

FIRST SUNDAY IN LENT  
March 10, 2019, 10:00 a.m.



Please take a moment to silence your cellphone. Thank you.

## The Word of God

*Prelude: Gottes Zeit ist die allerbeste Zeit (God's time is the best time)*

J.S. Bach

*Please STAND as able, and join in singing,*

The Processional Hymn

**O Love, How Deep, How Broad, How High**

**Hymn #449 vv 1-3, 6**

### The Opening Acclamation

† Celebrant Bless the Lord who forgives all our sins;  
People **His mercy endures for ever. Amen.**

Celebrant Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." *Mark 12:29-31*

*A † appears in the margin where you may wish to make the sign of the cross over your body. Making the sign of the cross is a choice left to each worshipper. It is simply a way to engage your entire body (not just your speech and mind) in worship, and physically to signify embracing the blessing of God.*

### The Collect for Purity

Celebrant Let us pray.

**All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

### The Confession of Sin

Deacon Let us confess our sins against God and our neighbor.

*Please STAND, or kneel as able, with the People saying the words **in bold**,*

Like the Prodigal Jesus  
**We have wasted your love.**

Like Nicodemus,  
**We have crept about in darkness.**

Like James and John,  
**We have slept through others' sorrow.**

Like Peter,  
**We have denied and betrayed you.**

Like Pilate,  
**We have washed our hands of blame.**

And yet, as with the woman at the well,  
**You give us drink in the heat of the day.**

As with the man born blind,  
**You open our eyes.**

As with Simon,  
**You teach us mercy.**

As with the disciples,  
**You wash our feet.**

As with the criminal hanging near you,  
**You promise us paradise.**

As with Peter,  
**You restore us in your love.**

Give us, now, Jesus,  
**the gift of repentance, the grace of forgiveness,  
and hearts made ready for Easter's joy.  
Amen.**

*Liturgy for the Whole Church, Susan K Bock*

### The Absolution

† Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**Celebrant:** The Rev. Peter Huang  
**Preacher/Deacon:** The Very Rev. Paula Vukmanic

Please STAND as able, and join in singing three times.

## Kyrie

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## The Collect of the Day

**Celebrant** The Lord be with you.

**People** And also with you.

**Celebrant** Let us pray. Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated for the readings.*

**The First Lesson** Deuteronomy 26:1-11

**1st Reader** A Reading from the Book of Deuteronomy.

When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, you shall make this response before the LORD your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression. The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O LORD, have given me." You shall set it down before the LORD your God and bow down before the LORD your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house. .

**1st Reader** The Word of the Lord.

**People** Thanks be to God.

*Anglican chant is an treasured tradition in the Episcopal Church.*

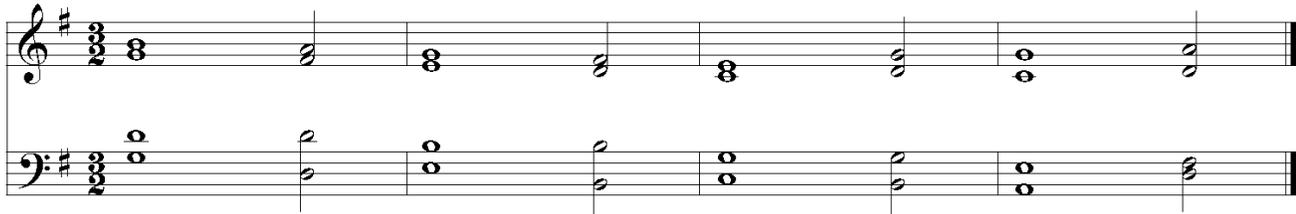
*We sing the words of the Psalm on one note until the accent (á), which indicates to move to the next note.*

*Remaining seated, please sing (or read silently) along with us!*

The Response

Psalm 91

Hal Hopson



Deep in the shelter of the Lord I dwéll, and in the shadow of God's love abide;  
No pestilence or snare will me assáil, when God Almighty watches at my síde.

Beneath God's hov'ring wings I rest secúre, with calm assurance that my help is néar;  
God's loving-kindness my protection súde; and e'er attends to banish all my féar.

Since I have made the Lord my dwelling pláce, home of my care and harbor for my práise;  
Great hosts of angels, messengers of gráce, God send to keep me safe in all my wáys.

"For I, the Lord, have bound you safe in lóve, you need not fear, I will your rescue bé,"  
Since thou, O Lord, from danger me remóve, my song shall be thy praise eternally.

The Second Lesson Romans 10:8b-13

2<sup>nd</sup> Reader A Reading from Paul's Letter to the Romans.

"The word is near you,  
on your lips and in your heart"

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

2<sup>nd</sup> Reader The Word of the Lord.

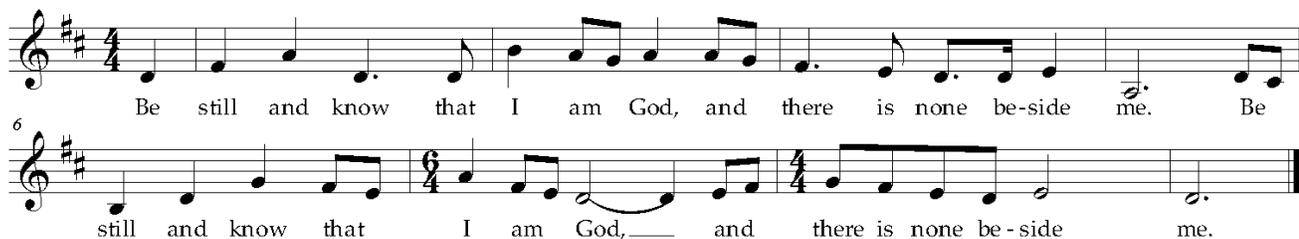
**People Thanks be to God.**

*Please STAND, as able, for the reading of the Holy Gospel, and join in singing.*

Gospel Procession

Be Still and Know

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The Holy Gospel Luke 4:1-13

† Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

**People Glory to you, Lord Christ.**

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'"

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written,

'Worship the Lord your God,  
and serve only him.'"

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written,

'He will command his angels concerning you,  
to protect you,'

and

'On their hands they will bear you up,  
so that you will not dash your foot against a stone.'"

Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

Gospeller The Gospel of the Lord.

**People Praise to you, Lord Christ.**

*Please join in singing the Alleluia as the Gospel Procession returns.*

*Please be seated for*

† The Sermon

The Very Rev. Paula Vukmanic

*There will be a moment of silence for reflection following the sermon.*

*Please STAND as able, and join in saying,*

The Nicene Creed

**All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen**

*Please stand for,*

## The Prayers of the People

Gracious God, in this holy season of Lent, remind us that we are made to connect, to you, to all members of our human family, and to your creation. Receive our prayers as we journey into this season of reflection and growth.

We pray for our church. May religious leaders and all your faithful people embrace your work of reconciliation. Guide us along pathways of reconciling hope. God of mercy, **make us new.**

We pray for our nation. Help us appreciate the land, liberties and heritage we have received. Protect us from discord, confusion, arrogance, and evil. Anoint with wisdom those to whom we entrust the authority of government. Guide us along pathways of eternal truths. God of mercy, **make us new.**

We pray for the world. May we come to live as one human family with compassion for all, with dignity for every human being, welcoming the stranger and refugee. Guide us along pathways of unity and hope. God of mercy, **make us new.**

We pray for our community. Teach us the truth of love and the power of forgiveness. May we lead lives that are peaceful and just, balanced and joyful. Guide us along pathways of healing love. God of mercy, **make us new.**

We pray for those who serve in the armed and foreign services, and their families, especially Drew Deley, Kelly Hall, Mark Kappelmann, TJ Malzahn, Will Piepenbring, Scott Ruston, Michael Strong, Jonathan Zimmerman and Steve. Strengthen and protect them. Guide them along pathways of protection. God of mercy, **make us new.**

We pray for the afflicted, the helpless and the homeless, the unemployed and the underemployed.

Bless and heal all in need, especially Andrea, Susie Allen, Stephanie Bezner, Howard Dale, James Eakins, Ceri Falk, Amalia Fraker, Anne Godfre (Sue Egan's sister), Mary Louise Gordon, Sally Hill, Jack Lovrich, Christine Ma, Marjorie Morris, Bob Pilmer, James and Reiko and Steve Smith, and all those we name to you now...

*(please add your own prayers either silently or aloud)*, and empower us to engage your healing presence.

Guide us along pathways of health and wholeness. God of mercy, **make us new.**

Shine, O God, in the hearts of our youth confirmands: Marjorie Carpenter, Jack Consani, Will Deley, Rowan Klein, Sophie Lalas, Anne Miyashita, Will Sams and Matthias Yee; and for adults who will be confirmed, received or reaffirmed in their baptismal vows: Joy Bacon, Terry Dallam, Diane Diekman, Diane Long, Jennifer and Mike Spalding and Gayle Taylor.

God of mercy, **make us new.**

We pray for those killed or injured from acts of terrorism, gun violence, abuse of any kind, from the consequences of hurricanes, earthquakes, fires, floods and other natural disasters and for those who grieve for them. Guide us along pathways of safety. God of mercy, **make us new.**

We pray for those we love but see no longer. Give us faith to see in death the gate of eternal life. We remember before you this day all who have died, especially those we name to you now...

*(please add your own prayers either silently or aloud)*. Guide us along pathways of eternal comfort and strength.

God of mercy, **make us new.**

Celebrant Let us pray together

**All** God of our Lenten journey and beyond, you have made us to connect with you, with self, with others, with creation and with the world. May we embrace this Lenten theme through your renewing grace. Lead us, Gracious God, to any who need us, for the sake of Jesus who came that we share in his Christ presence with all whom we meet. Help us prepare for a renewal in your risen life within us. We pray this in the power of the Holy Spirit through Jesus Christ our Lord. Amen.

*Please stand as able for*

## The Peace

Celebrant The peace of the Lord be always with you.

**People** And also with you.

*The Ministers and People greet one another in the name of the Lord.*

## Welcome and Announcements



# The Holy Communion

Offertory Anthem

*Too Often, God, Your Name Is Used*

K Lee Scott

*Too often, God, your name is used to sanction hate and fear, so love and justice are refused, to people you hold dear.  
O never let us use your name to harm or hurt or kill, or consecrate a vicious aim as your almighty will.*

*But move through us in deeds that spell your name as Love and Light, for faithful actions far excel beliefs that we recite.  
Let naming you through how we live become our public creed: the clearest witness we can give in meeting human need.*

*And keep us ready to receive the good that others do, that helps expand what we believe and why we trust in you.  
For where deep love and justice meet we see anew your face, and for a moment glimpse complete the world transformed by grace.  
Thus synagogue and mosque and church look out beyond their walls, to honor all who ask and search for where your spirit calls.  
Their questions and their wondering help us more fully claim our mission as an offering that glorifies your name.*

*Please STAND as able, and join in singing,*

Offertory Hymn

Take, O Take Me As I Am

Iona

Take, O take me as I am, sum-mon out what I shall be; set your seal up-on my heart and live in me.

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## The Offertory Prayers

**Celebrant** Blessed are you, Lord God of all creation; through your goodness we have this bread and wine to offer, which the earth has given and human hands have made. It will become for us the Bread of Heaven and the Cup of Salvation.

**People** **Blessed be God forever.**

**Celebrant** Receive, O Lord, all these gifts presented by your holy people for the work of your holy Church.

**People** **Blessed be God forever.**

*Please remain standing for,*

## The Great Thanksgiving

**Celebrant** The Lord be with you.

**People** **And also with you.**

**Celebrant** Lift up your hearts.

**People** **We lift them to the Lord.**

**Celebrant** Let us give thanks to the Lord our God.

**People** **It is right to give him thanks and praise.**

*The Celebrant continues. The People read the parts in bold.*

**Celebrant** God of all power, Ruler of the Universe, you are worthy of glory and praise.

**People** **Glory to you for ever and ever.**

**Celebrant** At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**People** **By your will they were created and have their being.**

**Celebrant** From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**People** **Have mercy, Lord, for we are sinners in your sight.**

**Celebrant** Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**People** **By his blood, he reconciled us.  
By his wounds, we are healed.**

Celebrant And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus

Iona



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All stand or kneel as the Celebrant continues. **The People join in reading the text in bold.**

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you.

**Do this for the remembrance of me."**

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, **do this for the remembrance of me."**

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving, **We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God of our Mothers Leah, Rebekah and Rachel, God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal.

† Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and th Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All **Our father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

Fraction Anthem

Lamb of God

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The Celebrant breaks the consecrated Bread.

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The Communion of the People

All baptized Christians are invited to receive Holy Communion. Please follow the directions of the ushers. Kneeling or standing, each person receives the Bread in the palm of the right hand, eats, and then guides the cup for a sip of the Wine. If you do not wish to receive or are not yet baptized, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. **The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish Communion to be brought to you.** Gluten-free Communion wafers are available. If you require one of these, simply ask at the Altar rail.

If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where someone will be available to pray with you.

Communion Anthem

Sicut cervus

Palestrina

As the deer yearns for water springs: so longs my soul for thee, O God! My soul has thirsted for the living God. (Psalm 42:1-2a)

Please kneel or STAND, as able

The Post Communion Prayer

Celebrant Let us pray.

**All God of compassion, through your Son Jesus Christ you have reconciled your people to yourself. As we follow his example of prayer, fasting, and service may we obey you with willing hearts and serve one another in holy love; through Jesus Christ our Lord. Amen.**

Celebrant Let us say together our Mission Statement:

**All We welcome everyone to worship God together, to be transformed by the Holy Spirit and each other, and to share the light of Christ in the world. Amen.**

The Blessing

Celebrant May God give you power to grow in holiness this Lent. May you open your hearts and minds to an amazing mystery, you were made to connect with God, with self, with others, with creation and with the world. And the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always. **Amen.**



Please STAND, as able, and join in singing,

The Closing Hymn

At the Name of Jesus

Hymn #425 vv 1-2, 4

The Sending Forth

Deacon Let us go in peace to love and serve the Lord.

**People Thanks be to God!**

Postlude: O Sacred Head once wounded

Max Reger