

SECOND SUNDAY IN LENT
SERVICE OF CONFIRMATION, BAPTISM,
RECEPTION & REAFFIRMATION
March 17, 2019, 10:00 a.m.



Please take a moment to silence your cellphone. Thank you.

The Word of God

Prelude: O Mench, bewein dein Sünde groß, BWV 622 (O man, bewail thy sins so great)

J. S. Bach

Please STAND as able, and join in singing,
The Processional Hymn

The God of Abraham Praise

Hymn #401 vv 1-4

The Opening Acclamation

† Bishop Bless the Lord who forgives all our sins;
People **His mercy endures for ever. Amen.**

The Bishop then continues

Bishop There is one Body and one Spirit;
People **There is one hope in God's call to us;**
Bishop One Lord, one Faith, one Baptism;
People **One God and Father of all.**
Bishop The Lord be with you.
People **And also with you.**

A † appears in the margin where you may wish to make the sign of the cross over your body. Making the sign of the cross is a choice left to each worshipper. It is simply a way to engage your entire body (not just your speech and mind) in worship, and physically to signify embracing the blessing of God.

The Collect for Purity

Bishop Let us pray.
All **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Please STAND as able, and join in singing three times.

Kyrie—Lord have mercy, Christ have mercy

Iona

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Celebrant/Preacher: The Rt. Rev. John H. Taylor,
Bishop of the Episcopal Diocese of Los Angeles
Deacon: The Very Rev. Paula Vukmanic
Assisting priests: The Rev. Peter Huang, The Rev. Laurel Coote

The Collect of the Day

Bishop The Lord be with you.

People **And also with you.**

Bishop Let us pray. O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

Please be seated for the readings.

The First Lesson Genesis 15:1-12,17-18

1st Reader A Reading from the Book of Genesis.

The word of the LORD came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." But the word of the LORD came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." And he believed the LORD; and the LORD reckoned it to him as righteousness.

Then he said to him, "I am the LORD who brought you from Ur of the Chaldeans, to give you this land to possess." But he said, "O Lord God, how am I to know that I shall possess it?" He said to him, "Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon." He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away. As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him.

When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. On that day the LORD made a covenant with Abram, saying, "To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates."

1st Reader The Word of the Lord.

People **Thanks be to God.**

Anglican chant is an treasured tradition in the Episcopal Church.

We sing the words of the Psalm on one note until the accent (á), which indicates to move to the next note.

Remaining seated, please sing (or read silently) along with us!

The Response

Psalm 27

Hal Hopson



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My light, my Savior is the Lórd, of whom should I have any féar?
He is the stronghold of my life, whom should I dread if he is néar?

One thing alone I ask of Gód: to dwell in his most holy pláce,
To seek him in his holy cóurt and see his beauty face to fáce.

For he, when times of trouble cóme, shall hide me in his secret pláce
And set me high upon a róck above my foes and keep me sáfe.

Do not surrender me, O Lórd, into my adversary's wíll;
False witnesses have risen úp, those who speak malice of me stíll.

What, then, if I had not believed that I should see God's love at léngth!
Be strong, wait patiently on hím, the Lord will bring your heart new stréngth.

The Second Lesson Philippians 3:17-4:1

2nd Reader A Reading from Paul's Letter to the Philippians.

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

2nd Reader The Word of the Lord.

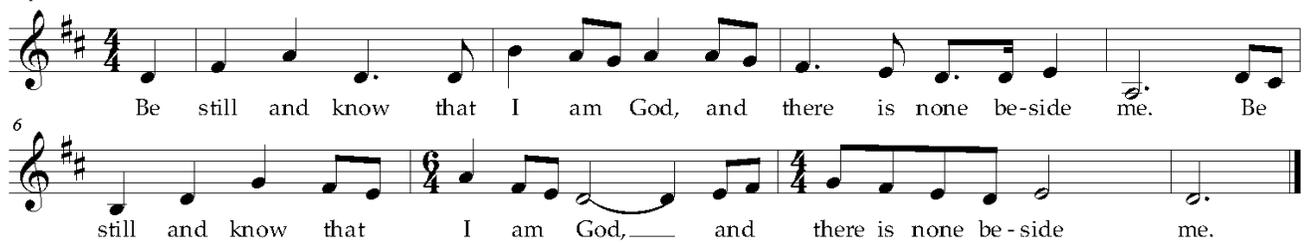
People Thanks be to God.

Please STAND, as able, for the reading of the Holy Gospel, and join in singing.

Gospel Procession

Be Still and Know

Iona



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The Holy Gospel Luke 13:31-35

† Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Some Pharisees came and said to Jesus, "Get away from here, for Herod wants to kill you." He said to them, "Go and tell that fox for me, 'Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.' Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord.'"

Gospeller The Gospel of the Lord.

People Praise to you, Lord Christ.

Please join in singing the Alleluia as the Gospel Procession returns.



Please be seated for

† The Sermon

There will be a moment of silence for reflection following the sermon.

The Rt. Rev. John H. Taylor
Bishop of the Episcopal Diocese of Los Angeles

Presentation and Examination of the Candidates for Confirmation, Baptism, Reception & Reaffirmation

Bishop The Candidates for Confirmation, Baptism, Reception & Reaffirmation will now be presented.

The Rev. Laurel Coote (Presenter)

I present these persons for Confirmation:

Jack Consani, Will Deley, Rowan Klein, Sophie Lalas, William Sams, Matthias Yee.

The Very Rev. Paula Vukmanic (Presenter)

I present this person for Baptism and Confirmation:

Terry Richard Dallam.

I present these persons for Confirmation:

Diane Dorothea Diekman, Nancy Gunther, Cheryl Creech Gutierrez, Gayle Taylor.

I present this person for Reaffirmation:

Joy Alison Bacon.

I present these persons for Reception into the Episcopal Church:

Jennifer Anne Egan-Spalding, Michael Spalding.

Bishop Do you reaffirm your renunciation of evil?

Candidates I do.

Bishop Do you renew your commitment to Jesus Christ?

Candidates I do, and with God's grace I will follow him as my Savior and Lord.

After all have been presented, the Bishop addresses the congregation, saying

Will you who witness these vows do all in your power to support these persons in their life in Christ?

People We will.

The Bishop then says

Let us join with all these who are committing themselves to Christ and renew our own baptismal covenant.

All STAND as able

The Baptismal Covenant

Bishop Do you believe in God the Father?

People I believe in God, the Father almighty, creator of heaven and earth.

Bishop Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Bishop Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Bishop Will you continue in the apostles' teaching and fellowship, in the breaking of bread,
and in the prayers?

People **I will, with God's help.**

Bishop Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Bishop Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Bishop Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Bishop Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

Prayers for the Candidates

The Bishop then says to the congregation

Let us now pray for all these women and men who have renewed their commitment to Christ, and for Terry, who will receive the Sacrament of new birth.

The Candidates kneel.

Leader Deliver them, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Leader Open their hearts to your grace and truth.

People **Lord, hear our prayer.**

Leader Fill them with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Leader Keep them in the faith and communion of your holy Church.

People **Lord, hear our prayer.**

Leader Teach them to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Leader Send them into the world in witness to your love.

People **Lord, hear our prayer.**

Leader Bring them to the fullness of your peace and glory.

People **Lord, hear our prayer.**

Bishop Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servants the covenant you made with them at their Baptism. Send them forth in the power of that Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Congregation is seated.

Baptism

Thanksgiving over the Water

Bishop The Lord be with you.

People And also with you.

Bishop Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

The Bishop makes the sign of the cross in the water, saying

Now sanctify this water, we pray you, by the power of your Holy Spirit, that Terry, who here is cleansed from sin and born again may continue forever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and forever. Amen.

The Baptism

Terry is presented to the Bishop who then pours water upon his head three times, saying

Bishop Terry, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

People Amen.

The Chrismation

The Bishop makes the sign of the cross with Chrism (blessed oil), saying

Bishop Terry, you are sealed by the Holy Spirit in Baptism and marked as Christ's own forever.

People Amen.

The Giving of the Baptismal Candle

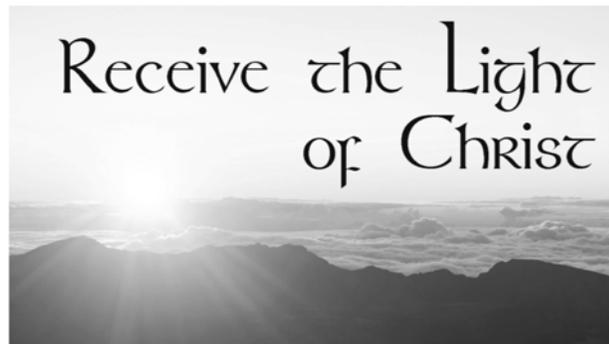
Deacon Terry, receive the light of Christ. Let your life shine with the love of God within you.

People Amen.

Deacon Let us pray. Gracious God, you have blessed Terry with the new life of grace.

Give him a heart to know and to love you, and the gift of joy and wonder in all your works.

People Amen.



Confirmation

Each candidate receives the laying on of hands as a sign of God's love, blessing and grace, and then is also given a gentle squeeze on the shoulder. This gesture signifies the guiding, correcting role of the Holy Spirit in the lives of all Christian people. It is a welcome alternative to the traditional 'slap' that many of us received at our Confirmations.

Strengthen, O Lord, your servant *N.* with your Holy Spirit; empower *her/him* for your service; and sustain *her/him* all the days of *her/his* life. *Amen.*

For Reception

N., we recognize you as a member of the one holy catholic and apostolic Church, and we receive you into the fellowship of this Communion. God, the Father, Son and Holy Spirit, bless, preserve, and keep you. **Amen.**

The Bishop concludes saying,

Almighty and ever living God, let your gracious hand ever be over these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Word, that they may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord. **Amen.**

Please STAND as able, and join in singing Hymn 370, Vs. 6

**Christ be with me, Christ within me,
Christ behind me, Christ before me,
Christ beside me, Christ to win me,
Christ to comfort and restore me,
Christ beneath me, Christ above me,
Christ in quiet, Christ in danger,
Christ in hearts of all that love me,
Christ in mouth of friend and stranger.**

Please stand as able for

The Peace

Bishop The peace of the Lord be always with you.

People **And also with you.**

The Ministers and People greet one another in the name of the Lord.

Welcome and Announcements



The Holy Communion

Offertory Anthem

O Pray for the Peace of Jerusalem

Herbert Howells

*O pray for the peace of Jerusalem. They shall prosper that love thee.
Peace be within thy walks, and plenteousness within thy palaces.
(from Psalm 122)*

Please STAND as able, and join in singing,

Offertory Hymn

Take, O Take Me As I Am

Iona

Take, O take me as I am; sum-mon out what I shall be; set your seal up-on my heart and live in me.

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The Offertory Prayers

Bishop Blessed are you, Lord God of all creation; through your goodness we have this bread and wine to offer, which the earth has given and human hands have made. It will become for us the Bread of Heaven and the Cup of Salvation.

People **Blessed be God forever.**

Bishop Receive, O Lord, all these gifts presented by your holy people for the work of your holy Church.

People **Blessed be God forever.**

Please remain standing for,

The Great Thanksgiving

Bishop The Lord be with you.

People **And also with you.**

Bishop Lift up your hearts.

People **We lift them to the Lord.**

Bishop Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Bishop continues. The People read the parts in bold.

Bishop God of all power, Ruler of the Universe, you are worthy of glory and praise.

People **Glory to you for ever and ever.**

Bishop At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People **By your will they were created and have their being.**

Bishop From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People **Have mercy, Lord, for we are sinners in your sight.**

Bishop Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People **By his blood, he reconciled us.**

By his wounds, we are healed.

Bishop And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus

Iona

The musical score is written in 4/4 time with a key signature of two flats (B-flat and E-flat). It consists of three systems of music. The first system is for the Cantor, with lyrics: "1&2. Ho - ly, Ho - ly, Ho - ly Lord, God of pow - er and might. 3. Bless - ed is the one who comes in the name of the Lord." The second system is for the Congregation, with lyrics: "(2&3) glo - ry 1&2. Ho - ly, Ho - ly, Ho - ly Lord, God of pow - er and 3. Bless - ed is the one who comes in the name of the Heav - en and earth are full, are full of your glo - ry. Ho - san - na in the high - est! Ho - san - na in the high - est!" The third system continues the Congregation part with lyrics: "might. Lord. Heav - en and earth are full, are full of your Ho - san - na in the Ho - san - na in the high - est! Ho - san - na in the high - est! Ho - san - na in the high - est!"

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All stand or kneel as the Bishop continues. **The People join in reading the text in bold.**

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you.

Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, **do this for the remembrance of me."**

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving, **We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God of our Mothers Leah, Rebekah and Rachel, God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal.

† Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Remember all bishops, clergy, and laity who minister in your church.

Inspire and equip us to love and serve as you have served.

Remember all those who serve in the armed and foreign services, and for their families, especially Drew Deley, Kelly Hall, Mark Kappelmann, TJ Malzahn, Will Piepenbring, Scott Ruston, Michael Strong, Jonathan Zimmerman and Steve, that they may be kept from harm's way.

Remember those who have no one to care for them here and around the world. Help us to heal those who are broken in body or spirit, and to turn their sorrow into joy. In our own parish family, we pray for those who are ill, recovering from surgery, or simply in need in any form, especially: Andrea, Susie Allen, Stephanie Bezner, Howard Dale, James Eakins, Ceri Falk, Amalia Fraker, Anne Godfre (Sue Egan's sister), Mary Louise Gordon, Sally Hill, Jack Lovrich, Christine Ma, Marjorie Morris, Bob Pilmer, James and Reiko and Steve Smith.

Remember all who have died in the peace of Christ. Sustain them in eternal joy and light. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with St. Francis and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and th Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

Bishop And now, as our Savior Christ has taught us, we are bold to say,
 All **Our father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

Fraction Anthem

Lamb of God

Iona

The Bishop breaks the consecrated Bread.

cantor 1&2)Lamb of God, you take a - way the sin of the world, have mer - cy on us.
 3)Lamb of God, you take a - way the sin of the world, Grant us your peace. —

congregation (on us.) 1&2)Lamb of God, you take a - way the sin of the world, have _mer-cy
 3)Lamb of God, you take a - way the sin of the world, Grant us your

vs 3 only
 Grant us your peace. Grant us your peace.

vs 3 only
 peace. Grant us your peace. Grant us your peace.

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The Communion of the People

All baptized Christians are invited to receive Holy Communion. Please follow the directions of the ushers. Kneeling or standing, each person receives the Bread in the palm of the right hand, eats, and then guides the cup for a sip of the Wine. If you do not wish to receive or are not yet baptized, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish Communion to be brought to you. Gluten-free Communion wafers are available. If you require one of these, simply ask at the Altar rail.

If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where someone will be available to pray with you.

Communion Anthem

O Love

Elaine Hagenberg

*O Love that will not let me go, I rest my weary soul in thee;
I give thee back the life I owe, that in thy ocean depths its flow may richer, fuller be.*

*O Joy that seeks me through the pain, I cannot close my heart to thee;
I trace the rainbow through the rain, and feel the promise is not vain that morn shall tearless be.*

O Love that will not let me go...

Please kneel or STAND, as able

The Post Communion Prayer

Bishop Let us pray.

**All God of compassion, through your Son Jesus Christ you have reconciled your people to yourself.
As we follow his example of prayer, fasting, and service may we obey you with willing hearts
and serve one another in holy love; through Jesus Christ our Lord. Amen.**

Bishop Let us say together your Mission Statement:

**All We welcome everyone to worship God together, to be transformed by the Holy Spirit and each other,
and to share the light of Christ in the world. Amen.**

The Blessing

Bishop May God give you power to grow in holiness this Lent. May you open your hearts and minds to an amazing mystery, you were made to connect with God, with self, with others, with creation and with the world. And the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always. **Amen.**

Please STAND, as able, and join in singing,

The Closing Hymn

Lord Christ, When First You Came to Earth

Hymnal #598

The Sending Forth

Deacon Let us go in peace to love and serve the Lord.

People Thanks be to God!

Postlude: Wir Danken dir, Herr Jesu Christ, BWV 623 (We Thank Thee, Jesus Christ our Lord)

J. S. Bach



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