gentle Jesus, who takes away the sin of the world,

Grant them rest.

Lamb of God, who takes away the sin of the world,

Grant them eternal rest.

Post Communion Prayer

Celebrant Let us pray.

All **God of all Life, we have seen with our own eyes and touched with our own hands the Bread of Life, this precious gift of your Son Jesus Christ. Strengthen our faith that we may grow in love for you, in love for one another, and in love for all the world; through Jesus Christ our Lord. Amen.**

An Easter Blessing

† Celebrant May Christ, who brings new hope and a new future through his resurrection from the dead, fill you with his new life; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever. **Amen, alleluia!**

Please STAND, as able, for

The Closing Hymn

We Walk By Faith and Not By Sight

LAND OF REST

We walk by faith and not by sight; no gra - cious words we hear from
 We may not touch his hands and side, nor fol - low where he trod; but
 Help, then, O Lord, our un - be - lief; and may our faith a - bound, to
 that, when our life of faith is done, in realms of clear - er light we
 him who spoke as none e'er spoke, but we be - lieve him near.
 in his prom - ise we re - jice; and cry, "My Lord and God!"
 call on you when you are near, and seek where you are found.
 may be - hold you as you are, with full and end less sight.

Words by Henry Alford (1810-1871) Music LAND OF REST American Fok Melody

The Sending Forth

Deacon

Let us go forth in the name of Christ, al - le - lu - ia,

al - le - lu - ia.

People

Thanks be to God, al - le - lu - ia, al - le - lu - ia.

Postlude

Trumpet Tune

Henry Purcell