

FOURTH SUNDAY IN LENT
March 31, 2019, 10:00 a.m.



Please take a moment to silence your cellphone. Thank you.

The Word of God

Prelude: Fugue à [4]

Nicolas de Grigny

Please STAND as able, and join in singing,
The Processional Hymn

O Bless the Lord, My Soul

Hymn #411

The Opening Acclamation

† Celebrant Bless the Lord who forgives all our sins;
People **His mercy endures for ever. Amen.**

Celebrant Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." *Mark 12:29-31*

A † appears in the margin where you may wish to make the sign of the cross over your body. Making the sign of the cross is a choice left to each worshipper. It is simply a way to engage your entire body (not just your speech and mind) in worship, and physically to signify embracing the blessing of God.

The Collect for Purity

Celebrant Let us pray.

All **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

The Confession of Sin

Deacon Let us confess our sins against God and our neighbor.

*Please STAND, or kneel as able, with the People saying the words **in bold**,*

Like the Prodigal Jesus
We have wasted your love.

Like Nicodemus,
We have crept about in darkness.

Like James and John,
We have slept through others' sorrow.

Like Peter,
We have denied and betrayed you.

Like Pilate,
We have washed our hands of blame.

And yet, as with the woman at the well,
You give us drink in the heat of the day.

As with the man born blind,
You open our eyes.

As with Simon,
You teach us mercy.

As with the disciples,
You wash our feet.

As with the criminal hanging near you,
You promise us paradise.

As with Peter,
You restore us in your love.

Give us, now, Jesus,
**the gift of repentance, the grace of forgiveness,
and hearts made ready for Easter's joy.
Amen.**

Liturgy for the Whole Church, Susan K Bock

The Absolution

† Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Celebrant: The Very Rev. Paula Vukmanic
Deacon: Rev. Peter Huang
Preacher/Gospeler: The Rev. Laurel Coote

Please STAND as able, and join in singing three times.

Kyrie

Iona

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The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray. Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated for the readings.

The First Lesson Joshua 5:9-12

1st Reader A Reading from the Book of Joshua.

The LORD said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day. While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

1st Reader The Word of the Lord.

People Thanks be to God.

Anglican chant is an treasured tradition in the Episcopal Church.

We sing the words of the Psalm on one note until the accent (á), which indicates to move to the next note.

Remaining seated, please sing (or read silently) along with us!

The Response

Psalm 32

Hal Hopson

Happy are they whose sins are purged, whose misdeeds all are put away!
To whom the Lord imputes no guilt, and on whose life no guile holds sway!

I held my tongue, my bones were dry, I groaned all day and could not eat;
Your hand weighed on me day and night; I gasped as in the summer heat.

Then I acknowledged all my sin, and did not hide my guilt from you;
I said, "I will confess my faults," and you forgave my sin anew.

Therefore the faithful pray to you; they shall be safe, though floods abound.
You keep me safe, my hiding place, with shouts of freedom wall me round.

You are my hiding place, O Lord, you save me from adversity;
You keep me safe on every side with mighty shouts of victory.

The Second Lesson 2 Corinthians 5:16-21

2nd Reader A Reading from Paul's second Letter to the Corinthians.

From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. If anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

2nd Reader The Word of the Lord.

People Thanks be to God.

Please STAND, as able, for the reading of the Holy Gospel, and join in singing.

Gospel Procession

Be Still and Know

Iona

The musical score is written on two staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like. The lyrics are: "Be still and know that I am God, and there is none be-side me. Be still and know that I am God, and there is none be-side me." The score includes a measure rest of 6 measures before the second line begins.

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The Holy Gospel Luke 15:1-3, 11b-32

† Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

So Jesus told them this parable:

"There was a man who had two sons. The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands."' So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his slaves, 'Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate.

"Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' Then the father said to him, 'Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"

Gospeller The Gospel of the Lord.

People Praise to you, Lord Christ.

Please join in singing "Be Still and Know" as the Gospel Procession returns.



Please be seated for

The Sermon

There will be a moment of silence for reflection following the sermon.

The Rev. Laurel Coote

Please STAND as able, and join in saying,

The Nicene Creed

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen

Please stand for,

The Prayers of the People

Gracious God, in this holy season of Lent, remind us that we are made to connect, to you, to all members of our human family, and to your creation. Receive our prayers as we journey into this season of reflection and growth.

We pray for our church. May religious leaders and all your faithful people embrace your work of reconciliation. Guide us along pathways of reconciling hope. God of mercy, **make us new.**

We pray for our nation. Help us appreciate the land, liberties and heritage we have received. Protect us from discord, confusion, arrogance, and evil. Anoint with wisdom those to whom we entrust the authority of government. Guide us along pathways of eternal truths. God of mercy, **make us new.**

We pray for the world. May we come to live as one human family with compassion for all, with dignity for every human being, welcoming the stranger and refugee. Guide us along pathways of unity and hope. God of mercy, **make us new.**

We pray for our community. Teach us the truth of love and the power of forgiveness. May we lead lives that are peaceful and just, balanced and joyful. Guide us along pathways of healing love. God of mercy, **make us new.**

We pray for those who serve in the armed and foreign services, and their families, especially Drew Deley, Kelly Hall, Mark Kappelmann, TJ Malzahn, Will Piepenbring, Scott Ruston, Michael Strong, Jonathan Zimmerman and Steve. Strengthen and protect them. Guide them along pathways of protection. God of mercy, **make us new.**

We pray for the afflicted, the helpless and the homeless, the unemployed and the underemployed. Bless and heal all in need, especially Andrea, Susie Allen, Stephanie Bezner, Howard Dale, Ceri Falk, Amalia Fraker, Mary Louise Gordon, Sally Hill, Jack Lovrich, Marjorie Morris, Bob Pilmer, James and Reiko and Steve Smith, and all those we name to you now...*(please add your own prayers either silently or aloud)*, and empower us to engage your healing presence.

Guide us along pathways of health and wholeness. God of mercy, **make us new.**

We pray for those killed or injured from acts of terrorism, gun violence, abuse of any kind, from the consequences of hurricanes, earthquakes, fires, floods and other natural disasters and for those who grieve for them. Guide us along pathways of safety. God of mercy, **make us new.**

We pray for those we love but see no longer. Give us faith to see in death the gate of eternal life. We remember before you this day all who have died, especially those we name to you now...
(*please add your own prayers either silently or aloud*). Guide us along pathways of eternal comfort and strength.
God of mercy, **make us new.**

Celebrant Let us pray together

All God of our Lenten journey and beyond, you have made us to connect with you, with self, with others, with creation and with the world. May we embrace this Lenten theme through your renewing grace. Lead us, Gracious God, to any who need us, for the sake of Jesus who came that we share in his Christ presence with all whom we meet. Help us prepare for a renewal in your risen life within us. We pray this in the power of the Holy Spirit through Jesus Christ our Lord. Amen.

Please stand as able for

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

The Ministers and People greet one another in the name of the Lord.

Welcome and Announcements



The Holy Communion

Offertory Anthem

Let All the People Praise Thee

Craig Courtney

Sing praise to the Father, sing praise to the Son, sing praise to the Spirit, our God, Three in One.

Let all the people praise the name of the Lord.

All voices and instruments praising together, the people are many, the Body is one.

In singing and dancing, in writing and painting; one in the Spirit, the old and the young.

Sing praise to the Father...

The Lord has been faithful to all generations, walking beside us through smoke and through flame.

In sunshine and shadow, protecting, providing; in all times and seasons, ever the same!

O God, our help in ages past, our hope for years to come, our shelter from the stormy blast, and our eternal home.

All praise to the Father...

Please STAND as able, and join in singing,

Offertory Hymn

Take, O Take Me As I Am

Iona

Take, O take me as I am; sum-mon out what I shall be; set your seal up-on my heart and live in me.

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The Offertory Prayers

Celebrant Blessed are you, Lord God of all creation; through your goodness we have this bread and wine to offer, which the earth has given and human hands have made. It will become for us the Bread of Heaven and the Cup of Salvation.

People Blessed be God forever.

Celebrant Receive, O Lord, all these gifts presented by your holy people for the work of your holy Church.

People Blessed be God forever.

Please remain standing for,
The Great Thanksgiving

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant continues. The People read the parts in bold.

Celebrant God of all power, Ruler of the Universe, you are worthy of glory and praise.

People Glory to you for ever and ever.

Celebrant At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People By your will they were created and have their being.

Celebrant From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People Have mercy, Lord, for we are sinners in your sight.

Celebrant Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**People By his blood, he reconciled us.
By his wounds, we are healed.**

Celebrant And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus

Iona

The musical score for the Sanctus is written in 4/4 time with a key signature of two flats (B-flat and E-flat). It features two parts: Cantor and Congregation. The lyrics are as follows:

Cantor
1&2. Ho - ly, Ho - ly, Ho - ly Lord, — God of pow - er and might.
3. Bless - ed is the one who comes — in the name of the Lord.

Congregation (2&3) glo - ry 1&2. Ho - ly, Ho - ly, Ho - ly Lord, — God of pow - er and
3. Bless - ed is the one who comes — in the name of the

7
Heav - en and earth are full, — are full — of your glo - ry.
Ho - san - na in — the high - est! — Ho - san - na in the high - est!

13
might. Heav - en and earth are full, — are full — of your
Lord. Ho - san - na in — the high - est! — Ho - san - na in the

Ho - san - na in the high - est! Ho - san - na in the high - est! In the high - est!

high - est! Ho - san - na in the high - est! Ho - san - na in the high - est!

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All stand or kneel as the Celebrant continues. The People join in reading the text in bold.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you.

Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, **do this for the remembrance of me."**

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving, **We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God of our Mothers Leah, Rebekah and Rachel, God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal.

† Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and th Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All Our father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Fraction Anthem

Lamb of God

Iona

The Celebrant breaks the consecrated Bread.

cantor 1&2) Lamb of God, you take a-way the sin of the world, have mer-cy on us.
3) Lamb of God, you take a-way the sin of the world, Grant us your peace.

congregation (on us.) 1&2) Lamb of God, you take a-way the sin of the world, have mer-cy Grant us your peace.

7 vs 3 only Grant us your peace. Grant us your peace.

7 vs 3 only peace. Grant us your peace. Grant us your peace.

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The Communion of the People

All baptized Christians are invited to receive Holy Communion. Please follow the directions of the ushers. Kneeling or standing, each person receives the Bread in the palm of the right hand, eats, and then guides the cup for a sip of the Wine. If you do not wish to receive or are not yet baptized, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish Communion to be brought to you. Gluten-free Communion wafers are available. If you require one of these, simply ask at the Altar rail.

If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where someone will be available to pray with you.

Communion Anthem

Communion Prayer

Patrician Mock and Richard Nichols

*With this cup of wine we take and this loaf of bread we break, we remember you and your act of grace.
Meet us in this holy place.*

*In this moment bring to mind any sin that we should find. Give us ears to hear, give us eyes to see.
Hear, O Lord, our earnest plea.*

Your sacrifice, your all, your life, we remember. Such depth of love, your outpoured blood, we remember you.

*As we gather, Savior, friend, grateful for our pardoned sin,
with a hope we wait then to celebrate with you when you come again.*

*With this cup, with this bread we remember you, and your act of grace. Meet us in this holy place.
Your sacrifice, your all, your life, we remember. Such depth of love, your outpoured blood, we remember you.*

Please kneel or STAND, as able

The Post Communion Prayer

Celebrant Let us pray.

All God of compassion, through your Son Jesus Christ you have reconciled your people to yourself. As we follow his example of prayer, fasting, and service may we obey you with willing hearts and serve one another in holy love; through Jesus Christ our Lord. Amen.

Celebrant Let us say together our Mission Statement:

All We welcome everyone to worship God together, to be transformed by the Holy Spirit and each other, and to share the light of Christ in the world. Amen.

The Blessing

Celebrant May God give you power to grow in holiness this Lent. May you open your hearts and minds to an amazing mystery, you were made to connect with God, with self, with others, with creation and with the world. And the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always. **Amen.**



Please STAND, as able, and join in singing,

The Closing Hymn

There's a Wideness In God's Mercy

Hymn #470

The Sending Forth

Deacon Let us go in peace to love and serve the Lord.

People Thanks be to God!

Postlude: Vivace, BWV 527

J.S. Bach



*Rembrandt van Rijn, The Return of the Prodigal Son, c. 1661–1669.
Hermitage Museum, Saint Petersburg*